



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18<sup>th</sup> February, 2025

**Asma Hussain**  
**363102 - GOVT. GRADUATE COLLEGE (W), BUREWALA,**  
**VEHARI**  
**Associate Professor (Botany) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**GOVT. GRADUATE COLLEGE (W), BUREWALA, VEHARI (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18<sup>th</sup> February, 2025

**Asma Khubaib**  
**363302 - GOVT. GRADUATE COLLEGE (W), VEHARI**  
**Associate Professor (Economics) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

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**GOVT. GRADUATE COLLEGE (W), VEHARI (BS-19)**

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**Dr. Shaista Andleeb**  
**361124 - GOVT. ASSOCIATE COLLEGE (W), BASTI**  
**MALUK, MULTAN**  
**Associate Professor (English) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**GOVT. ZAINAB GRADUATE COLLEGE (W), CHOWK SHAHIDAN, RAILWAY ROAD, MULTAN (BS-19)**  
**GOVT. ASSOCIATE COLLEGE (W), BASTI MALUK, MULTAN (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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18<sup>th</sup>/Feb/2025  
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**Gulnaz Sarwar**  
**361122 - GOVT. ASSOCIATE COLLEGE (W),**  
**MUZAFFARABAD, MULTAN**  
**Assistant Professor (Psychology) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**GOVT. ASSOCIATE COLLEGE (W), MUZAFFARABAD, MULTAN (BS-19)**

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**Hufza Bibi**  
**361109 - GOVT. GRADUATE COLLEGE (W),**  
**MUMTAZABAD, MULTAN**  
**Associate Professor (Geography ) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

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**GOVT. GRADUATE COLLEGE (W), MUMTAZABAD, MULTAN (BS-20)**  
**GOVT. GRADUATE COLLEGE (W), CHUNGI NO. 14, MULTAN (BS-20)**  
**GOVT. GRADUATE COLLEGE OF HOME ECONOMICS(W), MADNI CHOWK, MULTAN (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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**Memoona Naz**  
**361301 - GOVT. ASSOCIATE COLLEGE (W),**  
**NAWABPUR MULTAN**  
**Associate Professor (Urdu) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

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**GOVT. GRADUATE COLLEGE OF HOME ECONOMICS(W), MADNI CHOWK, MULTAN (BS-19)**  
**GOVT. ASSOCIATE COLLEGE (W), QADIRPUR RAN, MULTAN (BS-19)**  
**GOVT. ASSOCIATE COLLEGE (W), NAWABPUR MULTAN**

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Dated Lahore, the 18<sup>th</sup> February, 2025

**Noureen Mushtaq**  
**361103 - GOVT. GRADUATE COLLEGE OF SCIENCE,**  
**NEAR PTCL EXCHANGE, CHUNGI NO. 6, MULTAN**  
**Associate Professor (Botany) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

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**GOVT. GRADUATE COLLEGE (W), KHANEWAL (BS-19)**

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**Nuzhat Riaz**  
**361124 - GOVT. ASSOCIATE COLLEGE (W), BASTI**  
**MALUK, MULTAN**  
**Assistant Professor (Psychology) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

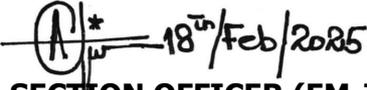
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**GOVT. ASSOCIATE COLLEGE (W), BASTI MALUK, MULTAN (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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**Riffat Muhammad Iqbal**  
**373339 - GOVT. ASSOCIATE COLLEGE (W), DHAMYAL,**  
**RAWALPINDI**  
**Assistant Professor (Arabic) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

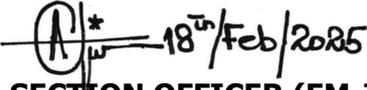
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**GOVT. ASSOCIATE COLLEGE (W), NAWABPUR MULTAN**

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Dated Lahore, the 18<sup>th</sup> February, 2025

