



No.SO(EM-I)Principals/2026/3rd Round(BWP-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 15th September, 2026

To,

**ATIQA SAMI,
ASSISTANT PROFESSOR OF URDU (BS-18),
312502 - GOVT. GRADUATE COLLEGE (W) KHAIRPUR
TAMEWALI BAHAWALPUR.**

**Subject: INTERVIEW FOR THE POSTS OF PRINCIPALS (FEMALE)
BAHAWALPUR DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following post:

**312502 - GOVT. GRADUATE COLLEGE (W) KHAIRPUR TAMEWALI
BAHAWALPUR**

02. You are requested to appear before the Search Committee for the interview on **17-09-2026 (Thursday) at 04:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.

15/09/26



No.SO(EM-I)Principals/2026/3rd Round(BWP-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 15th September, 2026

To,

**IFTIKHAR QAISAR,
ASSOCIATE PROFESSOR OF PHYSICS (BS-19),
311202 - GOVT. ASSOCIATE COLLEGE DAHRAN WALA
BAHAWALNAGAR.**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
BAHAWALPUR DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**311202 - GOVT. ASSOCIATE COLLEGE DAHRAN WALA
BAHAWALNAGAR.**

02. You are requested to appear before the Search Committee for the interview on **17-09-2026 (Thursday) at 04:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(BWP-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 15th September, 2026

To,

**MUHAMMAD LATIF,
ASSISTANT PROFESSOR OF PHYSCIS (BS-18),
311202 - GOVT. ASSOCIATE COLLEGE DAHRAN WALA
BAHAWALNAGAR.**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
BAHAWALPUR DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**311202 - GOVT. ASSOCIATE COLLEGE DAHRAN WALA
BAHAWALNAGAR.**

02. You are requested to appear before the Search Committee for the interview on **17-09-2026 (Thursday) at 04:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(BWP-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 15th September, 2026

To,

JAWAD MAHMOOD KHAKWANI,
ASSISTANT PROFESSOR OF ISLAMIAT (BS-18),
311101 - GOVT. GRADUATE COLLEGE BAHAWALNAGAR.

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
BAHAWALPUR DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

311202 - GOVT. ASSOCIATE COLLEGE DAHRAN WALA
BAHAWALNAGAR.

02. You are requested to appear before the Search Committee for the interview on **17-09-2026 (Thursday) at 04:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(BWP-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 15th September, 2026

To,

**MUHAMMAD MUZAMMAL KHAN WAZEERI,
ASSISTANT PROFESSOR OF HEALTH AND PHYSICAL DUCATION (BS-18),
311301 - GOVT. GRADUATE COLLEGE FORT ABBAS BAHAWALNAGAR.**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
BAHAWALPUR DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**311301 - GOVT. GRADUATE COLLEGE FORT ABBAS
BAHAWALNAGAR**

02. You are requested to appear before the Search Committee for the interview on **17-09-2026 (Thursday) at 04:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(BWP-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 15th September, 2026

To,

**JAWAD MAHMOOD KHAKWANI,
ASSISTANT PROFESSOR OF ISLAMIAT (BS-18),
311101 - GOVT. GRADUATE COLLEGE BAHAWALNAGAR.**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
BAHAWALPUR DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**311501 - GOVT. ASSOCIATE COLLEGE MINCHINABAD
BAHAWALNAGAR**

02. You are requested to appear before the Search Committee for the interview on **17-09-2026 (Thursday) at 04:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


(ATIF RASOOL)
SECTION OFFICER (EM-I) 15/09/26

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(BWP-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 15th September, 2026

To,

**IFTIKHAR AHMAD GHURI,
ASSISTANT PROFESSOR OF POLITICAL SCIENCE (BS-18),
311501 - GOVT. ASSOCIATE COLLEGE MINCHINABAD
BAHAWALNAGAR.**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
BAHAWALPUR DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**311501 - GOVT. ASSOCIATE COLLEGE MINCHINABAD
BAHAWALNAGAR**

02. You are requested to appear before the Search Committee for the interview on **17-09-2026 (Thursday) at 04:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

15/09/26

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(BWP-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 15th September, 2026

To,

**ALLAH DITA SAJID,
ASSISTANT PROFESSOR OF MATHEMATICS (BS-18),
351101 - GOVT. GRADUATE COLLEGE CHUNIAN KASUR.**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
BAHAWALPUR DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**311501 - GOVT. ASSOCIATE COLLEGE MINCHINABAD
BAHAWALNAGAR**

02. You are requested to appear before the Search Committee for the interview on **17-09-2026 (Thursday) at 04:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(BWP-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 15th September, 2026

To,

ASIFA RASHEED,
ASSISTANT PROFESSOR OF HISTORY (BS-18),
311502 - GOVT. ASSOCIATE COLLEGE (W)
MINCHINABAD BAHAWALNAGAR.

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)
BAHAWALPUR DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

311502 - GOVT. ASSOCIATE COLLEGE (W) MINCHINABAD
BAHAWALNAGAR

02. You are requested to appear before the Search Committee for the interview on **17-09-2026 (Thursday) at 04:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(BWP-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 15th September, 2026

To,

**FARAH WASEEM,
ASSOCIATE PROFESSOR OF POLITICAL SCIENCE (BS-19),
333201 - GOVT. GRADUATE COLLEGE KAMALIA TOBA TEK
SINGH.**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)
BAHAWALPUR DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**311502 - GOVT. ASSOCIATE COLLEGE (W) MINCHINABAD
BAHAWALNAGAR**

02. You are requested to appear before the Search Committee for the interview on **17-09-2026 (Thursday) at 04:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 15th September, 2026

To,

**FARZANA YASMEEN,
ASSOCIATE PROFESSOR OF PHYSICS (BS-19),
311502 - GOVT. ASSOCIATE COLLEGE (W) MINCHINABAD
BAHAWALNAGAR.**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE)
BAHAWALPUR DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**311502 - GOVT. ASSOCIATE COLLEGE (W) MINCHINABAD
BAHAWALNAGAR**

02. You are requested to appear before the Search Committee for the interview on **17-09-2026 (Thursday) at 04:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(BWP-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 15th September, 2026

To,

**MUHAMMAD IRFAN,
SENIOR INSTRUCTOR OF ENGLISH SHORTHAND (BS-18),
313103 - GOVT. ASSOCIATE COLLEGE OF COMMERCE
KHANPUR RAHIM YAR KHAN.**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)
BAHAWALPUR DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**313103 - GOVT. ASSOCIATE COLLEGE OF COMMERCE KHANPUR
RAHIM YAR KHAN**

02. You are requested to appear before the Search Committee for the interview on **17-09-2026 (Thursday) at 04:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.