**APPLICATION FOR THE POST OF**

**VICE CHANCELLOR**

**(General & Women Universities)**

(Please fill the form by typing out)

**Name of University: i.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**ii.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**iii.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**iv.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**v.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
2. **Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
3. **CNIC #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
4. **Domicile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
5. **Contact: Land Line: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
6. **Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
7. **Present Position: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
8. **Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**
9. **AGE:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Date of birth** | | | **Total age on last date of application** | | |
| Day | Month | Year | Years | Months | Days |
|  |  |  |  |  |  |

1. **QUALIFICATION:**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Sr#** | **LEVEL** | | **NOMENCLATURE OF THE DEGREE** | **GRADES/**  **CGPA** | **NAME OF THE INSTITUTION** |
| **1** | MATRICULATION | |  |  |  |
| **2** | INTERMDIATE | |  |  |  |
| **3** | BACHELORS | |  |  |  |
| **4** | MASTERS | |  |  |  |
| **5** | MS/ M.PHIL | |  |  |  |
| **6** | Ph.D  (Tick any one) | | **(Please specify field of Ph.D)** |  |  |
| **Foreign** | **Local** |

1. **PUBLICATIONS:** (Please attach list with complete details):

|  |  |  |
| --- | --- | --- |
| **Publications** | | |
| **Foreign** | **Local** | **Total** |
|  |  |  |

1. **EXPERIENCE:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Academic** | | | |
| **Designation/ Position** | **From**  **(**dd.mm.yyyy) | **To**  (dd.mm.yyyy) | **Total Duration**  (years.months.days) |
|  |  |  |  |
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|  |  |  |  |
| **Administrative** | | | |
| **Designation/ Position** | **From**  (dd.mm.yyyy) | **To**  (dd.mm.yyyy) | **Total Duration**  (years.months.days) |
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1. **PREFERENCE (If applying in more than one University):**

|  |  |
| --- | --- |
| **PREFERNCE NO.1** |  |
| **PREFERNCE NO.2** |  |
| **PREFERNCE NO.3** |  |
| **PREFERNCE NO.4** |  |
| **PREFERNCE NO.5** |  |

1. **SELF ASSESSMENT BY THE APPLICANT IN ACCORDANCE WITH THE SHORT-LISTING CRITERIA**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **1** | **Academic Qualification = (35 Points)** | | | | |
|  | | | **Max Points** | **In your opinion, how many points should be awarded to you?**  **(please indicate)** | **Please provide justification/ reason** |
| **PhD** | | * PhD from the Top 100 QS Ranked Universities of the World   **= 35 points**   * PhD from the Top 101-300 QS Ranked Universities of the World   **= 33 points**   * PhD from the Top 301-500 QS Ranked Universities of the World   **= 31 points**   * PhD from an HEC recognized or UNESCO listed institution   **= 29 points**  **Note:** The most current, publicly available QS Ranking will be referred to while allocating points | **35** |  |  |

**\*Disclaimer:** The self-assessment Marks are only for indicative purposes. Only the marks awarded by Higher Education Department, in accordance with the notified criteria and guidelines, duly approved by the Search Committee shall be valid and final

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **2** | **Professional & Leadership Experience = (30 Points)** | | | | | |
|  | | | | **Max Points** | **In your opinion, how many points should be awarded to you?**  **(please indicate)** | **Please provide justification/ reason** |
| Experience can be in any one or in a combination of the following two categories   1. Experience in a senior academic, research or management leadership position in teaching/ research institutions 2. Experience in senior leadership position in a large public or private sector organization such as DG, Director, CTO, CFO, COO,CEO or equivalent position | | | * **3 points** for every year in a full-time senior leadership position(e.g. VC, Pro VC, Dean or equivalent position) * **2 points** for every year as Chairmen/ HoD/ Director of University Department / Center, Registrar, Treasurer, Controller of Examinations, Principal of a constituent college, university Professor or equivalent position | **30** |  |  |
| * **3 points** for every year in a full-time senior leadership such as CEO, DG or equivalent first tier position * **2 points** for every year as Director or equivalent 2nd tier position |  |  |
| **3** | **Publications (35 Points)** | | | | | |
|  | | | | **Max Points** | **In your opinion, how many points should be awarded to you?**  **(please indicate)** | **Please provide justification/ reason** |
| Research Articles, Publications, Conference Proceedings, Books / Book Chapters /Patents | | **• 2 points** per research article / publication / conference proceeding in peer reviewed journals / conference proceedings listed in ISI Web of Science, SCOPUS or HEC recognized foreign and local journals  • **2 points** per Book Chapter and **4 points** per Book published by international academic publishers of repute, listed on the SENSE ranking of academic publishers and books recognized by HEC   * **2 points** per patent listed by World International Property Organization (WIPO) | | **35** |  |  |

**Note:**

1. In case of overlapping experience within 2(a) and 2(b), the highest score in any category will be counted towards determining the merit of candidates
2. Only full-time teaching / administrative / management experience will be considered. Additional Charge will not be considered while calculating experience
3. Certified Profile of large public or private organization, as described in **Annex-A,**willbe provided bythe applicants.
4. “Equivalent” position will be decided by the Search Committee on a case-to-case basis
5. The Search Committee will examine / determine the validity of the Research Articles; Books / Book Chapters **OR** may appoint a Technical Review Committeefrom PHEC for this purpose. Candidates will provide undertaking that points being claimed for a Research Article, Publication, Conference Proceeding are not being additionally claimed for a book / book chapter or vice versa
6. Further clarity of criteria is available in ‘Details of Criteria’ – placed as Annex A. If any question arises as to the interpretation of any of the provisions of the short-listing criteria, it shall be referred to the Search Committee for clarification and final decision

**Qualification Points** = **100** (35+30+35)

Candidates scoring 75% marks (75 points) will be short-listed for the interview

The qualification points obtained during the short-listing process will carry 50% weightage in the Total Points

**Interview Points** = **100**

The points obtained during the Interview will carry 50% weightage in the Total Points

**Total Point =100**(50% of Qualification Points + 50% of Interview Points)

**CHECKLIST OF DOCUMENTS ATTACHED:**

|  |  |  |
| --- | --- | --- |
| **Sr. No.** | **Detail** | **Attached (Yes/No)** |
| 1 | Certified Copies of educational certificates / degrees/ diplomas |  |
| 2 | Certified teaching experiences letters clearly stating duration of position |  |
| 3 | Certified administrative experience clearly stating duration of position |  |
| 4 | Certified Profile of large public or private organization, as described in **Annex-A** to the criteria (if applicable) |  |
| 5 | List of research publications. Certified copies of first page and index of research journals |  |
| 6 | Undertaking that points being claimed for a Research Article, Publication, Conference Proceeding are not being additionally claimed for a book / book chapter or vice versa |  |
| 7 | A detailed Curriculum Vitae clearly highlighting all elements of eligibility criteria and personal attributes |  |
| 8 | Three recent passport size photographs |  |

1. A 750 to 1000 written statement by the candidate on the point **“Why you may be appointed as a Vice Chancellor?”**

**SIGNATURE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**