



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT
Dated Lahore, the 11th February, 2025

NAHEEDA AKRAM
Assitant professor (Zoology) - 18
342101 - GOVT. ZAMINDAR GRADUATE COLLEGE,
GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE (W) MARGHZAR COLONY GUJRAT

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

PARVEEN AKHTAR
Associate Professor (Physical Education) - 19
341107 - GOVT. GRADUATE COLLEGE (W),
GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

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GOVT. GRADUATE COLLEGE (W) GUJRANWALA

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

ORAINAB ASLAM
Associate Professor (Urdu) - 19
346202 - GOVT. GRADUATE COLLEGE (W), MANDI
BHAUDDIN

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

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GOVT. GRADUATE COLLEGE (W), MANDI BHAUDDIN

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HIGHER EDUCATION DEPARTMENT
Dated Lahore, the 11th February, 2025

KAUSAR NAZIR
Assistant Professor (English) - 18
346207 - GOVT. ASSOCIATE COLLEGE (W), KUTHIALA,
SHEIKHAN, MANDI BAHAUDDIN

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION,

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GOVT. ASSOCIATE COLLEGE (W), KUTHIALA, SHEIKHAN, MANDI BAHAUDDIN

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

UMBREEN MUSHTAQ
Assistant Professor (Chemistry) - 18
342109 - GOVT. ASSOCIATE COLLEGE (W), KUNJAH,
GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. FATIMA JINNAH ASSOCIATE COLLEGE (W) FAWARA CHOWK GUJRAT
GOVT. ASSOCIATE COLLEGE (W) RAILWAY ROAD GUJRAT
GOVT. ASSOCIATE COLLEGE (W) MARGHZAR COLONY GUJRAT

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

ZOOBIA AHSON
Assistant professor (Biology) -18
352125 - GOVT. ASSOCIATE COLLEGE (W),
GAWALMANDI, LAHORE

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

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GOVT. ASSOCIATE COLLEGE (W) RAILWAY ROAD GUJRAT

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HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 11th February, 2025

ZAHIDA PARVEEN
Associate Professor (Urdu) - 19
344202 - GOVT. ASSOCIATE COLLEGE (W),
SHAKARGARH, NAROWAL

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

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GOVT. ASSOCIATE COLLEGE (W) SHAKARGARH NAROWAL

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

BUSHRA NAHEED
Associate Professor (Maths) 19
342101 - GOVT. ZAMINDAR GRADUATE COLLEGE,
GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

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GOVT. ASSOCIATE COLLEGE (W) MARGHZAR COLONY GUJRAT

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DR. RUBINA MANZOOR

Associate Professor (Education) - 19

**342108 - GOVT. IBN E AMEER GRADUATE COLLEGE
(W), SHAHBAZPUR ROAD, J.P.JATTAN, GUJRAT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.**

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**GOVT. IBN E AMEER GRADUATE COLLEGE (W) SHAHBAZPUR ROAD J.P.JATTAN
GUJRAT**

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ERAM SHAHZADI
343107 - GOVT. ASSOCIATE COLLEGE (W), MUNDEYKI
GORAYA, SIALKOT
Assistant Professor (English) - 18

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

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GOVT. GRADUATE COLLEGE (W) DASKA SIALKOT
GOVT. ASSOCIATE COLLEGE (W) MUNDEYKI GORAYA SIALKOT

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2/11/2025
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Dated Lahore, the 11th February, 2025

FARAH DEEBA
Associate Professor (Physics) - 19
341113 - GOVT. ASSOCIATE COLLEGE (W),
EMANABAD, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

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GOVT. ASSOCIATE COLLEGE (W) EMANABAD GUJRANWALA

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Dated Lahore, the 11th February, 2025

FAREEDA GHAZALA
Associate professor (Chemistry) -19
341122 - GOVT. ASSOCIATE COLLEGE (W), GAKHAR
MANDI, GUJRANWALA

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GUJRANWALA DIVISION.

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GOVT. ASSOCIATE COLLEGE (W) GAKHAR MANDI GUJRANWALA

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FAREEHA SADIA
Assistant Professor (Mathematics) - 18
343103 - GOVT. GRADUATE COLLEGE (W), DASKA,
SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

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GOVT. GRADUATE COLLEGE (W) DASKA SIALKOT

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GULZAIB WAQAS AWAN
Associate Professor (Economics) - 19
343315 - GOVT. MUHAMMAD NAWAZ SHARIF
GRADUATE COLLEGE (W), SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

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GOVT. MUHAMMAD NAWAZ SHARIF GRADUATE COLLEGE (W) SIALKOT

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HIGHER EDUCATION DEPARTMENT

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HAFIZA FARHAT
Assistant Professor (Islamiat) - 18
341106 - GOVT. GRADUATE COLLEGE (W), MODEL
TOWN, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