**Saadia Pervaiz Lali**  
**322304 - GOVT. GRADUATE COLLEGE (W), LAYYAH**  
**Assistant Professor (Chemistry) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

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**GOVT. ASSOCIATE COLLEGE (W), MUZAFFARABAD, MULTAN (BS-19)**

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**Sabahat Urooj Arshad**  
**363204 - GOVT. ASSOCIATE COLLEGE (W), TIBBA**  
**SULTANPUR, VEHARI**  
**Assistant Professor (Computer Science) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

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**GOVT. ASSOCIATE COLLEGE (W), TIBBA SULTANPUR, VEHARI (BS-19)**

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**Saima Faiz**  
**323202 - GOVT. GRADUATE COLLEGE (W), KOT ADU,**  
**MUZAFFARGARH**  
**Associate Professor (Chemistry) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
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**GOVT. ASSOCIATE COLLEGE (W), QADIRPUR RAN, MULTAN (BS-19)**  
**GOVT. ASSOCIATE COLLEGE (W), NAWABPUR MULTAN**

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**Shazia Qadri**  
**364202 - GOVT. GRADUATE COLLEGE (W), KHANEWAL**  
**Associate Professor (Pakistan Studies) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

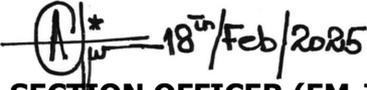
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**Shumaila Iqbal**  
**363204 - GOVT. ASSOCIATE COLLEGE (W), TIBBA**  
**SULTANPUR, VEHARI**  
**Assistant Professor (English) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
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**GOVT. GRADUATE COLLEGE (W), MAKHDOOM RASHEED, MULTAN (BS-19)**  
**GOVT. ASSOCIATE COLLEGE (W), MUZAFFARABAD, MULTAN (BS-19)**

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**Sultana Masood  
361112 - GOVT. GRADUATE COLLEGE (W),  
MAKHDOOM RASHEED, MULTAN  
Associate Professor (Mathematics) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)  
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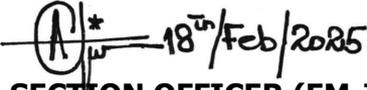
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6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18<sup>th</sup> February, 2025

**Sumaira Suleman**  
**363104 - GOVT. ASSOCIATE COLLEGE (W), GAGGO,**  
**VEHARI**  
**Assistant Professor (Biology) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**GOVT. ASSOCIATE COLLEGE (W), GAGGO, VEHARI (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18<sup>th</sup> February, 2025

**Uzma Asghar**  
**361116 - GOVT. ZAINAB GRADUATE COLLEGE (W),**  
**CHOWK SHAHIDAN, RAILWAY ROAD, MULTAN**  
**Associate Professor (Mathematics) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**GOVT. GRADUATE COLLEGE (W), MUMTAZABAD, MULTAN (BS-20)**  
**GOVT. GRADUATE COLLEGE (W), CHUNGI NO. 14, MULTAN (BS-20)**  
**GOVT. ZAINAB GRADUATE COLLEGE (W), CHOWK SHAHIDAN, RAILWAY ROAD, MULTAN (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18<sup>th</sup>/Feb/2025  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18<sup>th</sup> February, 2025

**Zarghona Kanwal**  
**361109 - GOVT. GRADUATE COLLEGE (W),**  
**MUMTAZABAD, MULTAN**  
**Associate Professor (Urdu) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**MULTAN DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**GOVT. GRADUATE COLLEGE (W), MUMTAZABAD, MULTAN (BS-20)**  
**GOVT. GRADUATE COLLEGE (W), CHUNGI NO. 14, MULTAN (BS-20)**  
**GOVT. GRADUATE COLLEGE OF HOME ECONOMICS(W), MADNI CHOWK, MULTAN (BS-19)**  
**GOVT. ASSOCIATE COLLEGE (W), QADIRPUR RAN, MULTAN (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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18<sup>th</sup>/Feb/2025  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
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6. PS to Additional Secretary (A&G/Estb), Higher Education Department