



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Mr. Asghar Ali  
Chief Instructor (Commerce) - 19  
343311 - GOVT. GRADUATE COLLEGE OF COMMERCE,  
SIALKOT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA  
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**343311 - GOVT. GRADUATE COLLEGE OF COMMERCE SIALKOT (Principal -  
20)**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Dr. Muhammad Tufail  
Associate Professor (Botany) - 19  
343301 - GOVT. GRADUATE MURRAY COLLEGE, SIALKOT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**343302 - GOVT. JINNAH ISLAMIA GRADUATE COLLEGE SIALKOT (Principal - 20)**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**SECTION OFFICER (EM-I)**  
For

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Mr. Muhammad Abbas  
Associate Professor (Physics) - 19  
343102 - GOVT. ISLAMIA ASSOCIATE COLLEGE,  
MITRANWALI, DASKA, SIALKOT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA  
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**343302 - GOVT. JINNAH ISLAMIA GRADUATE COLLEGE SIALKOT (Principal - 20)**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**SECTION OFFICER (EM-I)**  
For

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Mr. Muhammad Ilyas  
Associate Professor (Islamiat) - 19  
354302 - GOVT. WARIS SHAH GRADUATE COLLEGE,  
JANDIALA SHER KHAN SHEIKHUPURA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA  
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**341403 - GOVT. GRADUATE COLLEGE NOWSHERA VIRKAN GUJRANWALA  
(Principal - 19)**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**SECTION OFFICER (EM-I)**

For

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(GRW-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Mr. Muhammad Inayat**  
**Assistant Professor (Political Science) - 18**  
**345101 - GOVT. GRADUATE COLLEGE, PINDI BHATTIAN,**  
**HAFIZABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**345201 - GOVT. GRADUATE COLLEGE HAFIZABAD Principal - 19**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(GRW-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Mr. Muhammad Iqbal Roy**  
**Associate Professor (Political Science) - 19**  
**343301 - GOVT. GRADUATE MURRAY COLLEGE, SIALKOT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**343302 - GOVT. JINNAH ISLAMIA GRADUATE COLLEGE SIALKOT (Principal - 20)**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**SECTION OFFICER (EM-I)**

For

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department
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No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Mr. Muhammad Shoukat  
Assistant Professor (Mathematics) - 18  
342103 - GOVT. ABDUL HAQ ISLAMIA ASSOCIATE  
COLLEGE, JALALPUR JATTAN, GUJRAT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA  
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**342103 - GOVT. ABDUL HAQ ISLAMIA ASSOCIATE COLLEGE JALALPUR  
JATTAN GUJRAT (Principal - 19)**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**SECTION OFFICER (EM-I)**

For

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Mr. Muhammad Usman Umar  
Assistant Professor (Political Science) - 18  
341403 - GOVT. GRADUATE COLLEGE, NOWSHERA  
VIRKAN, GUJRANWALA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA  
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**341403 - GOVT. GRADUATE COLLEGE NOWSHERA VIRKAN GUJRANWALA  
(Principal - 19)**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**SECTION OFFICER (EM-I)**

*For*

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Mr. Safeer Abbas  
Assistant Professor (Zoology) - 18  
341103 - GOVT. GRADUATE ISLAMIA COLLEGE,  
GUJRANWALA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA  
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**341403 - GOVT. GRADUATE COLLEGE NOWSHERA VIRKAN GUJRANWALA  
(Principal - 19)  
345201 - GOVT. GRADUATE COLLEGE HAFIZABAD Principal - 19**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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04. No TA/DA shall be paid for the interview.

  
**SECTION OFFICER (EM-I)**  
For

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
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No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(GRW-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Sheikh Aadil Abbas**  
**Assistant Professor (Chemistry) - 18**  
**342121 - GOVT. ASSOCIATE COLLEGE, G.T. ROAD,**  
**GUJRAT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**342116 - GOVT. ASSOCIATE COLLEGE MANGOWAL GHARBI GUJRAT BS-19**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**M. [Signature]**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Mr. Shujaat Ahmad  
Assistant Professor (Statistics) - 18  
352249 - GOVT. ASSOCIATE COLLEGE, SHALIMAR TOWN,  
LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA  
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**342103 - GOVT. ABDUL HAQ ISLAMIA ASSOCIATE COLLEGE JALALPUR  
JATTAN GUJRAT (Principal - 19)  
342116 - GOVT. ASSOCIATE COLLEGE MANGOWAL GHARBI GUJRAT BS-19  
342121 - GOVT. ASSOCIATE COLLEGE G.T. ROAD GUJRAT**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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**SECTION OFFICER (EM-I)**  
for

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(GRW-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Syed Sajid Ali Shah**  
**Associate Professor (Economics) - 19**  
**342120 - GOVT. ASSOCIATE COLLEGE, DEONA, GUJRAT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**342121 - GOVT. ASSOCIATE COLLEGE G.T. ROAD GUJRAT**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(GRW-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 08<sup>th</sup> September, 2025

To,

**Mr. Tahir Aziz**  
**Assistant Professor of Islamiat (BS-18),**  
**342101 - GOVT. ZAMINDAR GRADUATE COLLEGE,**  
**GUJRAT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**342103 - GOVT. ABDUL HAQ ISLAMIA ASSOCIATE COLLEGE JALALPUR  
JATTAN GUJRAT (Principal - 19)**  
**342121 - GOVT. ASSOCIATE COLLEGE G.T. ROAD GUJRAT**

02. You are requested to appear before the Search Committee for the interview on **10-09-2025 (Wednesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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**SECTION OFFICER (EM-I)**  
for

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department