



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Muhammad Qamar Nawaz

Assistant Professor (History) - 18
GOVT. FAQIR MUHAMMAD FAQIR GRADUATE COLLEGE,
PEOPLES COLONY, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341129 - GOVT. ASSOCIATE COLLEGE UDOWWALI GUJRANWALA PRINCIPAL 19
345203 - GOVT. ASSOCIATE COLLEGE JALALPUR BHATTIAN HAFIZABAD PRINCIPAL 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

MH
2/11/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Muhammad Munawar

Assistant Professor (Health and Physical Education) - 18
GOVT. WARIS SHAH GRADUATE COLLEGE, JANDIALA
SHER KHAN SHEIKHUPURA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341403 - GOVT. GRADUATE COLLEGE NOWSHERA VIRKAN
GUJRANWALA
PRINCIPAL 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

11/11/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Muhammad Zahid
ASSOCIATE PROFESSOR (PHYSICS) - 19
GOVT. GRADUATE COLLEGE, DASKA, SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

343101 - GOVT. GRADUATE COLLEGE DASKA SIALKOT PRINCIPAL - 20
343302 - GOVT. JINNAH ISLAMIA GRADUATE COLLEGE SIALKOT PRINCIPAL - 20
343303 - GOVT. ALLAMA IQBAL GRADUATE COLLEGE PARIS ROAD SIALKOT PRINCIPAL - 20
343201 - GOVT. GRADUATE COLLEGE PASRUR SIALKOT PRINCIPAL - 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
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SECTION OFFICER (EF-I)

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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Naveed Aslam Dogar

Assistant professor (Chemistry) - 18
GOVT. GRADUATE COLLEGE OF SCIENCE WAHDAT
ROAD LAHORE

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**341301 - GOVT. ASSOCIATE COLLEGE, KAMOKE, GUJRANWALA
PRINCIPAL - 19**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Syed Sajid Ali Shah
Associate professor (Economics) - 19
GOVT. ASSOCIATE COLLEGE, DEONA, GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

342121 -GOVT. ASSOCIATE COLLEGE G.T. ROAD GUJRAT
PRINCIPAL 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Shahid Mahmood Shaz
ASSOCIATE PROFESSOR (URDU) - 19
343101 - GOVT. GRADUATE COLLEGE, DASKA, SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

343101 - GOVT. GRADUATE COLLEGE DASKA SIALKOT PRINCIPAL - 20
43201 - GOVT. GRADUATE COLLEGE PASRUR SIALKOT PRINCIPAL - 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Syed Ali Imran
Associate Professor (Political Science) – 19
334102 - GOVT GRADUATE TALIM-UL-ISLAM COLLEGE, CHENAB
NAGAR, CHINIOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

345101 - GOVT. GRADUATE COLLEGE, PINDI BHATTIAN,
HAFIZABAD PRINCIPAL - 19

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

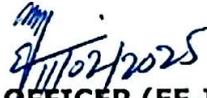
Talat Mahmood Chadhar
Assistant professor (Mathematics) - 18
341301 - GOVT. ASSOCIATE COLLEGE, KAMOKE, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341301 - GOVT. ASSOCIATE COLLEGE, KAMOKE, GUJRANWALA
PRINCIPAL - 19

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Usman Ali Nawab
Assistant Professor (Health and Physical Education) - 18
341204 - GOVT. CH.ILM DIN GRADUATE COLLEGE ,ALIPUR
CHATHA GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341129 - GOVT. ASSOCIATE COLLEGE UDOWWALI GUJRANWALA
PRINCIPAL 19

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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Waqar Ahmad
Assistant Professor (Chemistry) - 18
342202 - GOVT. GRADUATE COLLEGE, DINGA, GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

342202 - GOVT. GRADUATE COLLEGE DINGA GUJRAT
PRINCIPAL 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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SECTION OFFICER (EF-I)

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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 11th February, 2025

**Muhammad Yasir Usmani
Assistant Professor (Computer Science) - 18
323101 - GOVT. GRADUATE COLLEGE, ALIPUR, MUZAFFARGARH**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**342104 - GOVT. ASSOCIATE COLLEGE KARIANWALA GUJRAT
PRINCIPAL - 18**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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mm
2/11/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Muhammad Waqar Cheema
Associate Professor (Islamiat) - 19)
343101 GOVT. GRADUATE COLLEGE, DASKA, SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

