



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 12th February, 2025

Dr. Bushra Parveen,
Professor (Biology- 20)
373304 - GOVT. GRADUATE COLLEGE, SATELLITE TOWN,
RAWALPINDI.

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

In substitution of this department's letter of even number dated 11.02.2025 addressed to Orainab Aslam, Associate Professor (Urdu- 19) Govt. Graduate College (w), Mandi Bahauddin.

2. I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

346202 - GOVT. GRADUATE COLLEGE (W), MANDI BHAUDDIN (PRINCIPAL 20)

03. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

04. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

05. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. ***Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department