



No.SO(EM-I)DDC/18/PUNJAB/2025  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 28<sup>th</sup> October, 2025

To

1	<b>RAHMAT ALI</b> Assistant Professor (Urdu) - 18 397210 - GOVT. ASSOCIATE COLLEGE KAMEER TOWN SAHIWAL	8	<b>MUHAMMAD MAQSOOD ALAM</b> Assistant Professor (Education) - 18 397104 - GOVT. ASSOCIATE COLLEGE OKANWALA BANGLA CHICHAWATNI SAHIWAL
2	<b>NASIR ZAMAN</b> Assistant Professor (Political Science) - 18 393104 - GOVT. ASSOCIATE COLLEGE GOGERA OKARA	9	<b>MUHAMMAD IMRAN JAFFAR</b> Assistant Professor (History) - 18 397202 - GOVT. GRADUATE COLLEGE SAHIWAL
3	<b>BUSHRA AMIN</b> Assistant Professor (English) - 18 393209 - GOVT. ASSOCIATE COLLEGE (W) CHAK 36/4-L MALGADHA CHOWK OKARA	10	<b>HAFIZ RASHID YAQUB</b> Assistant Professor (Islamiyat) - 18 393201 - GOVT. GRADUATE COLLEGE OKARA
4	<b>MUHAMMAD NASIR CHISHTI</b> Senior Instructor (Computer Science) - 18 397205 - GOVT. GRADUATE COLLEGE OF COMMERCE SAHIWAL	11	<b>NASIR ALI NASIR</b> Assistant Professor (English) - 18 397202 - GOVT. GRADUATE COLLEGE SAHIWAL
5	<b>ABDUL GHAFFAR</b> Assistant Professor (Statistics) - 18 393104 - GOVT. ASSOCIATE COLLEGE GOGERA OKARA	12	<b>MAJAD GHAFOR</b> Assistant Professor (Economics) - 18 398201 - GOVT. FARIDIA GRADUATE COLLEGE PAKPATTAN
6	<b>MUHAMMAD ASIF IMRAN</b> Assistant Professor (Botany) - 18 393101 - GOVT. ASSOCIATE COLLEGE DEPALPUR OKARA	13	<b>MAZHAR UL AMIN</b> Assistant Professor (English) - 18 393205 - GOVT. ASSOCIATE COLLEGE RENALA KHURD OKARA
7	<b>SAJIDA NAYYER</b> Assistant Professor (Urdu) - 18 393204 - GOVT. ASSOCIATE COLLEGE (W) RENALA KHURD OKARA	14	<b>MIRZA TAHIR RIZWAN</b> Senior Instructor (English) - 18 397103 - GOVT. GRADUATE COLLEGE OF COMMERCE G.T ROAD CHICHAWATNI SAHIWAL

**Subject: CALL LETTER FOR WRITTEN TEST – APPOINTMENT OF DEPUTY DIRECTOR (COLLEGES), SAHIWAL DIVISION, SAHIWAL.**

In continuation of the notification dated 20<sup>th</sup> February, 2025 regarding eligibility criteria for the post of Deputy Director (Colleges), and subsequent advertisement dated 27<sup>th</sup> May, 2025, you are hereby informed that the written test for the said post has been scheduled to be held on **Saturday, 1<sup>st</sup> November, 2025 at 11:30 A.M** at the **University of Education, College Road, Township, Lahore.**

2. You are, therefore, directed to report at the venue at least thirty (30) minutes prior to the commencement of the test along with your original CNIC and departmental identity card for verification. If any candidate reports for test after 11:30 A.M or during test, the time so lapsed will not be extended for him/ her.

03. This letter may be treated as your **Call Letter** for appearing in the written test. Moreover, No TA/DA shall be paid for the written test.

  
(MUHAMMAD HAMMAD ANWAR)  
SECTION OFFICER (EM-I)

**C.C to.**

1. The Registrar, University of Education, College Road, Township, Lahore.
2. DPI (Colleges), Lahore/ South Punjab, Multan.
3. All the Directors of Education (Colleges), concerned is requested to ensure timely communication/ information to the above mentioned candidates and intimate to this department if any disciplinary proceedings are pending against them or otherwise.
4. All the Deputy Directors of Education (Colleges), concerned.
5. All the Principals, concerned.
6. All the members of Selection Committee
7. PS to Secretary / Special Secretary, Higher Education Department.
8. PA to Additional Secretary (Estt.), Higher Education Department.
9. PA to Deputy Secretary (EM), Higher Education Department.