



No.SO(EF-I)Principals/2025(FSD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Tanwir Ahmad Abbas Khichi
Professor (Zoology) - 20, GOVT. GRADUATE COLLEGE, G.T.
ROAD, JHELUM**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**331106 - GOVT. GRADUATE COLLEGE SATIANA ROAD PEOPLES COLONY NO.
2 FAISALABAD, Principal-20**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Tajammal Hussain
Assistant Professor (Mathematics) - 18, GOVT. GRADUATE
COLLEGE, GOJRA, TOBA TEK SINGH**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**333103 - GOVT. ASSOCIATE COLLEGE OF COMMERCE GOJRA TOBA TEK
SINGH (PRINCIPAL 19)
333307 - GOVT. GRADUATE COLLEGE OF COMMERCE TOBA TEK SINGH
(PRINCIPAL 19)**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

[Handwritten Signature]
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

Syed All Imran
Associate Professor (Political Science) - 19, GOVT.
GRADUATE TALIM-UL-ISLAM COLLEGE, CHENAB NAGAR,
CHINIOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

331504 - GOVT. ASSOCIATE COLLEGE CHAK JHUMRA FAISALABAD Principal-19 334101 - GOVT. ISLAMIA GRADUATE COLLEGE CHINIOT (PRINCIPAL 20)
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02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

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1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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No.SO(EF-I)Principals/2025(FSD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Sarfraz Hussain
Associate Professor (Commerce) - 19, GOVT. GRADUATE
COLLEGE OF COMMERCE, SAHIWAL

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.

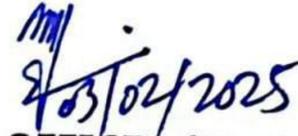
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

331304 - GOVT. ASSOCIATE COLLEGE OF COMMERCE SAMUNDARI
FAISALABAD Principal- 19

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Rashid Naweed Rashid
Assistant Professor (Economics) - 18, GOVT. GRADUATE
COLLEGE, TOBA TEK SINGH**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

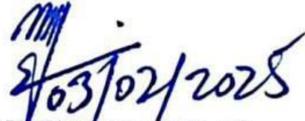
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**333302 - GOVT. F B GHOSIA GRADUATE SCIENCE COLLEGE 333/G.B TOBA
TEK SINGH (PRINCIPAL 19)**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

Naeem Iqbal
Assistant Professor (History) - 18, GOVT. GRADUATE
COLLEGE, 47 MB, KHUSHAB

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.

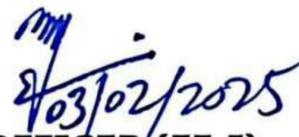
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

331503 - GOVT. ASSOCIATE COLLEGE SALARWALA FAISALABAD Principal-19
331504 - GOVT. ASSOCIATE COLLEGE CHAK JHUMRA FAISALABAD Principal-19

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Muhammad Zafarullah Abbas
Associate Professor (Islamiat) - 19, GOVT. GRADUATE
COLLEGE, SATIANA ROAD, PEOPLES COLONY NO. 2,
FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**331106 - GOVT. GRADUATE COLLEGE SATIANA ROAD PEOPLES COLONY NO.
2 FAISALABAD, Principal-20**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

M.M.
2/03/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



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HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Muhammad Yar Tanvir
Assistant Professor (English) - 18, GOVT. M.A.O. GRADUATE
COLLEGE, LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**331503 - GOVT. ASSOCIATE COLLEGE SALARWALA FAISALABAD Principal-
19**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
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HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

Muhammad Mahdi
**Associate Professor (Physics) - 19, GOVT. ASSOCIATE
COLLEGE, RAIWIND, LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**331604 - GOVT. GRADUATE COLLEGE, MAMUKANJAN, TEHSIL SAMUNDARI,
FAISALABAD Principal - 19**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

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HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Muhammad Luqman Alam
Principal / Associate Professor (Civics) - 19, GOVT.
ASSOCIATE COLLEGE, LALIAN, CHINIOT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

334101 - GOVT. ISLAMIA GRADUATE COLLEGE CHINIOT (PRINCIPAL 20)

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

AM
2/03/02/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Javed Iqbal
Assistant Professor (Biology) - 18, GOVT. ISLAMIA
GRADUATE COLLEGE, SARGODHA ROAD FAISALABAD

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

331503 - GOVT. ASSOCIATE COLLEGE SALARWALA FAISALABAD Principal-19
331103 - GOVT. MUNICIPAL GRADUATE COLLEGE JARANWALA ROAD FAISALABAD Principal - 19

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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SECTION OFFICER (EF-I)

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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muhammad Azam
Chief Instructor (Urdu Shorthand) - 19, GOVT. ASSOCIATE
COLLEGE OF COMMERCE, SATIANA ROAD, JARANWALA,
FAISALABAD

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

331203 - GOVT. ASSOCIATE COLLEGE OF COMMERCE SATIANA ROAD
JARANWALA FAISALABAD Principal 19

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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SECTION OFFICER (EF-I)