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GOVT. GRADUATE COLLEGE (W) GUJRANWALA
GOVT. ASSOCIATE COLLEGE (W) COLLEGE ROAD GUJRANWALA
GOVT. ASSOCIATE COLLEGE (W) LADHWALA WARRAICH GUJRANWALA

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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HIFZA SHOUKAT CHEEMA
Associate Proefssor (History) - 19
346202 - GOVT. GRADUATE COLLEGE (W), MANDI
BAHAUDDIN

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JUVARIA
Assistant professor (Economics) - 18
341125 - GOVT. ASSOCIATE COLLEGE (W), NAUKHAR,
GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

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GOVT. ASSOCIATE COLLEGE (W) JALLHAN GUJRANWALA

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Dated Lahore, the 11th February, 2025

LUBNA AKHLAQ KHAN
Associate Professor (English) - 19
341111 - GOVT. MIAN REHMAT ALI GRADUATE
COLLEGE OF HOME ECONOMICS (W), GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE (W) SATELLITE TOWN GUJRANWALA
GOVT. MIAN REHMAT ALI GRADUATE COLLEGE OF HOME ECONOMICS (W)
GUJRANWALA

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT
Dated Lahore, the 11th February, 2025

NOSHEEN ZAHRA
Assistant Professor (Physics) - 18)
(343310 - GOVT. ASSOCIATE COLLEGE (W), KAPOOR
WALI SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE (W) KAPOOR WALI SIALKOT

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

NIGHAT ZULFIQAR
Associate Professor (Persian) - 19
346202 - GOVT. GRADUATE COLLEGE (W), MANDI
BHAUDDIN

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE (W), WASU, MANDI BHAUDDIN
GOVT. GRADUATE COLLEGE (W), MANDI BHAUDDIN

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

2/11/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 11th February, 2025

NAZIA LATIF
Associate Professor (English) - 19
342204 - GOVT. I.D. JANJUA GRADUATE COLLEGE (W),
LALAMUSA, GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. I.D. JANJUA GRADUATE COLLEGE (W) LALAMUSA GUJRAT

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

AZRA

Assistant Professor (Political Science) - 18

**343202 - GOVT. GRADUATE COLLEGE (W), PASRUR,
SIALKOT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE (W) PASRUR SIALKOT

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

YASMIN RAFIQ
Associate Professor (Urdu) - 19
341108 - GOVT. GRADUATE COLLEGE (W), PEOPLES
COLONY, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE (W) SATELLITE TOWN GUJRANWALA
GOVT. GRADUATE COLLEGE (W) PEOPLES COLONY GUJRANWALA

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT
Dated Lahore, the 11th February, 2025

UZMA GARDEZI
Associate Professor (Political Science) - 19
344104 - GOVT. MUSLIM GRADUATE COLLEGE (W),
NAROWAL

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. MUSLIM GRADUATE COLLEGE (W) NAROWAL

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT
Dated Lahore, the 11th February, 2025

TOUQEER FATIMA
Associate Professor (History) - 19
346202 - GOVT. GRADUATE COLLEGE (W), MANDI
BHAUDDIN

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE (W), WASU, MANDI BHAUDDIN
GOVT. ASSOCIATE COLLEGE (W), CHILLIANWALA, MANDI BHAUDDIN

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT
Dated Lahore, the 11th February, 2025

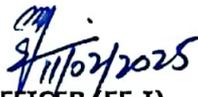
TANZEELA AKHTAR
Associate Professor (Economics) - 19
341106 - GOVT. GRADUATE COLLEGE (W), MODEL
TOWN, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE (W) PEOPLES COLONY GUJRANWALA
GOVT. MIAN REHMAT ALI GRADUATE COLLEGE OF HOME ECONOMICS (W)
GUJRANWALA
GOVT. ASSOCIATE COLLEGE (W) COLLEGE ROAD GUJRANWALA

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

TAHMINA BASHIR
Assistant Professor (Chemistry) - 18
344202 - GOVT. ASSOCIATE COLLEGE (W),
SHAKARGARH, NAROWAL

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE (W) SHAKARGARH NAROWAL

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 11th February, 2025

TAHIRA YASMIN
Associate Professor (Chemistry) - 19
(343308 - GOVT. GRADUATE COLLEGE (W),
SAMBRIAL, SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE (W) SAMBRIAL SIALKOT

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

MJ
2/11/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

TAHIRA JABEEN

Assistant Professor (Home Economics) - 18

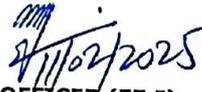
**343103 - GOVT. GRADUATE COLLEGE (W), DASKA,
SIALKOT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**GOVT. SHAHBAZ SHARIF ASSOCIATE COLLEGE (W) JAMKEY CHEEMA, SIALKOT
GOVT. ASSOCIATE COLLEGE (W) MUNDEYKI GORAYA SIALKOT
GOVT. ASSOCIATE COLLEGE (W) BHOPAL WALA SIALKOT**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

