



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 11<sup>th</sup> February, 2025

**Ms., Abeerah Ali**  
**Assistant Professor (History) - (BS-18),**  
**GOVT. ZAMINDAR GRADUATE COLLEGE, GUJRAT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**GUJRANWALA DIVISION.**

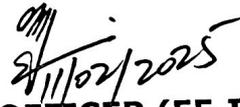
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**342112 - GOVT. FATIMA JINNAH ASSOCIATE COLLEGE (W),**  
**FAWARA CHOWK, GUJRAT (PRINCIPAL - 19)**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**SECTION OFFICER (EF-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 11<sup>th</sup> February, 2025

**Ms., Zoobia Ahson**  
**Assistant Professor (Biology) - (BS-18),**  
**GOVT. ASSOCIATE COLLEGE (W), GAWALMANDI,**  
**LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**GUJRANWALA DIVISION.**

In substitution of this department's letter of even number dated 11-02-2025 addressed to Zoobia Ahson, Assistant Professor (Biology) - (BS-18) Govt. Associate College (W), Gawalmandi, Lahore.

02. I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**342122 GOVT. ASSOCIATE COLLEGE (W) RAILWAY ROAD**  
**GUJRAT (PRINCIPAL 19)**

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