



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Abdul Khaliq
363101 - GOVT. GRADUATE COLLEGE, BUREWALA,
VEHARI
Associate Professor (Economics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, VEHARI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Anwar Ali Sajid
364301 - GOVT. GRADUATE COLLEGE, MIAN CHANNU,
KHANEWAL
Associate Professor (Commerce) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE, KABIRWALA, KHANEWAL (BS-19)
GOVT. GRADUATE COLLEGE, ABDUL HAKIM, KHANEWAL (BS-19)
GOVT. GRADUATE COLLEGE, KHANEWAL (BS-20)
GOVT. ASSOCIATE COLLEGE, JAHANIAN, KHANEWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
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Dated Lahore, the 18th February, 2025

Athar Munir Siddiqui
361105 - GOVT. ALAMDAR HUSSAIN ISLAMIA
GRADUATE COLLEGE, MULTAN
Associate Professor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

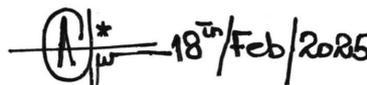
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, BUREWALA, VEHARI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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SECTION OFFICER (EM-I)

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1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
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6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Dr. Hafiz Aqeel Ahmed
361103 - GOVT. GRADUATE COLLEGE OF SCIENCE,
NEAR PTCL EXCHANGE, CHUNGI NO. 6, MULTAN
Professor (Islamiat) - 20

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, KHANEWAL (BS-20)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
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Dated Lahore, the 18th February, 2025

Dr. Jindwada Ayyaz
312202 - GOVT. GRADUATE COLLEGE, BAGHDAD
ROAD, BAHAWALPUR
Assistant Professor (Urdu) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, LODHRAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
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3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
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Dated Lahore, the 18th February, 2025

Dr. Masroor Sibtain
361103 - GOVT. GRADUATE COLLEGE OF SCIENCE,
NEAR PTCL EXCHANGE, CHUNGI NO. 6, MULTAN
Associate Professor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, CIVIL LINES, MULTAN (BS-19)
GOVT. WILLAYAT HUSSAIN ISLAMIA GRADUATE COLLEGE, MULTAN (BS-19)
GOVT. ASSOCIATE COLLEGE, MAKHDOOM RASHEED, MULTAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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Dr. Muhammad Tariq Ayoub
361103 - GOVT. GRADUATE COLLEGE OF SCIENCE,
NEAR PTCL EXCHANGE, CHUNGI NO. 6, MULTAN
Associate Professor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE OF SCIENCE, NEAR PTCL EXCHANGE, CHUNGI NO. 6, MULTAN (BS-20)
GOVT. GRADUATE COLLEGE, CIVIL LINES, MULTAN (BS-19)
GOVT. WILLAYAT HUSSAIN ISLAMIA GRADUATE COLLEGE, MULTAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
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Dr. Sajid Ali
361104 - GOVT. WILLAYAT HUSSAIN ISLAMIA
GRADUATE COLLEGE, MULTAN
Associate Professor (Economics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, QADIRPUR RAN, MULTAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Dr. Zafar Iqbal
361103 - GOVT. GRADUATE COLLEGE OF SCIENCE,
NEAR PTCL EXCHANGE, CHUNGI NO. 6, MULTAN
Professor (Mathematics) - 20

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE OF SCIENCE, NEAR PTCL EXCHANGE, CHUNGI NO. 6, MULTAN (BS-20)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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18th/Feb/2025
SECTION OFFICER (EM-I)

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HIGHER EDUCATION DEPARTMENT
Dated Lahore, the 18th February, 2025

Israr Ahmed
366101 - GOVT. GRADUATE COLLEGE, LODHRAN
Assistant Professor (Economics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. SYED NASAR UD DIN SHAH ASSOCIATE COLLEGE, GOGHRAN, LODHRAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Kamran Khan
361105 - GOVT. ALAMDAR HUSSAIN ISLAMIA
GRADUATE COLLEGE, MULTAN
Assistant Professor (Physics) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE, TIBBA SULTANPUR, MAILSI, VEHARI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Kashif Hussain
364304 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,
MUSA VIRAK, MIAN CHANNU, KHANEWAL
Senior Instructor (Commerce) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE OF COMMERCE, MUSA VIRAK, MIAN CHANNU, KHANEWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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18th/Feb/2025
SECTION OFFICER (EM-I)

