



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7261

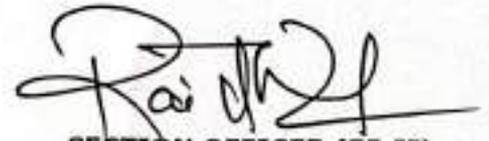
SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Nadia Noreen (3120158243166)**, Lecturer of Education (BS-17), GOVT. GRADUATE COLLEGE (W), LIAQUATPUR, RAHIM YAR KHAN is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), AHMADPUR EAST, BAHAWALPUR against a vacant post of Lecturer of Education (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur.
4. The Deputy Director (Colleges), Rahimyar Khan/Bahawalpur.
5. The District Account Officers, Rahimyar Khan/Bahawalpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. **SO(EM-II)Admin/2025/August/7260**

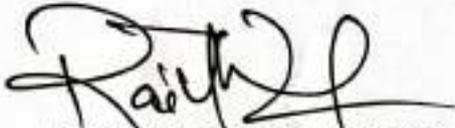
SO(EM-II)Transfer-Policy(Hardship)-2024.. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Hafiz Zeeshan Tahir (3450172627849)**, Lecturer of Arabic (BS-17), GOVT. GRADUATE COLLEGE, DASKA, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE against a vacant post of Lecturer of Arabic (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Sialkot/Lahore.
5. The District Account Officers, Sialkot/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EM-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7259

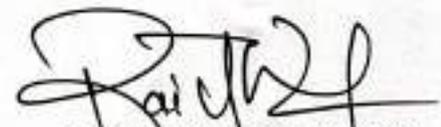
SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Aqsa Ansar (3410307522874)**, Lecturer of Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), EMANABAD, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), RAHWALI, GUJRANWALA against a vacant post of Lecturer of Economics (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Gujranwala.
5. The District Account Officers, Gujranwala.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



**HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB**

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7251

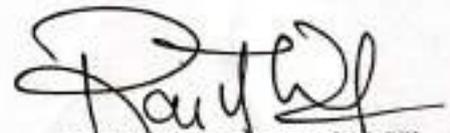
SO(EF-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Mina Nasir (3120290576924)**, Lecturer of Chemistry (BS-17), GOVT. ASSOCIATE COLLEGE (W), KUD WALA, YAZMAN, BAHAWALPUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, (W), SATELLITE TOWN, BAHAWALPUR against a vacant post of Lecturer of Chemistry (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur.
4. The Deputy Director (Colleges), Bahawalpur.
5. The District Account Officers, Bahawalpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-I)Admin/2025/August/7250

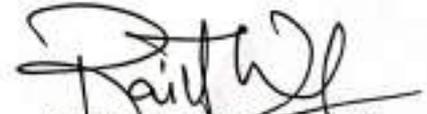
SO(EF-I)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Shahida Perveen (3630203500252)**, Assistant Professor of Statistics (BS-18), GOVT. GRADUATE COLLEGE (W), JAHANIAN, KHANEWAL is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), MUMTAZABAD, MULTAN against a vacant post of Assistant Professor of Statistics (BS-18).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN,

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan.
4. The Deputy Director (Colleges), Khanewal/Multan.
5. The District Account Officers, Khanewal/Multan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-I)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

Online Order No. 50(EF-II)Admin/2025/August/7056

50(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, Ms. **Gulam Ayesha (3460364031846)**, Lecturer of Mathematics (BS-17), GOVT. SHAHBAZ SHARIF ASSOCIATE COLLEGE (W), JAMKEY CHEEMA, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds**

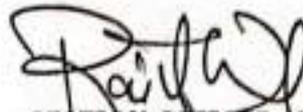
, and posted at GOVT. GRADUATE COLLEGE (W), HAJIPURA SIALKOT against a vacant post of Lecturer of Mathematics (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Sialkot.
5. The District Account Officers, Sialkot.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7056

SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Gulam Ayesha (3460364031846)**, Lecturer of Mathematics (BS-17), GOVT. SHAHBAZ SHARIF ASSOCIATE COLLEGE (W), JAMKEY CHEEMA, SIALKOT is hereby transferred with immediate effect, **on compassionate grounds**

