



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(FSD-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Naveed Ahmad Shahzad**  
**Professor (Islamic Study) - 20**  
**331102 - GOVT. GRADUATE COLLEGE, SAMANABAD,**  
**FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**331101 - GOVT. GRADUATE COLLEGE OF SCIENCE FAISALABAD (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is requested to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(FSD-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Muhammad Inayat**  
**Assistant Professor (Political Science) - 18**  
**345101 - GOVT. GRADUATE COLLEGE, PINDI BHATTIAN,**  
**HAFIZABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**334202 - GOVT. ASSOCIATE COLLEGE LALIAN CHINIOT (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is requested to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(FSD-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Hussain Ahmad**  
**Associate Professor (English) - 19**  
**333303 - GOVT. GRADUATE COLLEGE, TOBA TEK SINGH**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**333303 - GOVT. GRADUATE COLLEGE TOBA TEK SINGH (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is requested to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(FSD-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Syed Azhar Hussain**  
**Associate Professor (Education) - 19**  
**352113 - GOVT. ISLAMIA GRADUATE COLLEGE, CIVIL LINES,**  
**LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**333101 - GOVT. GRADUATE COLLEGE GOJRA TOBA TEK SINGH (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
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**SECTION OFFICER (EM-I)**

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1. All the members of Selection Committee
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5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(FSD-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Waheed Iqbal  
Associate Professor (Mathematics) - 19  
332203 - GOVT. GRADUATE COLLEGE, GOJRA ROAD, JHANG**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)  
FAISALABAD DIVISION.**

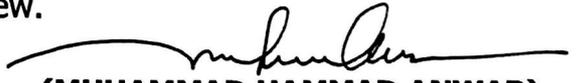
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**333101 - GOVT. GRADUATE COLLEGE GOJRA TOBA TEK SINGH (BS-19)  
333303 - GOVT. GRADUATE COLLEGE TOBA TEK SINGH (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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**(MUHAMMAD HAMMAD ANWAR)  
SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is requested to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(FSD-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Malik Haqnawaz Danish**  
**Assistant Professor (English Language) - 18**  
**333308 - DEPUTY DIRECTOR (COLLEGES), TOBA TEK SINGH**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**333101 - GOVT. GRADUATE COLLEGE GOJRA TOBA TEK SINGH (BS-19)**  
**333303 - GOVT. GRADUATE COLLEGE TOBA TEK SINGH (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Ashfaq Haider**  
**Assistant Professor (Geography ) - 18**  
**346301 - GOVT. PIR YAQOOB SHAH ASSOCIATE COLLEGE,**  
**PHALIA, MANDI BHAUDDIN**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**331604 - GOVT. GRADUATE COLLEGE MAMUKANJAN TEHSIL SAMUNDARI**  
**FAISALABAD (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(FSD-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Muhammad Asif Bashir  
Assistant Professor (Political Science) - 18  
331301 - GOVT. GRADUATE COLLEGE, SAMUNDARI,  
FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)  
FAISALABAD DIVISION.**

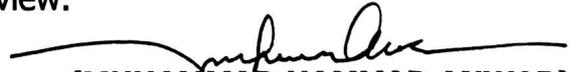
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**331604 - GOVT. GRADUATE COLLEGE MAMUKANJAN TEHSIL SAMUNDARI  
FAISALABAD (BS-19)**

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**(MUHAMMAD HAMMAD ANWAR)  
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5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Iftikhar Qadeer**  
**Assistant Professor (Islamiat) - 18**  
**331604 - GOVT. GRADUATE COLLEGE, MAMUKANJAN, TEHSIL**  
**SAMUNDARI, FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Sahibzada Shakir Rehman**  
**Professor (Chemistry) - 20**  
**331102 - GOVT. GRADUATE COLLEGE, SAMANABAD,**  
**FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**331301 - GOVT. GRADUATE COLLEGE SAMUNDARI FAISALABAD (BS-20)**

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4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Abdul Raziq**  
**Professor (Islamiat) - 20**  
**331201 - GOVT. GRADUATE COLLEGE, JARANWALA,**  
**FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**331301 - GOVT. GRADUATE COLLEGE SAMUNDARI FAISALABAD (BS-20)**

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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Dr. Hafiz Amjad Hussain  
Professor (Islamiat) - 20  
331301 - GOVT. GRADUATE COLLEGE, SAMUNDARI,  
FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)  
FAISALABAD DIVISION.**

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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Muhammad Javed Iqbal**  
**Assistant Professor (Biology) - 18**  
**331105 - GOVT. ISLAMIA GRADUATE COLLEGE, SARGODHA**  
**ROAD FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**331601 - GOVT. GRADUATE COLLEGE TANDLIANWALA FAISALABAD (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Muhammad Afzal Naeem**  
**Associate Professor (Botany) - 19**  
**331102 - GOVT. GRADUATE COLLEGE, SAMANABAD,**  
**FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

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5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Dr. Mureed Abbas**  
**Assistant Professor (Chemistry) - 18**  
**352113 - GOVT. ISLAMIA GRADUATE COLLEGE, CIVIL LINES,**  
**LAHORE**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**331601 - GOVT. GRADUATE COLLEGE TANDLIANWALA FAISALABAD (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is requested to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(FSD-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Sakhawat Ali**  
**Associate Professor English-19**  
**331103-GOVT. MUNICIPAL GRADUATE COLLEGE,**  
**JARANWALA ROAD, FAISALABAD.**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**331101 - GOVT. GRADUATE COLLEGE OF SCIENCE FAISALABAD (BS-20)**  
**331107 - GOVT. MILLAT GRADUATE COLLEGE GHULAM MUHAMMADABAD**  
**FAISALABAD (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is requested to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(FSD-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Dr Syed Munawar Abbas**  
**Assistant Professor (History) - 18**  
**334108 - OFFICE OF DEPUTY DIRECTOR (COLLEGES),**  
**CHINIOT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)**  
**FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**331107 - GOVT. MILLAT GRADUATE COLLEGE GHULAM MUHAMMADABAD**  
**FAISALABAD (BS-19)**  
**334202 - GOVT. ASSOCIATE COLLEGE LALIAN CHINIOT (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)**  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is requested to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(FSD-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Dr. Muhammad Arshad Tariq  
Assistant Professor (Education) - 18  
331401 - GOVT. MUSLIM ASSOCIATE COLLEGE, 41/JB,  
FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)  
FAISALABAD DIVISION.**

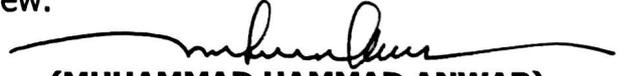
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**331107 - GOVT. MILLAT GRADUATE COLLEGE GHULAM MUHAMMADABAD  
FAISALABAD (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)  
SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is requested to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(FSD-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Khalid Iqbal  
Assistant Professor (Economics) - 18  
331103 - GOVT. MUNICIPAL GRADUATE COLLEGE,  
JARANWALA ROAD, FAISALABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)  
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**334202 - GOVT. ASSOCIATE COLLEGE LALIAN CHINIOT (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)  
SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Faisalabad is requested to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2<sup>nd</sup> phase(FSD-DIV)  
**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20<sup>th</sup> September, 2025

To,

**Mr. Hazoor Ahmad Shad  
Professor (Chemistry) - 20  
332203 - GOVT. GRADUATE COLLEGE, GOJRA ROAD, JHANG**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE)  
FAISALABAD DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**331101 - GOVT. GRADUATE COLLEGE OF SCIENCE FAISALABAD (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 10:00 AM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
**(MUHAMMAD HAMMAD ANWAR)  
SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department