



No.SO(EM-I)Principals/2025/2nd phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2025

To,

**Mr. Safeer Abbas
Assistant Professor (Zoology) - 18
341103 - GOVT. GRADUATE ISLAMIA COLLEGE,
GUJRANWALA**

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

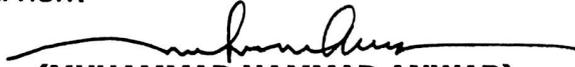
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**341403 - GOVT. GRADUATE COLLEGE NOWSHERA VIRKAN GUJRANWALA
(Principal - 19)
345201 - GOVT. GRADUATE COLLEGE HAFIZABAD Principal - 19**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


**(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)**

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2nd phase(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 20th September, 2025

To,

Mr. Muhammad Usman Umar
Assistant Professor (Political Science) - 18
341403 - GOVT. GRADUATE COLLEGE, NOWSHERA
VIRKAN, GUJRANWALA

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

341403 - GOVT. GRADUATE COLLEGE NOWSHERA VIRKAN GUJRANWALA
(Principal - 19)

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2nd phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2025

To,

**Mr. Muhammad Ilyas
Associate Professor (Islamiat) - 19
354302 - GOVT. WARIS SHAH GRADUATE COLLEGE,
JANDIALA SHER KHAN SHEIKHUPURA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA
DIVISION.**

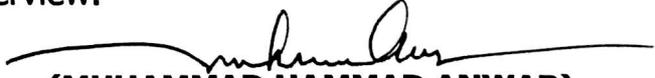
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**341403 - GOVT. GRADUATE COLLEGE NOWSHERA VIRKAN GUJRANWALA
(Principal - 19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


**(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)**

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2nd phase(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 20th September, 2025

To,

Mr. Tahir Aziz
Assistant Professor of Islamiat (BS-18),
342101 - GOVT. ZAMINDAR GRADUATE COLLEGE,
GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**342103 - GOVT. ABDUL HAQ ISLAMIA ASSOCIATE COLLEGE JALALPUR
JATTAN GUJRAT (Principal - 19)**
342121 - GOVT. ASSOCIATE COLLEGE G.T. ROAD GUJRAT

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2nd phase(GRW-DIV)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 20th September, 2025

To,

Sheikh Aadil Abbas
Assistant Professor (Chemistry) - 18
342121 - GOVT. ASSOCIATE COLLEGE, G.T. ROAD,
GUJRAT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

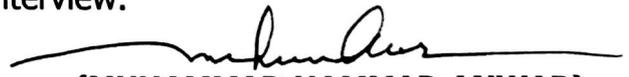
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

342116 - GOVT. ASSOCIATE COLLEGE MANGOWAL GHARBI GUJRAT BS-19

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2nd phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2025

To,

**Mr. Muhammad Shoukat
Assistant Professor (Mathematics) - 18
342103 - GOVT. ABDUL HAQ ISLAMIA ASSOCIATE
COLLEGE, JALALPUR JATTAN, GUJRAT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**342103 - GOVT. ABDUL HAQ ISLAMIA ASSOCIATE COLLEGE JALALPUR
JATTAN GUJRAT (Principal - 19)**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


**(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)**

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2nd phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2025

To,

**Mr. Shujaat Ahmad
Assistant Professor (Statistics) - 18
352249 - GOVT. ASSOCIATE COLLEGE, SHALIMAR TOWN,
LAHORE**

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

**342103 - GOVT. ABDUL HAQ ISLAMIA ASSOCIATE COLLEGE JALALPUR
JATTAN GUJRAT (Principal - 19)
342116 - GOVT. ASSOCIATE COLLEGE MANGOWAL GHARBI GUJRAT BS-19
342121 - GOVT. ASSOCIATE COLLEGE G.T. ROAD GUJRAT**

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


**(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)**

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2nd phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2025

To,

**Syed Sajid Ali Shah
Associate Professor (Economics) - 19
342120 - GOVT. ASSOCIATE COLLEGE, DEONA, GUJRAT**

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

342121 - GOVT. ASSOCIATE COLLEGE G.T. ROAD GUJRAT

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


**(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)**

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2nd phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2025

To,

**Mr. Muhammad Inayat
Assistant Professor (Political Science) - 18
345101 - GOVT. GRADUATE COLLEGE, PINDI BHATTIAN,
HAFIZABAD**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

345201 - GOVT. GRADUATE COLLEGE HAFIZABAD Principal - 19

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


**(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)**

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



Dated Lahore, the 20th September, 2025

To,

**Mr. Muhammad Abbas
Associate Professor (Physics) - 19
343102 - GOVT. ISLAMIA ASSOCIATE COLLEGE,
MITRANWALI, DASKA, SIALKOT**

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

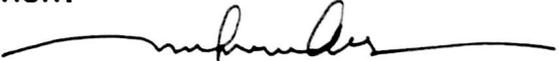
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

343302 - GOVT. JINNAH ISLAMIA GRADUATE COLLEGE SIALKOT (Principal - 20)

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


**(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)**

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2nd phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2025

To,

**Mr. Muhammad Iqbal Roy
Associate Professor (Political Science) - 19
343301 - GOVT. GRADUATE MURRAY COLLEGE, SIALKOT**

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

343302 - GOVT. JINNAH ISLAMIA GRADUATE COLLEGE SIALKOT (Principal - 20)

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


**(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)**

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2nd phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2025

To,

Dr. Muhammad Tufail
Associate Professor (Botany) - 19
343301 - GOVT. GRADUATE MURRAY COLLEGE, SIALKOT

Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

343302 - GOVT. JINNAH ISLAMIA GRADUATE COLLEGE SIALKOT (Principal - 20)

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.


(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department



No.SO(EM-I)Principals/2025/2nd phase(GRW-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2025

To,

**Mr. Asghar Ali
Chief Instructor (Commerce) - 19
343311 - GOVT. GRADUATE COLLEGE OF COMMERCE,
SIALKOT**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts:

343311 - GOVT. GRADUATE COLLEGE OF COMMERCE SIALKOT (Principal - 20)

02. You are requested to appear before the Search Committee for the interview on **23-09-2025 (Tuesday) at 12:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.


**(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)**

C.C to.

1. All the members of Selection Committee
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Gujranwala is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore
5. PS to Secretary / Special Secretary, Higher Education Department
6. PA to Additional Secretary (E&G), Higher Education Department