



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**ANSAR PERVAIZ,
ASSOCIATE PROFESSOR OF CHEMISTRY (BS-19),
352239 - GOVT. GRADUATE COLLEGE GULBERG LAHORE**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following posts:

341119 - GOVT. GRADUATE COLLEGE GAKHAR MANDI GUJRANWALA
344102 - GOVT. ISLAMIA GRADUATE COLLEGE BADDOMALHI NAROWAL

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I) 18/09/26

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**DR. MUHAMMAD TUFAIL,
ASSOCIATE PROFESSOR OF BOTANY (BS-19),
343301 - GOVT. GRADUATE MURRAY COLLEGE SIALKOT**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following posts:

341119 - GOVT. GRADUATE COLLEGE GAKHAR MANDI GUJRANWALA
342117 - GOVT. ASSOCIATE COLLEGE KOTLA ARAB ALI KHAN GUJRAT
343102 - GOVT. ISLAMIA ASSOCIATE COLLEGE MITRANWALI DASKA SIALKOT

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**SAFEER ABBAS,
ASSISTANT PROFESSOR OF ZOOLOGY (BS-18),
341103- GOVT. GRADUATE ISLAMIA COLLEGE GUJRANWALA**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following post:

**341119 - GOVT. GRADUATE COLLEGE GAKHAR MANDI
GUJRANWALA**

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**ALIA SARDAR,
ASSOCIATE PROFESSOR OF GEOGRAPHY (BS-19),
341106 - GOVT. GRADUATE COLLEGE (W) MODEL TOWN
GUJRANWALA**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following post:

**341121 - GOVT. ASSOCIATE COLLEGE (W) SAGHIR SHAHEED
PARK NOWSHERA ROAD GUJRANWALA**

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**SARFRAZ NAWAZ,
SENIOR INSTRUCTOR OF COMPUTER SCIENCE (BS-18),
341304 - GOVT. GRADUATE COLLEGE OF COMMERCE
KAMOKE GUJRANWALA**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following posts:

341304 - GOVT. GRADUATE COLLEGE OF COMMERCE KAMOKE GUJRANWALA
343313 - GOVT. ASSOCIATE COLLEGE OF COMMERCE SIALKOT

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**MUHAMMAD SHAHZAD TUFAIL,
ASSISTANT PROFESSOR OF BIOLOGY (BS-18),
343301 - GOVT. GRADUATE MURRAY COLLEGE SIALKOT**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following posts:

**342117 - GOVT. ASSOCIATE COLLEGE KOTLA ARAB ALI KHAN
GUJRAT**

**343102 - GOVT. ISLAMIA ASSOCIATE COLLEGE MITRANWALI
DASKA SIALKOT**

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

18/09/26

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**MUHAMMAD ILYAS,
ASSOCIATE PROFESSOR OF URDU (BS-19),
343301 - GOVT. GRADUATE MURRAY COLLEGE SIALKOT**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following post:

**342117 - GOVT. ASSOCIATE COLLEGE KOTLA ARAB ALI KHAN
GUJRAT**

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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5. PS to Secretary / Special Secretary, Higher Education Department.
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7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**ADILLA GULZAR,
ASSISTANT PROFESSOR OF POLITICAL SCIENCE (BS-18),
342101 - GOVT. ZAMINDAR GRADUATE COLLEGE GUJRAT**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following post:

342205 - GOVT. GRADUATE COLLEGE (W) DINGA GUJRAT

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**MUHAMMAD ZAHEER BABAR,
ASSOCIATE PROFESSOR OF EDUCATION (BS-19),
344102 - GOVT. ISLAMIA GRADUATE COLLEGE BADDOMALHI
NAROWAL**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following post:

**344102 - GOVT. ISLAMIA GRADUATE COLLEGE BADDOMALHI
NAROWAL**

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

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5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**IMTIAZ RAUF,
ASSOCIATE PROFESSOR OF POLITICAL SCIENCE (BS-19),
344201 - GOVT. GRADUATE COLLEGE SHAKARGARH
NAROWAL**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following post:

**344102 - GOVT. ISLAMIA GRADUATE COLLEGE BADDOMALHI
NAROWAL**

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

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1. All the members of Selection Committee.
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5. PS to Secretary / Special Secretary, Higher Education Department.
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7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**MUHAMMAD NAUMAN ASLAM,
ASSISTANT PROFESSOR OF ENGLISH (BS-18),
331103 - GOVT. MUNICIPAL GRADUATE COLLEGE
JARANWALA ROAD FAISALABAD**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following post:

**343102 - GOVT. ISLAMIA ASSOCIATE COLLEGE MITRANWALI
DASKA SIALKOT**

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SECTION OFFICER (EM-I)

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5. PS to Secretary / Special Secretary, Higher Education Department.
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**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**MUHAMMAD KHAWAR RAUF,
PROFESSOR OF CHEMISTRY (BS-20),
344201 - GOVT. GRADUATE COLLEGE SHAKARGARH
NAROWAL**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following post:

343301 - GOVT. GRADUATE MURRAY COLLEGE SIALKOT

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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SECTION OFFICER (EM-I)

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5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Esstt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**MUHAMMAD IQBAL ROY,
ASSOCIATE PROFESSOR OF POLITICAL SCIENCE (BS-19),
343301 - GOVT. GRADUATE MURRAY COLLEGE SIALKOT**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following post:

343301 - GOVT. GRADUATE MURRAY COLLEGE SIALKOT

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

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5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**KASHIF YOUNAS BUTT,
ASSOCIATE PROFESSOR OF CHEMISTRY (BS-19),
343301 - GOVT. GRADUATE MURRAY COLLEGE SIALKOT**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) GUJRANWALA
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following post:

343301 - GOVT. GRADUATE MURRAY COLLEGE SIALKOT

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

18/09/26

C.C to.

1. All the members of Selection Committee.
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3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 18th September, 2026

To,

**SAIRA,
ASSISTANT PROFESSOR OF POLITICAL SCIENCE (BS-18),
343306 - GOVT. ALLAMA IQBAL GRADUATE COLLEGE (W)
SIALKOT**

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE)
GUJRANWALA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your applications filed on e-portal for the following post:

**343306 - GOVT. ALLAMA IQBAL GRADUATE COLLEGE (W)
SIALKOT**

02. You are requested to appear before the Search Committee for the interview on **21-09-2026 (Monday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-1)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department.
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