



No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

SHAHIDA PARVEEN,

Associate Professor of Matheamtics (BS-19),

324201 - GOVT. GRADUATE COLLEGE (W), RAJANPUR.

**Subject: INTERVIEW FOR THE POST OF PRINCIPALS (FEMALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principals, as per your applications filed on e-portal for the following posts:-

321108 - GOVT. GRADUATE COLLEGE (W) KOT CHUTTA DERA GHAZI KHAN 321114 - GOVT. GRADUATE COLLEGE (W) CITY DERA GHAZI KHAN
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02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

SHAHIDA PARVEEN,

Associate Professor of Matheamtics (BS-19),

321108 - GOVT. GRADUATE COLLEGE (W), KOT CHUTTA, DERA GHAZI KHAN.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

321108 - GOVT. GRADUATE COLLEGE (W) KOT CHUTTA DERA GHAZI KHAN

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

KHALIQ DAD,

Assistant Professor of Biology (BS-18),

321110 - GOVT. GRADUATE COLLEGE, SHAH SADAR DEEN, DERA GHAZI KHAN.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

321110 - GOVT. GRADUATE COLLEGE SHAH SADAR DEEN DERA GHAZI KHAN

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department.
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No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

HAFIZ AMJAD HUSSAIN NAQVI,

Associate Professor of English (BS-19),

324102 - GOVT. GRADUATE COLLEGE, JAMPUR, RAJANPUR.

**Subject: INTERVIEW FOR THE POST OF PRINCIPALS (MALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principals, as per your applications filed on e-portal for the following posts:-

321110 - GOVT. GRADUATE COLLEGE SHAH SADAR DEEN DERA GHAZI KHAN 321115 - GOVT. GRADUATE COLLEGE DERA GHAZI KHAN
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02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department.
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No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

MUHAMMAD SHARIF,

Assistant Professor of Economics (BS-18),

321115 - GOVT. GRADUATE COLLEGE, DERA GHAZI KHAN.

Subject: INTERVIEW FOR THE POST OF PRINCIPALS (MALE/FEMALE) D.G. KHAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principals, as per your applications filed on e-portal for the following posts:-

321110 - GOVT. GRADUATE COLLEGE SHAH SADAR DEEN DERA GHAZI KHAN
321203 - GOVT. GRADUATE COLLEGE VOHOVA DERA GHAZI KHAN
324206 - GOVT. ASSOCIATE COLLEGE (W) KOT MITHAN RIC RAJANPUR

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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5. PS to Secretary / Special Secretary, Higher Education Department.
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No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

IRUM KHALID,

Assistant Professor of Zoology (BS-18),

321114 - GOVT. GRADUATE COLLEGE (W), CITY, DERA GHAZI KHAN.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

321114 - GOVT. GRADUATE COLLEGE (W) CITY DERA GHAZI KHAN

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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5. PS to Secretary / Special Secretary, Higher Education Department.
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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

WASEEM AKHTAR,

Associate Professor of English (BS-19),

321115 - GOVT. GRADUATE COLLEGE, DERA GHAZI KHAN.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

321115 - GOVT. GRADUATE COLLEGE DERA GHAZI KHAN

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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

ABDULLAH SHAHBAZ ANWER GHAAZI,

Assistant Professor of Commerce (BS-18),

361104 - GOVT. WILLAYAT HUSSAIN ISLAMIA GRADUATE COLLEGE, MULTAN.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

321115 - GOVT. GRADUATE COLLEGE DERA GHAZI KHAN

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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

SALEEM ASLAM,

Associate Professor of Biology (BS-19),

321203 - GOVT. GRADUATE COLLEGE, VOHOVA, DERA GHAZI KHAN.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

321203 - GOVT. GRADUATE COLLEGE VOHOVA DERA GHAZI KHAN

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

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No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