SHAMSA KANWAL
Assistant Professor (Geography) - 18
343206 - GOVT. ASSOCIATE COLLEGE (W),
CHAWINDA, PASRUR, SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE (W) CHAWINDA PASRUR SIALKOT

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

my
8/11/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

SHAMIM RANA
Associate Professor (History) - 19
352104 - GOVT. GRADUATE COLLEGE (W), RAIWIND,
LAHORE

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE (W) DASKA SIALKOT
GOVT. GRADUATE COLLEGE (W) SAMBRIAL SIALKOT
GOVT. ASSOCIATE COLLEGE (W) BHOPAL WALA SIALKOT

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

mm
11/02/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

SHAMA NAWAZ

Associate Professor (Chemistry) - 19

**341105 - GOVT. GRADUATE COLLEGE (W), SATELLITE
TOWN, GUJRANWALA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE (W) SATELLITE TOWN GUJRANWALA

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

SARWAT JABEEN

Assistant Professor (English) - 18

341208 - GOVT. JUSTICE RTD DELAWAR CHEEMA

ASSOCIATE COLLEGE (W), WAZIRABAD, GUJRANWALA

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**GOVT. JUSTICE RTD DELAWAR CHEEMA ASSOCIATE COLLEGE (W) WAZIRABAD
GUJRANWALA**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

SAMINA JAVED
Associate Professor (Economics) - 19
344202 - GOVT. ASSOCIATE COLLEGE (W),
SHAKARGARH, NAROWAL

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE (W) KOT NAINAN SHAKARGARH NAROWAL

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

2/11/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

SAJEELA REHMAN
Associate Professor (Urdu) - 19
341103 - GOVT. GRADUATE ISLAMIA COLLEGE,
GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE (W) LADHWALA WARRAICH GUJRANWALA

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

mm
2/11/02/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

SAIMA RIAZ

Assistant Professor (English) - 18

**345103 - GOVT. ASSOCIATE COLLEGE (W), JALALPUR
BHATTIAN, HAFIZABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE (W) JALALPUR BHATTIAN HAFIZABAD

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

MM
27/11/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

SADIA ASIF
Associate Professor (Physics) - 19
341105 - GOVT. GRADUATE COLLEGE (W), SATELLITE
TOWN, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. MIAN REHMAT ALI GRADUATE COLLEGE OF HOME ECONOMICS (W)
GUJRANWALA

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

my
2/11/02/2025
SECTION OFFICER (EF-I)

C.C to,

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

RUQAYA NASEEM
Assistant Professor (Education) - 18
343202 - GOVT. GRADUATE COLLEGE (W), PASRUR,
SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE (W) PASRUR SIALKOT

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 11th February, 2025

ROZINA KOUSAR

Associate Professor (Islamiat) - 19

**342108 - GOVT. IBN E AMEER GRADUATE COLLEGE
(W), SHAHBAZPUR ROAD, J.P.JATTAN, GUJRAT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**GOVT. IBN E AMEER GRADUATE COLLEGE (W) SHAHBAZPUR ROAD J.P.JATTAN
GUJRAT**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

2/11/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

RIFFAT ANSER
Associate Professor (Islamiat) - 19
344202 - GOVT. ASSOCIATE COLLEGE (W),
SHAKARGARH, NAROWAL

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE (W) SHAKARGARH NAROWAL

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

QUNDIL ASIF
Associate Professor (Geography) - 19
342101 - GOVT. ZAMINDAR GRADUATE COLLEGE,
GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. FATIMA JINNAH ASSOCIATE COLLEGE (W) FAWARA CHOWK GUJRAT

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER/(EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT
Dated Lahore, the 11th February, 2025

ASMA SHAFIQ
Assistant Professor (Statistics) - 18
343316 - GOVT. FATIMA JINNAH ASSOCIATE COLLEGE
(W), DHALLYWALI SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. FATIMA JINNAH ASSOCIATE COLLEGE (W) DHALLYWALI SIALKOT

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

ALIA SARDAR
Associate Professor (Geography) - 19
341106 - GOVT. GRADUATE COLLEGE (W), MODEL
TOWN, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. GRADUATE COLLEGE (W) GUJRANWALA
GOVT. GRADUATE COLLEGE (W) PEOPLES COLONY GUJRANWALA
GOVT. ASSOCIATE COLLEGE (W) COLLEGE ROAD GUJRANWALA

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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SECTION OFFICER (EF-I)

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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

ASMA SIDDIQUE
Assistant Professor (Zoology) - 18
341122 - GOVT. ASSOCIATE COLLEGE (W), GAKHAR
MANDI, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ASSOCIATE COLLEGE (W) GAKHAR MANDI GUJRANWALA
GOVT. ASSOCIATE COLLEGE (W) LADHWALA WARRAICH GUJRANWALA

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department