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343101 - GOVT. GRADUATE COLLEGE DASKA SIALKOT
PRINCIPAL - 20

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SECTION OFFICER (EF-I)

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1. All the members of Selection Committee
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HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Dr. Muhammad Ilyas,
Professor (Islamiat) - 20
341101 - GOVT. GRADUATE COLLEGE, SATELLITE
TOWN, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341103 - GOVT. GRADUATE ISLAMIA COLLEGE, GUJRANWALA PRINCIPAL - 20
341104 - GOVT. FAQIR MUHAMMAD FAQIR GRADUATE COLLEGE, PEOPLES COLONY, GUJRANWALA PRINCIPAL - 20

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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Dr. Zia Ullah Khokhar
Professor (Chemistry) - 20
341101 - GOVT. GRADUATE COLLEGE, SATELLITE
TOWN, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341104 - GOVT. FAQIR MUHAMMAD FAQIR GRADUATE COLLEGE,
PEOPLES COLONY, GUJRANWALA PRINCIPAL - 20

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M.M.
11/02/2025
SECTION OFFICER (EF-I)

C.C to.

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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Ghulam Mustafa
Assistant Professor (Economics) - 18
03416021499 (342101 - GOVT. ZAMINDAR GRADUATE COLLEGE,
GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

342117 - GOVT. ASSOCIATE COLLEGE KOTLA ARAB ALI KHAN GUJRAT PRINCIPAL 19
342121 -GOVT. ASSOCIATE COLLEGE G.T. ROAD GUJRAT PRINCIPAL 19

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GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Habib ur rehman
Deputy Director Colleges
372107 - OFFICE OF DEPUTY DIRECTOR (COLLEGES), JEHLUM

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341120 - GOVT. ASSOCIATE COLLEGE, EMINABAD, GUJRANWALA PRINCIPAL 19
341301 - GOVT. ASSOCIATE COLLEGE, KAMOKE, GUJRANWALA PRINCIPAL - 19

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2/11/2025
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Dated Lahore, the 11th February, 2025

Hafiz Ihsan Ul Haq
Associate Professor(Arabic) - 19
GOVT. ASSOCIATE COLLEGE,
MANGOWAL GHARBI, GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. ZAMINDAR GRADUATE COLLEGE GUJRAT PRINCIPAL 20
342121 -GOVT. ASSOCIATE COLLEGE G.T. ROAD GUJRAT
PRINCIPAL 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 11th February, 2025

Hafiz Muhammad Mushtaq Mushtaq
Assistant Professor (Islamiat-18)
GOVT. ASSOCIATE COLLEGE, EMINABAD, GUJRANWALA

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**341120 - GOVT. ASSOCIATE COLLEGE, EMINABAD, GUJRANWALA
PRINCIPAL 19**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Javed Iqbal

Assistant professor (Mathematics) - 18
GOVT. WARIS SHAH GRADUATE COLLEGE, JANDIALA
SHER KHAN, SHEIKHUPURA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341403 - GOVT. GRADUATE COLLEGE NOWSHERA VIRKAN
GUJRANWALA
PRINCIPAL 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Jawad Asif

Assistant Professor (English) - 18)
GOVT. GRADUATE COLLEGE, HAFIZABAD

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

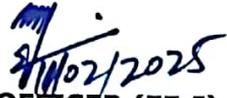
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

345203 - GOVT. ASSOCIATE COLLEGE JALALPUR BHATTIAN HAFIZABAD
PRINCIPAL 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

KHALID IQBAL

Assistant Professor (Economics) - 18)
GOVT. MUNICIPAL GRADUATE COLLEGE, JARANWALA
ROAD, FAISALABAD

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**345101 - GOVT. GRADUATE COLLEGE, PINDI BHATTIAN,
HAFIZABAD PRINCIPAL - 19**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

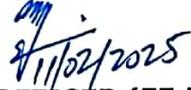
Mahboob Alam
ASSOCIATE PROFESSOR (ENGLISH) - 19
344201 - GOVT. GRADUATE COLLEGE, SHAKARGARH, NAROWAL

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

344201 - GOVT. GRADUATE COLLEGE SHAKARGARH NAROWAL
PRINCIPAL - 20

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 11th February, 2025

Mazhar Iqbal

Associate Professor (Biology) - 19
GOVT. GRADUATE COLLEGE, SHAKARGARH, NAROWAL

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**344201 - GOVT. GRADUATE COLLEGE SHAKARGARH NAROWAL
PRINCIPAL - 20**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Muhammad Afzal