ASHFAQ AHMAD,

Associate Professor of Economics (BS-19),

321203 - GOVT. GRADUATE COLLEGE, VOHOVA, DERA GHAZI KHAN.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

321203 - GOVT. GRADUATE COLLEGE VOHOVA DERA GHAZI KHAN

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SECTION OFFICER (EM-I)

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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

RABIA AKHTAR,

Assistant Professor of Physics (BS-18),

321204 - GOVT. ASSOCIATE COLLEGE (W), KOT QAISRANI, DERA GHAZI KHAN.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

321204 - GOVT. ASSOCIATE COLLEGE (W) KOT QAISRANI DERA GHAZI KHAN

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
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No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

DR. RAB NAWAZ,

Lecturer in Mathematics (BS-17),

322101 - GOVT. ASSOCIATE COLLEGE, CHOUBARA, LAYYAH.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

322101 - GOVT. ASSOCIATE COLLEGE CHOUBARA LAYYAH

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department.
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No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

HASSAN RAZA JAVEED,
Assistant Professor of Botany (BS-18),
322301 - GOVT. GRADUATE COLLEGE, LAYYAH.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

322101 - GOVT. ASSOCIATE COLLEGE CHOUBARA LAYYAH

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

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5. PS to Secretary / Special Secretary, Higher Education Department.
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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

AMIN ULLAH QAZI,

Assistant Professor of Islamiat (BS-18),

322301 - GOVT. GRADUATE COLLEGE, LAYYAH.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

322101 - GOVT. ASSOCIATE COLLEGE CHOUBARA LAYYAH

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
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3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
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No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

WASEEM BHATTI,

Senior Instructor of Computer Science (BS-18),

322205 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, KAROR, LAYYAH.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

322205 - GOVT. ASSOCIATE COLLEGE OF COMMERCE KAROR LAYYAH

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

AISHA AHMAD,

Associate Professor of Arabic (BS-19),

322304 - GOVT. GRADUATE COLLEGE (W), LAYYAH.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

322304 - GOVT. GRADUATE COLLEGE (W) LAYYAH

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

SYEDA SAMINA SHAHEEN BUKHARI,

Associate Professor of Education (BS-19),

361115 - GOVT. FATIMA JINNAH GRADUATE COLLEGE (W), MASOOM SHAH ROAD, MULTAN.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

323303 - GOVT. GRADUATE COLLEGE (W) MUZAFFARGARH

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

KHURSHID BIBI,

Assistant Professor of Health & Physical Education (BS-18),
323303 - GOVT. GRADUATE COLLEGE (W), MUZAFFARGARH

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

323303 - GOVT. GRADUATE COLLEGE (W) MUZAFFARGARH

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
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7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

JAMILA QADIR,

Assistant Professor of English (BS-18),

323304 - GOVT. GRADUATE COLLEGE (W), KARAM DAD QURESHI, MUZAFFARGARH.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

323304 - GOVT. GRADUATE COLLEGE (W) KARAM DAD QURESHI MUZAFFARGARH

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

HUMAIRA RAMZAN,

Associate Professor of Biology (BS-19),

373321 - GOVT. ASSOCIATE COLLEGE (W), GAWALMANDI, RAWALPINDI.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

324206 - GOVT. ASSOCIATE COLLEGE (W) KOT MITHAN RIC RAJANPUR

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt.), Higher Education Department.
7. Office order File.



No.SO(EM-I)Principals/2026/3rd Round(DGK-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 23rd September, 2026

To,

MUHAMMAD ASIM ULLAH,

Assistant Professor of English (BS-18),

324208 - GOVT. GRADUATE COLLEGE, KOT MITHAN, RAJANPUR.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE) D.G. KHAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of Principal, as per your application filed on e-portal for the following post:-

324206 - GOVT. ASSOCIATE COLLEGE (W) KOT MITHAN RIC RAJANPUR

02. You are requested to appear before the Search Committee for the interview on **25-09-2026 (Friday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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