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Khalique Ur Rehman
364301 - GOVT. GRADUATE COLLEGE, MIAN CHANNU,
KHANEWAL
Associate Professor (Physics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

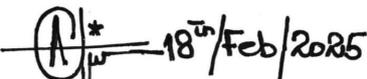
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GOVT. GRADUATE COLLEGE, QADIRPUR RAN, MULTAN (BS-19)
GOVT. GRADUATE COLLEGE, ABDUL HAKIM, KHANEWAL (BS-19)
GOVT. GRADUATE COLLEGE, KHANEWAL (BS-20)

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Majid Hayat
324102 - GOVT. GRADUATE COLLEGE, JAMPUR,
RAJANPUR
Assistant Professor (Chemistry) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE, MAKHDOOM RASHEED, MULTAN (BS-19)
GOVT. GRADUATE COLLEGE, QADIRPUR RAN, MULTAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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Dated Lahore, the 18th February, 2025

Mansoor Ahmed Shah
361105 - GOVT. ALAMDAR HUSSAIN ISLAMIA
GRADUATE COLLEGE, MULTAN
Associate Professor (Punjabi) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, SHUJABAD, MULTAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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Dated Lahore, the 18th February, 2025

Mazhar Nawaz
364401 - GOVT. ASSOCIATE COLLEGE, JAHANIAN,
KHANEWAL
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE, JAHANIAN, KHANEWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Mian Muhammad Ather
363201 - GOVT. GRADUATE COLLEGE, MAILSI, VEHARI
Associate Professor (Physical Education) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, MAILSI, VEHARI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

* 18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Afzal
312202 - GOVT. GRADUATE COLLEGE, BAGHDAD
ROAD, BAHAWALPUR
Assistant Professor (Urdu) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, MAILSI, VEHARI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Akbar
364401 - GOVT. ASSOCIATE COLLEGE, JAHANIAN,
KHANEWAL
Associate Professor (Physics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE, JAHANIAN, KHANEWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Akram
363101 - GOVT. GRADUATE COLLEGE, BUREWALA,
VEHARI
Professor (English) - 20

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, BUREWALA, VEHARI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Amir Sajjad
364101 - GOVT. ASSOCIATE COLLEGE, KABIRWALA,
KHANEWAL
Associate Professor (Zoology) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE, KABIRWALA, KHANEWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Arsalan
361103 - GOVT. GRADUATE COLLEGE OF SCIENCE,
NEAR PTCL EXCHANGE, CHUNGI NO. 6, MULTAN
Associate Professor (Statistics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE, MAKHDOOM RASHEED, MULTAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Ashiq Raza
361201 - GOVT. GRADUATE COLLEGE, SHUJABAD,
MULTAN
Associate Professor (English) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, SHUJABAD, MULTAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Imran Khaliq
364204 - GOVT. GRADUATE COLLEGE OF COMMERCE,
PEOPLES COLONY, KHANEWAL
Senior Instructor (Commerce) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE OF COMMERCE, PEOPLES COLONY, KHANEWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Iqbal
364304 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,
MUSA VIRAK, MIAN CHANNU, KHANEWAL
Chief Instructor (Urdu) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE OF COMMERCE, MUSA VIRAK, MIAN CHANNU, KHANEWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Iqbal Latif
361201 - GOVT. GRADUATE COLLEGE, SHUJABAD,
MULTAN
Associate Professor (Computer Science) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, SHUJABAD, MULTAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Irfan Yasir
366101 - GOVT. GRADUATE COLLEGE, LODHRAN
Assistant Professor (Chemistry) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, LODHRAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Javed Iqbal
364102 - GOVT. GRADUATE COLLEGE, ABDUL HAKIM,
KHANEWAL
Assistant Professor (Political Science) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, ABDUL HAKIM, KHANEWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Khalid
361104 - GOVT. WILLAYAT HUSSAIN ISLAMIA
GRADUATE COLLEGE, MULTAN
Associate Professor (Political Science) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE OF SCIENCE, NEAR PTCL EXCHANGE, CHUNGI NO. 6, MULTAN (BS-20)
GOVT. GRADUATE COLLEGE, CIVIL LINES, MULTAN (BS-19)
GOVT. WILLAYAT HUSSAIN ISLAMIA GRADUATE COLLEGE, MULTAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Maqsood Alam
397104 - GOVT. ASSOCIATE COLLEGE, OKANWALA
BANGLA CHICHAWATNI, SAHIWAL
Assistant Professor (Education) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, MAILSI, VEHARI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT
Dated Lahore, the 18th February, 2025

