



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Abdul Hameed
323101 - GOVT. GRADUATE COLLEGE, ALIPUR,
MUZAFFARGARH
Assistant Professor (Economics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

323101 - GOVT. GRADUATE COLLEGE, ALIPUR, MUZAFFARGARH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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HIGHER EDUCATION DEPARTMENT
Dated Lahore, the 18th February, 2025

Abid Hussain
323306 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,
MUZAFFARGARH
Chief Instructor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

323306 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, MUZAFFARGARH
(BS-20)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Ashraf Hussain
323301 - GOVT. GRADUATE COLLEGE,
MUZAFFARGARH
Associate Professor (Zoology) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

323301 - GOVT. GRADUATE COLLEGE, MUZAFFARGARH (BS-20)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Atta Muhammad Khosa
321202 - GOVT. GRADUATE COLLEGE, TAUNSA, DERA
GHAZI KHAN
Associate Professor (Physics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321202 - GOVT. GRADUATE COLLEGE, TAUNSA, DERA GHAZI KHAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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Dated Lahore, the 18th February, 2025

Dr. Muhammad Tariq Ayoub
361103 - GOVT. GRADUATE COLLEGE OF SCIENCE,
NEAR PTCL EXCHANGE, CHUNGI NO. 6, MULTAN
Associate Professor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

323101 - GOVT. GRADUATE COLLEGE, ALIPUR, MUZAFFARGARH (BS-19)
323401 - GOVT. KAURA KHAN ASSOCIATE COLLEGE, JATOI, MUZAFFAR
GARH, MUZAFFARGARH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
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5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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Dated Lahore, the 18th February, 2025

Dr. Rahmat Ullah
323301 - GOVT. GRADUATE COLLEGE,
MUZAFFARGARH
Associate Professor (Arabic) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

323301 - GOVT. GRADUATE COLLEGE, MUZAFFARGARH (BS-20)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Dr. Sharafat Ali
322302 - GOVT. GRADUATE COLLEGE, KOT SULTAN,
LAYYAH
Associate Professor (Economics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

322101 - GOVT. ASSOCIATE COLLEGE, CHOUBARA, LAYYAH (BS-19)
322201 - GOVT. GRADUATE COLLEGE, KAROR LAL ESAN, LAYYAH (BS-19)
322303 - GOVT. GRADUATE COLLEGE, CHOWK AZAM, LAYYAH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
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Dr.Aamir Majeed
321203 - GOVT. GRADUATE COLLEGE, VOHOVA, DERA
GHAZI KHAN
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321202 - GOVT. GRADUATE COLLEGE, TAUNSA, DERA GHAZI KHAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
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5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
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Dated Lahore, the 18th February, 2025

Dr.Imtiaz Ahmad
324101 - GOVT. GRADUATE COLLEGE, RAJANPUR
Assistant Professor (Chemistry) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321116 - GOVT. ASSOCIATE COLLEGE, SHAHDAN LUND, DERA GHAZI KHAN (BS-19)
323302 - GOVT. ASSOCIATE COLLEGE, RANGPUR, MUZAFFARGARH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

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2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
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Dated Lahore, the 18th February, 2025

Ghulam Abbas
321202 - GOVT. GRADUATE COLLEGE, TAUNSA, DERA
GHAZI KHAN
Assistant Professor (Urdu) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321202 - GOVT. GRADUATE COLLEGE, TAUNSA, DERA GHAZI KHAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.
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18th/Feb/2025
SECTION OFFICER (EM-I)

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5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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HIGHER EDUCATION DEPARTMENT
Dated Lahore, the 18th February, 2025

Ghulam Mujtaba Yasir
321103 - GOVT. GRADUATE COLLEGE, BLOCK 17,
DERA GHAZI KHAN
Associate Professor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321107 - GOVT. ASSOCIATE COLLEGE, CHOTI ZAREEN, DERA GHAZI KHAN
(BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

* 18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Ghulam Murtaza
322309 - GOVT. GRADUATE COLLEGE OF COMMERCE,
LAYYAH
Senior Instructor (Commerce) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

322309 - GOVT. GRADUATE COLLEGE OF COMMERCE, LAYYAH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Ghulam Mustafa
323201 - GOVT. GRADUATE COLLEGE, KOT ADU,
MUZAFFARGARH
Associate Professor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

323201 - GOVT. GRADUATE COLLEGE, KOT ADU, MUZAFFARGARH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Kamran Khan
361105 - GOVT. ALAMDAR HUSSAIN ISLAMIA
GRADUATE COLLEGE, MULTAN
Assistant Professor (Physics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

323401 - GOVT. KAURA KHAN ASSOCIATE COLLEGE, JATOI, MUZAFFAR GARH, MUZAFFARGARH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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Dated Lahore, the 18th February, 2025

Khadim Hussain
352114 - GOVT. M.A.O. GRADUATE COLLEGE, LAHORE
Associate Professor (Biology) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

322303 - GOVT. GRADUATE COLLEGE, CHOWK AZAM, LAYYAH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Khalid Bilal Maitla
322301 - GOVT. GRADUATE COLLEGE, LAYYAH
Associate Professor (Botany) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

322101 - GOVT. ASSOCIATE COLLEGE, CHOUBARA, LAYYAH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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Dated Lahore, the 18th February, 2025

Khaliq Dad
321110 - GOVT. GRADUATE COLLEGE, SHAH SADAR
DEEN, DERA GHAZI KHAN
Assistant Professor (Biology) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

