



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**


Dated: 10.06.2026

**ORDER**

**Online Order No. SO(EM-I)Admln/2026/June/7368**

**No. SO(EM-I)Transfer-Polcny(Hardship)/2026**, In continuation of this department's order of even no. dated 04-06-2026 and consequent upon the approval of the Hardship Committee granted in its 5th round of meeting, following officers are hereby transferred with immediate effect, on compassionate grounds, and posted against the posts mentioned against each:

Sr. No.	Name of Candidate	Place of Posting	QR Code
1	Khalid Bilal (35202-3169719-5) Associate Professor, Botany, (BS-19) GOVT. GRADUATE COLLEGE, KOT SULTAN, LAYYAH (322302)	GOVT. GRADUATE COLLEGE, LAYYAH (322301), LAYYAH by upgrading and converting a vacant post of Lecturer (English) into Associate Professor Botany (BS-19)	
2	Muhammad Faisal Hanif (36302- 3943030-5) Assistant Professor, English, (BS-18) GOVT. ASSOCIATE COLLEGE, SARAI SIDHU, KHANEWAL (364203)	GOVT. GRADUATE COLLEGE, QADIRPUR RAN, MULTAN (361117), MULTAN by downgrading and converting a vacant post of Associate Professor (Political Science) into Assistant Professor English (BS-18)	
3	Muhammad Ramzan Waheed (36302- 0908513-1) Assistant Professor, Education, (BS-18) GOVT. GRADUATE COLLEGE, QADIRPUR RAN, MULTAN (361117)	GOVT. ALAMDAR HUSSAIN ISLAMIA GRADUATE COLLEGE, MULTAN (361105), MULTAN by downgrading and converting a vacant post of Associate Professor (English) into Assistant Professor Education (BS-18)	
4	Muhammad Sajjad (35403-3622826-9) Lecturer, Mathematics, (BS-17) GOVT. ASSOCIATE COLLEGE, SAFDARABAD, SHEIKHUPURA (354502)	GOVT. GRADUATE COLLEGE, CIVIL LINES, SHEIKHUPURA (354301), SHEIKHUPURA by downgrading a vacant post of Associate Professor (Mathematics) into Lecturer Mathematics (BS-17)	
5	Shahid Iqbal (35301-1864206-9) Librarian GOVT. ASSOCIATE COLLEGE, BASIRPUR, OKARA (393105)	GOVT. ASSOCIATE COLLEGE, HAJRA SHAH MUQEEM, OKARA (393102), OKARA against a vacant post of Librarian (BS-17)	
6	Zahid Hussain (35301-3741817-7) Lecturer, Geography, (BS-17) GOVT. ISLAMIA GRADUATE COLLEGE, RAILWAY ROAD, LAHORE (352112)	GOVT. ASSOCIATE COLLEGE, BEDIAN ROAD, LAHORE (352265), LAHORE by converting a vacant post of Lecturer (English) into Lecturer Geography (BS-17)	

Sr. No.	Name of Candidate	Place of Posting	QR Code
7	Zahid Masih (38403-1928571-9) Lecturer, Commerce, (BS-17) GOVT. ASSOCIATE COLLEGE, JHAWARIAN, SARGODHA (384303)	GOVT. MIAN MUHAMMAD NAWAZ SHARIF ASSOCIATE COLLEGE, SARGODHA (384213), SARGODHA by downgrading and converting a vacant post of Assistant Professor (Statistics) into Lecturer Commerce (BS-17)	

2. No TA/DA/Transfer Grant is admissible.

3. They shall assume their duty at place of posting within 7 days, positively.

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), concerned.
4. The Deputy Director (Colleges), concerned.
5. The District Account Officers, concerned.
6. The Principals, concerned.
7. Officers, concerned.
8. PS to Secretary / Special Secretary, Higher Education Department.
9. PA to Additional Secretary (Establishment), Higher Education Department.
10. PA to Deputy Secretary (EM), Higher Education Department.
11. Office order file.
12. The Manager MIS, Higher Education Department.

  
**SECTION OFFICER (EM-I)** 10/0/26



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 10<sup>th</sup> June, 2026

**NOTIFICATION**

**No. SO(EM-I)Transfer-Policy(Hardship)/2026.** In continuation of this department's order of even no. dated 04.06.2026 and consequent upon the approval of the Hardship Committee granted vide its 5<sup>th</sup> round of meeting, **Mr. Nasir Hussain**, Associate Professor (Botany) awaiting Posting in HED, is hereby posted at 352106 - GOVT. GRADUATE COLLEGE, MODEL TOWN, LAHORE against a vacant post, with immediate effect.

**Secretary  
Higher Education Department**

**No. & Date Even.**

A copy is forwarded for information and necessary action: -.

1. The Accountant General, Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Divisional Director of Education (Colleges), concerned.
4. The Deputy Director (Colleges), Concerned.
5. The Manager MIS, Higher Education Department.
6. The Principal concerned.
7. The officers concerned.
8. PS to Secretary / Special Secretary, Higher Education Department.
9. PA to Additional Secretary (Establishment), Higher Education Department.
10. PA to Deputy Secretary (EM) / Deputy Secretary (EF), Higher Education Department.
11. Office order file.

  
**SECTION OFFICER (EM-I)**