**SECRETARY, HIGHER EDUCATION DEPARTMENT, GOVERNMENT OF PUNJAB**

**PRO-FORMA FOR THE POST OF CHAIRPERSON, BISE, MULTAN**

Photo

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CNIC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No.:\_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Cadre/Group: \_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Place of Posting** | **Date of Birth**  (as per CNIC) | **Service Left on Closing Date**  **(Y-M-D)** | **Date of entry in Govt. Service** | **District of Domicile** | **Qualification with Division** | | **Additional Qualification** | | **Service rendered in BISE, if any** |
|  |  |  |  |  |  | **Matric** |  | **M.Phil / MS** |  |  |
| **Intermediate** |  | **Ph.D** |
| **Graduation** |  | **Others** |
| **Master** |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **EXPERIENCE** | | | | | | | | |
| **Sr. No.** | **Administrative** | | | | **Other (if any)** | | | |
| **Designation** | **From** | **To** | **Period**  **(Y-M-D)** | **Designation** | **From** | **To** | **Period (Y-M-D)** |
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| **Experience** | | | |  | **Experience** | | |  |

**Total Experience (Y-M-D):**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Total Service (Y-M-D):**

**Name & Signature**

**NOTE:**

1. Please provide correct information. In case of fake and false information, application will be rejected and action shall be initiated as per law.
2. Experience (Administrative, Academic, Research, etc.) should not overlap--Separate sheets can be used if required.
3. For any further query, please contact SO (Boards), HED 042-99210597.
4. Applicants are directed to submit this pro-forma along with applications complete in all respect by hand at Receipt & Issue Branch, Higher Education Department before **23rd April, 2021 at 5:00 PM** (**NO APPLICATION WILL BE ENTERTAINED AFTER THE DUE DATE**).