Chief Instructor (English) - 19

GOVT. GRADUATE COLLEGE OF COMMERCE,
PEOPLES COLONY, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**341114 - GOVT. GRADUATE COLLEGE OF COMMERCE, PEOPLES
COLONY, GUJRANWALA
PRINCIPAL - 20**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 11th February, 2025

Muhammad Arshad
Professor (Islamiyat) - 20
GOVT. ISLAMIA GRADUATE COLLEGE, RAILWAY ROAD,
LAHORE

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**344201 - GOVT. GRADUATE COLLEGE SHAKARGARH NAROWAL
PRINCIPAL - 20**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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SECTION OFFICER (EF-I)

C.C to.

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3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Muhammad Ilyas

Associate professor (Islamiyat) - 19

GOVT. WARIS SHAH GRADUATE COLLEGE, JANDIALA
SHER KHAN SHEIKHUPURA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341403 - GOVT. GRADUATE COLLEGE NOWSHERA VIRKAN
GUJRANWALA
PRINCIPAL 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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SECTION OFFICER (EF-I)

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2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Iftikhar Ahmed
Associate Professor (Biology) - 19
GOVT. GRADUATE ISLAMIA COLLEGE, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

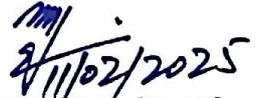
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**GOVERNMENT MAULANA ZAFAR ALI KHAN GRADUATE
COLLEGE, WAZIRABAD, GUJRANWALA - PRINCIPAL 20**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Syed Arshed Husain Bukhari
Associate Professor (Political Science) - 19
GOVT. MAULANA ZAFAR ALI KHAN GRADUATE
COLLEGE, WAZIRABAD, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341201 - GOVT. MAULANA ZAFAR ALI KHAN GRADUATE
COLLEGE, WAZIRABAD, GUJRANWALA- PRINCIPAL - 20

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

2/11/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

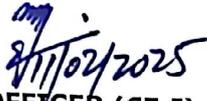
Mr. Shabbir Hussain Butt Butt
Associate Professor (English) - 19)
GOVT. GRADUATE COLLEGE, AROOP, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341128 - GOVT. GRADUATE COLLEGE, AROOP, GUJRANWALA
(PRINCIPAL 19)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Safdar Iqbal Shaheen,
Assistant Professor (Economics) (BS-18),
GOVT. PIR YAQOOB SHAH ASSOCIATE COLLEGE,
PHALIA, MANDI BAHAUDDIN

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

346301 - GOVT. PIR YAQOOB SHAH ASSOCIATE COLLEGE,
PHALIA, MANDI BAHAUDDIN (PRINCIPAL 19)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
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3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Fakhar Abbas
Assistant Professor (Urdu) - 18)
345203 - GOVT. ASSOCIATE COLLEGE JALALPUR BHATTIAN,
HAFIZABAD

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

345203 - GOVT. ASSOCIATE COLLEGE JALALPUR BHATTIAN
HAFIZABAD PRINCIPAL 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

2/11/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Fakhar Abbas
Assistant Professor (Urdu) - 18)
345203 - GOVT. ASSOCIATE COLLEGE JALALPUR BHATTIAN,
HAFIZABAD

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

345203 - GOVT. ASSOCIATE COLLEGE JALALPUR BHATTIAN
HAFIZABAD PRINCIPAL 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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SECTION OFFICER (EF-I)
2/11/2025



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Fawad Rehan
Chief Instructor (Commerce) - 19
343311 - GOVT. GRADUATE COLLEGE OF COMMERCE, SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341114 - GOVT. GRADUATE COLLEGE OF COMMERCE, PEOPLES COLONY, GUJRANWALA PRINCIPAL - 20
341115 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, N. ROAD, GUJRANWALA PRINCIPAL -19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Dr. Muhammad Akram,
Professor (Islamiat) - 20
341101 - GOVT. GRADUATE COLLEGE, SATELLITE
TOWN, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341103 - GOVT. GRADUATE ISLAMIA COLLEGE, GUJRANWALA PRINCIPAL - 20
341104 - GOVT. FAQIR MUHAMMAD FAQIR GRADUATE COLLEGE, PEOPLES COLONY, GUJRANWALA PRINCIPAL - 20

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 11th February, 2025

Abid Mehmood Sheikh

Chief Instructor-19

341115 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, N. ROAD,
GUJRANWALA.