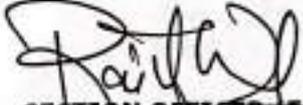
, and posted at GOVT. GRADUATE COLLEGE (W), HAJIPURA SIALKOT against a vacant post of Lecturer of Mathematics (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Sialkot.
5. The District Account Officers, Sialkot.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7252

SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Rida Javaid (3540474723030)**, Lecturer of Physical Education (BS-17), GOVT. GRADUATE COLLEGE (W), FAROOQABAD, SHEIKHUPURA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), SHEIKHUPURA against a vacant post of Lecturer of Physical Education (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Sheikhpura.
5. The District Account Officers, Sheikhpura.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7253

SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Qurrat Ul Ain (3840359795194)**, Lecturer of Chemistry (BS-17), GOVT. ASSOCIATE COLLEGE (W), BHAGTANWALA, SARGODHA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), TALAGANG, CHAKWAL against a vacant post of Lecturer of Chemistry (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha/Rawalpindi.
4. The Deputy Director (Colleges), Sargodha/Chakwal.
5. The District Account Officers, Sargodha/Chakwal.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-I)Admin/2025/August/7254

SO(EF-I)Transfer-Policy(Hardship)-2024.. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Sabiha Khanum (3510377820932)**, Assistant Professor of English (BS-18), GOVT. ASSOCIATE COLLEGE (W), CHANGA MANGA, KASUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), SAMANABAD, LAHORE against a vacant post of Assistant Professor of English (BS-18).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Kasur/Lahore.
5. The District Account Officers, Kasur/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EF-I)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

Online Order No. SO(EF-I)Admin/2025/August/7156

SO(EF-I)Transfer-Policy(Hardship)-2024.. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Saadia Pervaiz Lali (3320195732608)**, Assistant Professor of Chemistry (BS-18), GOVT. GRADUATE COLLEGE (W), LAYYAH is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), NAWABPUR MULTAN against a vacant post of Assistant Professor of Chemistry (BS-18).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan/Multan.
4. The Deputy Director (Colleges), Layyah/Multan.
5. The District Account Officers, Layyah/Multan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EF-I)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7255

SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Nida Nadeem (3520262603436)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), KHANQA DOGARAN, SHEIKHUPURA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. FATIMA JINNAH GRADUATE COLLEGE (W), CHUNA MANDI, LAHORE against a vacant post of Lecturer of Education (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Sheikhpura/Lahore.
5. The District Account Officers, Sheikhpura/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
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10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7256

SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Naila Shoaib (3520124536866)**, Lecturer of Biology (BS-17), GOVT. ZAINAB BIBI HAMEED ASSOCIATE COLLEGE (W), TALWANDI BHINDRAN, NAROWAL is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), BAGHBANPURA, LAHORE against a vacant post of Lecturer of Biology (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Narowal/Lahore.
5. The District Account Officers, Narowal/Lahore.
6. The Manager MIS, Higher Education Department.
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8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EF-II)



**HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB**

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7257

SO(EF-II)Transfer-Policy(Hardship)-2024.. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Syeda Sumbal Ijaz (3530192753552)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), KHAYABAN E SIR SYED, RAWALPINDI is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), BAGHBANPURA, LAHORE against a vacant post of Lecturer of Education (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi/Lahore.
4. The Deputy Director (Colleges), Rawalpindi/Lahore.
5. The District Account Officers, Rawalpindi/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7258

SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Rizwana Aslam (3330320353214)**, Lecturer of Home Economics (BS-17), GOVT. ASSOCIATE COLLEGE (W), SOHDRA TOWN, WAZIRABAD, , GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. FATIMA JINNAH GRADUATE COLLEGE (W), CHUNA MANDI, LAHORE against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
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SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7247

SO(EF-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Saleha Raza (3660314648130)**, Lecturer of Home Economics (BS-17), GOVT. MIAN REHMAT ALI GRADUATE COLLEGE OF HOME ECONOMICS (W), GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), E BLOCK MODEL TOWN, LAHORE against a vacant post of Lecturer of Home Economics (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
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SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7249

SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Sidra Fazal (3520271380460)**, Lecturer of Psychology (BS-17), GOVT. ZAINAB BIBI HAMEED ASSOCIATE COLLEGE (W), TALWANDI BHINDRAN, NAROWAL is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), DATA NAGAR, LAHORE against a vacant post of Lecturer of Psychology (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Narowal/Lahore.
5. The District Account Officers, Narowal/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
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SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-I)Admin/2025/August/7248

SO(EF-I)Transfer-Policy(Hardship)-2024.. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Ayesha Sheikh (3840366381142)**, Assistant Professor of English (BS-18), GOVT. ASSOCIATE COLLEGE (W), MELA MANDI, SARGODHA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE against a vacant post of Assistant Professor of English (BS-18).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha/Lahore.
4. The Deputy Director (Colleges), Sargodha/Lahore.
5. The District Account Officers, Sargodha/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
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SECTION OFFICER (EF-I)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7246

SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Mehwish Batool (3220396869634)**, Lecturer of Zoology (BS-17), GOVT. ASSOCIATE COLLEGE (W), SANAWAAN, MUZAFFARGARH is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), LAYYAH against a vacant post of Lecturer of Zoology (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Muzaffargarh/Layyah.
5. The District Account Officers, Muzaffargarh/Layyah.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 01.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7027

SO(EF-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Asya Abbas (3530397881630)**, Lecturer of Chemistry (BS-17), GOVT. GRADUATE COLLEGE (W), PATTOKI, KASUR is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), RENALA KHURD, OKARA against a vacant post of Lecturer of Chemistry (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore/Sahiwal.
4. The Deputy Director (Colleges), Kasur/Okara.
5. The District Account Officers, Kasur/Okara.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7244

SO(EF-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Ayesha Akhtar (3840308199098)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), SHAHPUR, SARGODHA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), FAROOQ COLONY, SARGODHA against a vacant post of Lecturer of Education (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha.
4. The Deputy Director (Colleges), Sargodha.
5. The District Account Officers, Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EM-I)Admin/2025/August/7245

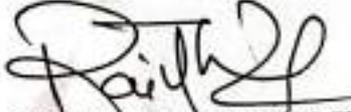
SO(EM-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Mirza Tahir Rizwan (3650107446643)**, Senior Instructor of English (BS-18), GOVT. GRADUATE COLLEGE OF COMMERCE, CHUNGI NO. 5, BUREWALA, VEHARI is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE OF COMMERCE, G.T ROAD CHICHAWATNI, SAHIWAL against a vacant post of Senior Instructor of English (BS-18).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan/Sahiwal.
4. The Deputy Director (Colleges), Vehari/Sahiwal.
5. The District Account Officers, Vehari/Sahiwal.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EM-I)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EM-I)Admin/2025/August/7232

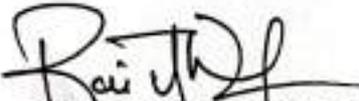
SO(EM-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Malik Muhammad Khalid Imran (3230416155199)**, Assistant Professor of Education (BS-18), GOVT. ASSOCIATE COLLEGE, ROJHAN, RAJANPUR is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE, MUZAFFARGARH against a vacant post of Assistant Professor of Education (BS-18).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Rajanpur/Muzaffargarh.
5. The District Account Officers, Rajanpur/Muzaffargarh.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EM-I)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7241

SO(EF-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, Ms. Safia Abdul Khaliq (3520246110270), Lecturer of Islamiat (BS-17), GOVT. GRADUATE COLLEGE (W), CHUNIAN, KASUR is hereby transferred with immediate effect, on compassionate grounds, and posted at GOVT. GRADUATE COLLEGE (W), WAHDAT COLONY, LAHORE against a vacant post of Lecturer of Islamiat (BS-17).