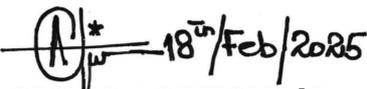
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321110 - GOVT. GRADUATE COLLEGE, SHAH SADAR DEEN, DERA GHAZI KHAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Lal Hussain
322302 - GOVT. GRADUATE COLLEGE, KOT SULTAN,
LAYYAH
Senior Instructor (Commerce) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

322102 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, CHOUBARA, LAYYAH (BS-19)
322309 - GOVT. GRADUATE COLLEGE OF COMMERCE, LAYYAH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Abid
321103 - GOVT. GRADUATE COLLEGE, BLOCK 17,
DERA GHAZI KHAN
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321110 - GOVT. GRADUATE COLLEGE, SHAH SADAR DEEN, DERA GHAZI KHAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Arshad Hussain
324101 - GOVT. GRADUATE COLLEGE, RAJANPUR
Associate Professor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

324101 - GOVT. GRADUATE COLLEGE, RAJANPUR

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Farooq
323101 - GOVT. GRADUATE COLLEGE, ALIPUR,
MUZAFFARGARH
Assistant Professor (Saraiki) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

323101 - GOVT. GRADUATE COLLEGE, ALIPUR, MUZAFFARGARH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Naeem Bhatti
322201 - GOVT. GRADUATE COLLEGE, KAROR LAL
ESAN, LAYYAH
Associate Professor (Physics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

322201 - GOVT. GRADUATE COLLEGE, KAROR LAL ESAN, LAYYAH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Rashid Khan
352114 - GOVT. M.A.O. GRADUATE COLLEGE, LAHORE
Assistant Professor (Zoology) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

323401 - GOVT. KAURA KHAN ASSOCIATE COLLEGE, JATOI, MUZAFFAR GARH, MUZAFFARGARH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Saleem Akhtar
331401 - GOVT. MUSLIM ASSOCIATE COLLEGE, 41/JB,
FAISALABAD
Assistant Professor (Education) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321107 - GOVT. ASSOCIATE COLLEGE, CHOTI ZAREEN, DERA GHAZI KHAN (BS-19)
321116 - GOVT. ASSOCIATE COLLEGE, SHAHDAN LUND, DERA GHAZI KHAN (BS-19)
324303 - GOVT. ASSOCIATE COLLEGE, UMAR KOT, RAJANPUR

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Umair Asim
322301 - GOVT. GRADUATE COLLEGE, LAYYAH
Associate Professor (Physics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

322201 - GOVT. GRADUATE COLLEGE, KAROR LAL ESAN, LAYYAH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Umair Asim
322301 - GOVT. GRADUATE COLLEGE, LAYYAH
Associate Professor (Physics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

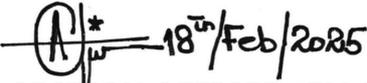
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

322303 - GOVT. GRADUATE COLLEGE, CHOWK AZAM, LAYYAH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Mumtaz Hussain Shah
321103 - GOVT. GRADUATE COLLEGE, BLOCK 17,
DERA GHAZI KHAN
Associate Professor (Urdu) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321103 - GOVT. GRADUATE COLLEGE, BLOCK 17, DERA GHAZI KHAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Nadeem Ahmad Qaisrani
321115 - GOVT. GRADUATE COLLEGE, DERA GHAZI
KHAN
Associate Professor (Physics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321103 - GOVT. GRADUATE COLLEGE, BLOCK 17, DERA GHAZI KHAN (BS-19)
321115 - GOVT. GRADUATE COLLEGE, DERA GHAZI KHAN (BS-20)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Nasir Iqbal
323301 - GOVT. GRADUATE COLLEGE,
MUZAFFARGARH
Associate Professor (Biology) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

323302 - GOVT. ASSOCIATE COLLEGE, RANGPUR, MUZAFFARGARH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Sagheer Abbas
373602 - GOVT. SARWAR SHAHEED NISHAN E HAIDER
ASSOCIATE COLLEGE, GUJAR KHAN, RAWALPINDI
Assistant Professor (Persian) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

324303 - GOVT. ASSOCIATE COLLEGE, UMAR KOT, RAJANPUR

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Syed Ghulam Ali
366301 - GOVT. GRADUATE COLLEGE, DUNYAPUR
LODHRAN
Assistant Professor (Economics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321107 - GOVT. ASSOCIATE COLLEGE, CHOTI ZAREEN, DERA GHAZI KHAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Syed Iqbal Ahmad Shah
322302 - GOVT. GRADUATE COLLEGE, KOT SULTAN,
LAYYAH
Assistant Professor (Urdu) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

323302 - GOVT. ASSOCIATE COLLEGE, RANGPUR, MUZAFFARGARH (BS-19)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT
Dated Lahore, the 18th February, 2025

Waseem Akhtar
321115 - GOVT. GRADUATE COLLEGE, DERA GHAZI
KHAN
Associate Professor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321103 - GOVT. GRADUATE COLLEGE, BLOCK 17, DERA GHAZI KHAN (BS-19)
323301 - GOVT. GRADUATE COLLEGE, MUZAFFARGARH (BS-20)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(DGK-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Zahid Rasool
321111 - GOVT. GRADUATE COLLEGE OF COMMERCE,
DERA GHAZI KHAN
Chief Instructor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
D.G.KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

321111 - GOVT. GRADUATE COLLEGE OF COMMERCE, DERA GHAZI KHAN
(BS-20)

02. You are requested to appear before the Search Committee for the interview on **22-02-2025 (Saturday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department