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**341114 - GOVT. GRADUATE COLLEGE OF COMMERCE, PEOPLES
COLONY, GUJRANWALA
PRINCIPAL - 20**

**341115 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, N. ROAD,
GUJRANWALA PRINCIPAL -19**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

8/11/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), GUJRANWALA is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Abuzar Ghaffari Dar
Assistant Professor (Chemistry) - 18
341204 - GOVT. CH.ILM DIN GRADUATE COLLEGE, ALIPUR
CHATHA GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341129 - GOVT. ASSOCIATE COLLEGE UDOWALI GUJRANWALA PRINCIPAL 19
346302 - GOVT. ASSOCIATE COLLEGE, BHOA HASSAN, MANDI BHAUDDIN PRINCIPAL - 19
346307 - GOVT. ZULFIQAR ALI BHUTTO SHAHEED ASSOCIATE COLLEGE, PAHRANWALI, MANDI BHAUDDIN

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Ansar Pervaiz
Associate Professor (Chemistry) - 19
352239 - GOVT. GRADUATE COLLEGE, GULBERG, LAHORE

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

341120 - GOVT. ASSOCIATE COLLEGE EMINABAD GUJRANWALA
PRINCIPAL 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



Dated Lahore, the 11th February, 2025

DR. ABDUL MANAN,
Associate Professor (Mathematics) - (BS-19),
GOVT. GRADUATE COLLEGE, MANDI BHAUDDIN

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

346201 - GOVT. GRADUATE COLLEGE, MANDI BHAUDDIN
(PRINCIPAL 20)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Rashid Javed,
Chief Instructor (English) – (BS-19),
GOVT. GRADUATE COLLEGE OF COMMERCE, GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

342114 - GOVT. GRADUATE COLLEGE OF COMMERCE, GUJRAT
(PRINCIPAL – 20)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

mj
11/02/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Imran Haider Qureshi,
Assistant Professor (Mathematics) – (BS-18),
GOVT. GRADUATE COLLEGE, KHARIAN, GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

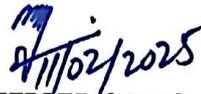
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

342201 - GOVT. GRADUATE COLLEGE, KHARIAN, GUJRAT
(PRINCIPAL 19)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Muhammad Iqbal,
Assistant Professor (Biology) – (BS-18),
GOVT. GRADUATE COLLEGE, KHARIAN, GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

342201 - GOVT. GRADUATE COLLEGE, KHARIAN, GUJRAT
(PRINCIPAL 19)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Ijaz Anwar,
Associate Professor (Physics) – (BS-19),
GOVT. GRADUATE COLLEGE, PASRUR, SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

343201 - GOVT. GRADUATE COLLEGE, PASRUR, SIALKOT
(PRINCIPAL - 19)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

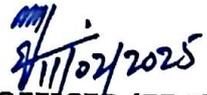
Syed Tasawar Ali
Associate Professor (Mathematics)
343302 - GOVT. JINNAH ISLAMIA GRADUATE COLLEGE,
SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

343303 - GOVT. ALLAMA IQBAL GRADUATE COLLEGE PARIS ROAD SIALKOT PRINCIPAL - 20
343302 - GOVT. JINNAH ISLAMIA GRADUATE COLLEGE SIALKOT PRINCIPAL - 20

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Muhammad Iqbal Kaloya
ASSOCIATE PROFESSOR (MATHEMATICS) – 19
341119 - GOVT. ASSOCIATE COLLEGE, GAKHAR MANDI
GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA
DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

343302 - GOVT. JINNAH ISLAMIA GRADUATE COLLEGE SIALKOT PRINCIPAL - 20
343303 - GOVT. ALLAMA IQBAL GRADUATE COLLEGE PARIS ROAD SIALKOT PRINCIPAL - 20
GOVT. GRADUATE COLLEGE AROOP GUJRANWALA Principal 19
GOVT. ZAMINDAR GRADUATE COLLEGE GUJRAT PRINCIPAL 20

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Zafar Iqbal,
Assistant Professor (Health and Physical Education)–
(BS-18),
GOVT. PIR YAQOOB SHAH ASSOCIATE COLLEGE,
PHALIA, MANDI BHAUDDIN