SECRETARY
HIGHER EDUCATION DEPARTMENT

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Lahore.
4. The Deputy Director (Colleges), Kasur/Lahore.
5. The District Account Officers, Kasur/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EM-II)Admin/2025/August/7238

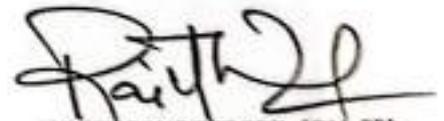
SO(EM-II)Transfer-Policy(Hardship)-2024.. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, Hafiz Sajid Iqbal (3240274412731), Lecturer of Urdu (BS-17), GOVT. GRADUATE COLLEGE, FAZILPUR, RAJANPUR is hereby transferred with immediate effect, on compassionate grounds, and posted at GOVT. GRADUATE COLLEGE, JAMPUR, RAJANPUR against a vacant post of Lecturer of Urdu (BS-17).

SECRETARY
HIGHER EDUCATION DEPARTMENT

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Rajanpur.
5. The District Account Officers, Rajanpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EM-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EM-I)Admin/2025/August/7234

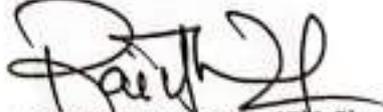
SO(EM-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Fahad Iqbal (3520209958983)**, Assistant Professor of Economics (BS-18), GOVT. GRADUATE COLLEGE, SHAKARGARH, NAROWAL is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE OF SCIENCE WAHDAT ROAD, LAHORE against a vacant post of Assistant Professor of Economics (BS-18).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Narowal/Lahore.
5. The District Account Officers, Narowal/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EM-I)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7242

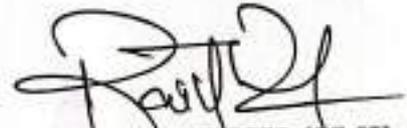
SO(EF-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Misbah Yaqoob (3840224854338)**, Lecturer of Physical Education (BS-17), GOVT. KHADIJA UMAR ASSOCIATE COLLEGE (W), TENCH BHATTA, RAWALPINDI is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), WAH CANTT, RAWALPINDI against a vacant post of Lecturer of Physical Education (BS-17).

SECRETARY
HIGHER EDUCATION DEPARTMENT

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi.
4. The Deputy Director (Colleges), Rawalpindi.
5. The District Account Officers, Rawalpindi.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7239

SO(EF-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Sana Sarfraz (3740521092082)**, Lecturer of Chemistry (BS-17), GOVT. ASSOCIATE COLLEGE (W), HAZRO, ATTOCK is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. GRADUATE COLLEGE (W), CHOWK AZAM, LAYYAH against a vacant post of Lecturer of Chemistry (BS-17).

SECRETARY
HIGHER EDUCATION DEPARTMENT

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Rawalpindi/D.g.khan.
4. The Deputy Director (Colleges), Attock/Layyah.
5. The District Account Officers, Attock/Layyah.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7243

SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Ayesha Jabeen (3210291805598)**, Lecturer of Chemistry (BS-17), GOVT. GRADUATE COLLEGE (W), JAMPUR, RAJANPUR is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), DERA GHAZI KHAN against a vacant post of Lecturer of Chemistry (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), D.g.khan.
4. The Deputy Director (Colleges), Rajanpur/D.g.khan.
5. The District Account Officers, Rajanpur/D.g.khan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EM-I)Admin/2025/August/7240

SO(EM-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Akmal (3510298222089)**, Assistant Professor of Physics (BS-18), GOVT. ASSOCIATE COLLEGE, DEPALPUR, OKARA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE OF SCIENCE WAHDAT ROAD, LAHORE against a vacant post of Assistant Professor of Physics (BS-18).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sahiwal/Lahore.
4. The Deputy Director (Colleges), Okara/Lahore.
5. The District Account Officers, Okara/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EM-I)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7233

SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Aroosa Kanwal (3520122670802)**, Lecturer of Islamiat (BS-17), GOVT. GRADUATE COLLEGE (W), KAMOKE, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ASSOCIATE COLLEGE (W), BILAL GANJ, LAHORE against a vacant post of Lecturer of Islamiat (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala/Lahore.
4. The Deputy Director (Colleges), Gujranwala/Lahore.
5. The District Account Officers, Gujranwala/Lahore.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7235

