



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(GRW-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Ms. Aqsa Shakeel**  
**Assistant Professor (Journalism) - 18**  
**352102 - GOVT. GRADUATE COLLEGE (W), WAHDAT**  
**COLONY, LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**341121 - GOVT. ASSOCIATE COLLEGE (W) SAGHIR SHAHEED PARK**  
**NOWSHERA ROAD GUJRANWALA (Principal - 19)**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*M. U. Ashraf*  
for SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Ms. Ayesha Hameed  
Lecturer (Chemistry) - 17  
344108 - GOVT. ZAINAB BIBI HAMEED ASSOCIATE  
COLLEGE (W), TALWANDI BHINDRAN, NAROWAL**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)  
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**344108 - GOVT. ZAINAB BIBI HAMEED ASSOCIATE COLLEGE (W) TALWANDI  
BHINDRAN NAROWAL Principal - 18**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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*M. Ashraf*  
For SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Ms. Fozia Azam  
Assistant Professor (Economics) - 18  
342205 - GOVT. GRADUATE COLLEGE (W), DINGA  
GUJRAT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)  
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**342205 - GOVT. GRADUATE COLLEGE (W) DINGA GUJRAT**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*M. U. Shazid*  
for SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department
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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Ms. Hafsa Sharif**  
**Assistant Professor (Islamiat) - 18**  
**341121 - GOVT. ASSOCIATE COLLEGE (W), SAGHIR**  
**SHAHEED PARK, NOWSHERA ROAD, GUJRANWALA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**341303 - GOVT. ASSOCIATE COLLEGE (W) WAHNDU GUJRANWALA Principal**  
**- 19**

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*M. Ashraf*  
for SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Ms. Naila Shoab**  
**Lecturer (Biology) - 17**  
**344108 - GOVT. ZAINAB BIBI HAMEED ASSOCIATE  
COLLEGE (W), TALWANDI BHINDRAN, NAROWAL**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)  
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**344108 - GOVT. ZAINAB BIBI HAMEED ASSOCIATE COLLEGE (W) TALWANDI  
BHINDRAN NAROWAL Principal - 18**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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*for*   
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Ms. Sidra Mubarak**  
**Assistant Professor (Mathematics) - 18**  
**342101 - GOVT. ZAMINDAR GRADUATE COLLEGE,**  
**GUJRAT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**342109 - GOVT. ASSOCIATE COLLEGE (W) KUNJAH GUJRAT**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*for* **M. Adnan**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Ms. Taiyyiba Bibi  
Lecturer (English) - 17  
344108 - GOVT. ZAINAB BIBI HAMEED ASSOCIATE  
COLLEGE (W), TALWANDI BHINDRAN, NAROWAL**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)  
GUJRANWALA DIVISION.**

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**344108 - GOVT. ZAINAB BIBI HAMEED ASSOCIATE COLLEGE (W) TALWANDI  
BHINDRAN NAROWAL Principal - 18**

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SECTION OFFICER (EM-I)

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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Ms. Yasmin Akhtar**  
**Assistant Professor (Health and Physical Education) - 18**  
**345102 - GOVT. ASSOCIATE COLLEGE (W), PINDI**  
**BHATTIAN, HAFIZABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)**  
**GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**345102 - GOVT. ASSOCIATE COLLEGE (W) PINDI BHATTIAN HAFIZABAD**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*for* **M. Ashraf**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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