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

346301 - GOVT. PIR YAQOOB SHAH ASSOCIATE COLLEGE,
PHALIA, MANDI BHAUDDIN (PRINCIPAL-19)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

MJ
9/11/02/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Muhammad Abdul Hakeem,
Assistant Professor (Economics)– (BS-18),
GOVT. PIR YAQOUB SHAH ASSOCIATE COLLEGE,
PHALIA, MANDI BHAUDDIN

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

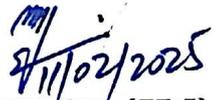
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

346301 - GOVT. PIR YAQOUB SHAH ASSOCIATE COLLEGE,
PHALIA, MANDI BHAUDDIN (PRINCIPAL 19)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Muhammad Muddasar,
Assistant Professor (Islamic Study)– (BS-18),
GOVT. GRADUATE COLLEGE, DINGA, GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

346307 - GOVT. ZULFIQAR ALI BHUTTO SHAHEED ASSOCIATE COLLEGE, PAHRIANWALI, MANDI BHAUDDIN (PRINCIPAL – 19)
342202 - GOVT. GRADUATE COLLEGE, DINGA, GUJRAT (Principal – 19)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Tariq Hussain,
Associate Professor (Chemistry)– (BS-19),
GOVT. GRADUATE COLLEGE, MANDI BHAUDDIN

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

346201 - GOVT. GRADUATE COLLEGE, MANDI BHAUDDIN
(PRINCIPAL 20)
342201 - GOVT. GRADUATE COLLEGE, KHARIAN, GUJRAT
(PRINCIPAL 19)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Ashfaq Ahmad,
Associate Professor (Political Science) (BS-19),
GOVT. CH.ILM DIN GRADUATE COLLEGE, ALIPUR
CHATHA, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

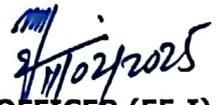
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

342101 - GOVT. ZAMINDAR GRADUATE COLLEGE, GUJRAT
(PRINCIPAL 20)
341103 - GOVT. GRADUATE ISLAMIA COLLEGE, GUJRANWALA
(PRINCIPAL 20)
341204 - GOVT. CH.ILM DIN GRADUATE COLLEGE, ALIPUR
CHATHA, GUJRANWALA

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search**



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Khurram Shahzad,
Assistant Professor (Physics) (BS-18),
GOVT. GRADUATE COLLEGE, KHARIAN, GUJRAT,
GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

346302 - GOVT. ASSOCIATE COLLEGE, BHOA HASSAN, MANDI BHAUDDIN (PRINCIPAL 19)
346307 - GOVT. ZULFIQAR ALI BHUTTO SHAHEED ASSOCIATE COLLEGE, PAHRIANWALI, MANDI BHAUDDIN (PRINCIPAL 19)
341128 - GOVT. GRADUATE COLLEGE, AROOP, GUJRANWALA (PRINCIPAL 19)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. Muhammad Arshad,
Assistant Professor (Economics) - (BS-18),
GOVT. ASSOCIATE COLLEGE, BHOA HASSAN, MANDI
BAHAUDDIN, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

346302 - GOVT. ASSOCIATE COLLEGE, BHOA HASSAN, MANDI
BAHAUDDIN (PRINCIPAL 19)

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (Thursday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Mr. AMIR AHMAD,
Associate Professor (Botany) - (BS-19),
GOVT. GRADUATE COLLEGE, MANDI BHAUDDIN

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

346201 - GOVT. GRADUATE COLLEGE, MANDI BHAUDDIN
(PRINCIPAL 20)

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03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 11th February, 2025

Muhammad Imran
Associate Professor (Biology) - 19
GOVT. GRADUATE ISLAMIA COLLEGE, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

GOVT. CH.ILM DIN GRADUATE COLLEGE ALIPUR CHATHA
GUJRANWALA- PRINCIPAL 19

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

11/02/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(GJW-DIV)
**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 11th February, 2025

**Muhammad Arshad Khan
Assistant Professor (Urdu) -18
GOVT. CH.ILM DIN GRADUATE COLLEGE, ALIPUR CHATHA,
GUJRANWALA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**GOVT. CH.ILM DIN GRADUATE COLLEGE ALIPUR CHATHA
GUJRANWALA PRINCIPAL 19**

02. You are requested to appear before the Search Committee for the interview on **13-02-2025 (THURSDAY) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

9/11/02/2025
SECTION OFFICER (EF-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department