SO(EF-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Rabia Batool (3620209282560)**, Lecturer of Saraiki (BS-17), GOVT. ASSOCIATE COLLEGE (W), NAWABPUR MULTAN is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. SADIQ EGERTON GRADUATE COLLEGE, BAHAWALPUR against a vacant post of Lecturer of Saraiki (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan/Bahawalpur.
4. The Deputy Director (Colleges), Multan/Bahawalpur.
5. The District Account Officers, Multan/Bahawalpur.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7236

SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Raila Perveen (3110336288470)**, Lecturer of English (BS-17), GOVT. GRADUATE COLLEGE (W), CHISHTIAN, BAHAWALNAGAR is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. GRADUATE COLLEGE (W), SAIFABAD, JHANG ROAD, FAISALABAD against a vacant post of Lecturer of English (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Bahawalpur/Faisalabad.
4. The Deputy Director (Colleges), Bahawalnagar/Faisalabad.
5. The District Account Officers, Bahawalnagar/Faisalabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7237

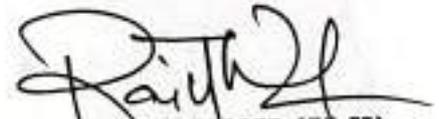
SO(EF-II)Transfer-Policy(Hardship)-2024. Consequent upon the approval of the Hardship Committee granted vide its meeting(s) dated 31-07-2025, **Ms. Ummama Zakria (3430176763886)**, Lecturer of Arabic (BS-17), GOVT. GRADUATE COLLEGE (W), G.T. ROAD WAZIRABAD, GUJRANWALA is hereby transferred with immediate effect, **on compassionate grounds** and posted at GOVT. ISLAMIA GRADUATE COLLEGE (W), HAFIZABAD against a vacant post of Lecturer of Arabic (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Gujranwala/Hafizabad.
5. The District Account Officers, Gujranwala/Hafizabad.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EM-I)Admin/2025/August/7264

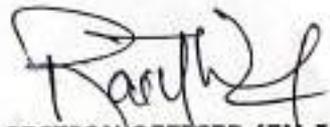
SO(EM-I)Transfer-Policy(Hardship)-2024.. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Mr. Muhammad Imran (3410422031817)**, Assistant Professor of English (BS-18), GOVT. ABDUL HAQ ISLAMIA ASSOCIATE COLLEGE, JALALPUR JATTAN, GUJRAT is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ZAMINDAR GRADUATE COLLEGE, GUJRAT against a vacant post of Assistant Professor of English (BS-18).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Gujranwala.
4. The Deputy Director (Colleges), Gujrat.
5. The District Account Officers, Gujrat.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EM-I)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7262

SO(EF-II)Transfer-Policy(Hardship)-2024.. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Uzma Rafiq (3840314752506)**, Lecturer of Education (BS-17), GOVT. ASSOCIATE COLLEGE (W), BHERA, SARGODHA is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), MARI, SARGODHA against a vacant post of Lecturer of Education (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Sargodha.
4. The Deputy Director (Colleges), Sargodha.
5. The District Account Officers, Sargodha.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.

SECTION OFFICER (EF-II)



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 02.08.2025



ORDER

Online Order No. SO(EF-II)Admin/2025/August/7263

SO(EF-II)Transfer-Policy(Hardship)-2-2024. Consequent upon the approval of the **Hardship Committee** granted vide its meeting(s) dated 31-07-2025, **Ms. Noor Ul Ain (3610389656376)**, Lecturer of Computer Science (BS-17), GOVT. GRADUATE COLLEGE (W), KHANEWAL is hereby transferred with immediate effect, **on compassionate grounds**, and posted at GOVT. ASSOCIATE COLLEGE (W), MUZAFFARABAD, MULTAN against a vacant post of Lecturer of Computer Science (BS-17).

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), Multan.
4. The Deputy Director (Colleges), Khanewal/Multan.
5. The District Account Officers, Khanewal/Multan.
6. The Manager MIS, Higher Education Department.
7. The Principals, concerned.
8. Officer concerned.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. Office order file.


SECTION OFFICER (EF-II)