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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Muhammad Anwar
Senior Instructor (English) - 18, GOVT. ASSOCIATE
COLLEGE OF COMMERCE, SATIANA ROAD, JARANWALA,
FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**331203 - GOVT. ASSOCIATE COLLEGE OF COMMERCE SATIANA ROAD
JARANWALA FAISALABAD Principal 19**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Muhammad Afzal Hameed
Professor (Urdu) - 20, GOVT. GRADUATE COLLEGE,
SAMANABAD, FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**331106 - GOVT. GRADUATE COLLEGE SATIANA ROAD PEOPLES COLONY NO.
2 FAISALABAD, Principal-20**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Mazhar Abbas
Assistant Professor (Chemistry) - 18, GOVT. GRADUATE
COLLEGE, SHORKOT, JHANG**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

332301 - GOVT. GRADUATE COLLEGE SHORKOT JHANG (PRINCIPAL 19)

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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SECTION OFFICER (EF-I)

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HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Khalid Iqbal
Assistant Professor (Economics) - 18, GOVT. MUNICIPAL
GRADUATE COLLEGE, JARANWALA ROAD, FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**331103 - GOVT. MUNICIPAL GRADUATE COLLEGE JARANWALA ROAD
FAISALABAD Principal - 19**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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Dated Lahore, the 03rd February, 2025

**Ishfaq Ahmad Haral
Chief Instructor (Commerce) - 19, GOVT. GRADUATE
COLLEGE OF COMMERCE, SATTELITE TOWN, JHANG**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**332208 - GOVT. GRADUATE COLLEGE OF COMMERCE SATTELITE TOWN
JHANG (PRINCIPAL 20)**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EF-I)
2/03/2025

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



No.SO(EF-I)Principals/2025(FSD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

Ijaz Ahmad Goraya
Associate Professor (English) - 19, GOVT. GRADUATE
COLLEGE, GOJRA, TOBA TEK SINGH

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**333302 - GOVT. F B GHOUSIA GRADUATE SCIENCE COLLEGE 333/G.B TOBA
TEK SINGH (PRINCIPAL 19)**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



No.SO(EF-I)Principals/2025(FSD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

Ijaz Ahmad
**Chief Instructor (Urdu Shorthand) - 19, GOVT. GRADUATE
COLLEGE OF COMMERCE, SATTELITE TOWN, JHANG**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

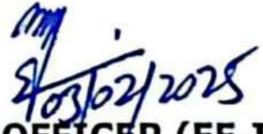
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**332208 - GOVT. GRADUATE COLLEGE OF COMMERCE SATTELITE TOWN
JHANG (PRINCIPAL 20)**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



No.50(EF-I)Principals/2025(FSD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Dr. Muhammad Shehzad
Associate Professor (Education) - 19, GOVT. GRADUATE
COLLEGE OF SCIENCE WAHDAT ROAD, LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

332301 - GOVT. GRADUATE COLLEGE SHORKOT JHANG (PRINCIPAL 19)

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

M
2/03/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



No.SO(EF-I)Principals/2025(FSD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Attiq amjad
Principal / Professor (Islamiat) - 20 , GOVT. GRADUATE
COLLEGE, TANDLIANWALA, FAISALABAD

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

331105 - GOVT. ISLAMIA GRADUATE COLLEGE SARGODHA ROAD
FAISALABAD (Principal 20)

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



No.SO(EF-I)Principals/2025(FSD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

Atiq Ur Rehman
**Assistant Professor (Physics) - 18, GOVT. MUNICIPAL
GRADUATE COLLEGE, JARANWALA ROAD, FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**331103 - GOVT. MUNICIPAL GRADUATE COLLEGE JARANWALA ROAD
FAISALABAD Principal - 19**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



No.SO(EF-I)Principals/2025(FSD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Abdul Ali
Assistant Professor (Arabic) - 18, GOVT. ASSOCIATE
COLLEGE, CHAK JHUMRA, FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**331504 - GOVT. ASSOCIATE COLLEGE CHAK JHUMRA FAISALABAD
Principal-19**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

[Handwritten Signature]
2/03/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



No.SO(EF-I)Principals/2025(FSD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Ghulam Murtaza
Associate Professor (Political Science) - 19, GOVT.
GRADUATE COLLEGE, SHORKOT, JHANG

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

332301 - GOVT. GRADUATE COLLEGE SHORKOT JHANG (PRINCIPAL 19)

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



No.SO(EF-I)Principals/2025(FSD-Div)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03rd February, 2025

**Ghulam Murtaza
Chief Instructor (Urdu Shorthand-18),
GOVT. GRADUATE COLLEGE OF COMMERCE,
TOBA TEK SINGH**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**333307-GOVT. GRADUATE COLLEGE OF COMMERCE, TOBA TEK SINGH
(PRINCIPAL-19)**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

[Handwritten Signature]
2/03/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Mr. Zafar Iqbal,
Associate Professor (BS 19),
Posted at Govt Islamia Graduate College Chiniot.

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

334101- Govt Islamia Graduate College Chiniot (PRINCIPAL 20)

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

07/03/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. ***Director (Education Colleges), Faisalabad is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department