Muhammad Naseem
332205 - GOVT. GRADUATE COLLEGE, 18 HAZARI,
JHANG
Assistant Professor (Education) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE, KABIRWALA, KHANEWAL (BS-19)
GOVT. ASSOCIATE COLLEGE, SARAI SIDHU, KHANEWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Shahid Saleem
311201 - GOVT. GRADUATE COLLEGE, CHISHTIAN,
BAHAWALNAGAR
Assistant Professor (Education) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. SYED NASAR UD DIN SHAH ASSOCIATE COLLEGE, GOGHRAN, LODHRAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Tariq
352108 - GOVT. GRADUATE COLLEGE, TOWNSHIP,
LAHORE
Associate Professor (Punjabi) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, BUREWALA, VEHARI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Muhammad Waris
366101 - GOVT. GRADUATE COLLEGE, LODHRAN
Assistant Professor (Saraiki) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. SYED NASAR UD DIN SHAH ASSOCIATE COLLEGE, GOGHRAN, LODHRAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

* 18th/Feb/2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Naveed Ur Rehman
363305 - GOVT. GRADUATE COLLEGE OF COMMERCE,
VEHARI
Chief Instructor (Commerce) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE OF COMMERCE, VEHARI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
4. PS to Secretary / Special Secretary, Higher Education Department
5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Nazir Ahmad
364204 - GOVT. GRADUATE COLLEGE OF COMMERCE,
PEOPLES COLONY, KHANEWAL
Senior Instructor (Computer Science) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE OF COMMERCE, PEOPLES COLONY, KHANEWAL (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
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5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Shahid Hussain
312101 - GOVT. SADIQ ABBAS GRADUATE COLLEGE,
DERA NAWAB SAHIB, BAHAWALPUR
Associate Professor (Statistics) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, LODHRAN (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
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5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Shamshad Hussain
363301 - GOVT. GRADUATE COLLEGE, VEHARI
Associate Professor (Political Science) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE, TIBBA SULTANPUR, MAILSI, VEHARI (BS-19)
GOVT. GRADUATE COLLEGE, VEHARI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Director Public Instructions (Colleges), South Punjab, Multan for arrangements for the conduct of interview and appropriate seating arrangements for the candidates
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate***
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5. PS to Special Secretary, Higher Education Department, South Punjab, Multan
6. PS to Additional Secretary (A&G/Estb), Higher Education Department



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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Sohail Ijaz
332201 - GOVT. GRADUATE COLLEGE, ADHIWAL
CHOWK, JHANG
Assistant Professor (Psychology) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE, TIBBA SULTANPUR, MAILSI, VEHARI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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6. PS to Additional Secretary (A&G/Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(MLT-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 18th February, 2025

Syed Ghulam Muhammad Bukhari
363301 - GOVT. GRADUATE COLLEGE, VEHARI
Associate Professor (Persian) - 19

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE, VEHARI (BS-20)

02. You are requested to appear before the Search Committee for the interview on **23-02-2025 (Sunday) at 10:00 AM** in the Committee Room of Higher Education Department, South Punjab, Bosan Road, Multan.

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