



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MR. NAEEM SHAHID,

Associate Professor of Political Science (BS-19),

Government Hashmat Ali Islamia Associate College, Rawalpindi.

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:

361105 - GOVT. ALAMDAR HUSSAIN ISLAMIA GRADUATE COLLEGE MULTAN

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



No.SO(EM-I)PRINCIPAL/2026/3rd Round(MUL-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MR. MUHAMMAD AKBAR NOOR,

Associate Professor of Economics (BS-19),

Government Alamdar Hussain Islamia Graduate College, Multan.

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:

361105 - GOVT. ALAMDAR HUSSAIN ISLAMIA GRADUATE COLLEGE MULTAN

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MR. SHAHID ULLAH QURESHI,

Associate Professor of English (BS-19),

Government Willayat Hussain Islamia Graduate College, Multan.

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:

361105 - GOVT. ALAMDAR HUSSAIN ISLAMIA GRADUATE COLLEGE MULTAN

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MR. MUHAMMAD HANIF,

Chief Instructor of English Shorthand (BS-19),

Government Graduate College of Commerce, Shujabad, Multan.

Subject: INTERVIEW FOR THE POST OF PRINCIPALS (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPALS, as per your applications filed on e-portal for the following posts:-

361119 - GOVT. GRADUATE COLLEGE OF COMMERCE QASIMPUR COLONY MULTAN 361203 - GOVT. GRADUATE COLLEGE OF COMMERCE SHUJABAD MULTAN

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MR. MUHAMMAD SIDDIQUE,

Senior Instructor of Economics (BS-18),

Government Graduate College of Commerce, Shujabad, Multan.

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

361203 - GOVT. GRADUATE COLLEGE OF COMMERCE SHUJABAD MULTAN

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MR. MOHAMMAD ASLAM FAROOQI,

Assistant Professor of English (BS-18),

Government Graduate College, Jalalpur Pirwala, Multan.

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

361401 - GOVT. GRADUATE COLLEGE JALALPUR PIRWALA MULTAN

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



No.SO(EM-I)PRINCIPAL/2026/3rd Round(MUL-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MR. AGHA MASOOD AHMAD KHAN,
Associate Professor of English (BS-19),
Government Graduate College of Science, Near PTCL Exchange
Chungi No.6, Multan.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) MULTAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

361401 - GOVT. GRADUATE COLLEGE JALALPUR PIRWALA MULTAN

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
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4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MR. MUHAMMAD BILAL,

Assistant Professor of Urdu (BS-18),

Government Graduate College, Jalalpur Pirwala, Multan.

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

361401 - GOVT. GRADUATE COLLEGE JALALPUR PIRWALA MULTAN

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
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5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MR. ANWAR ALI SAJID,

Associate Professor of Commerce (BS-19),
Government Graduate College, Khanewal.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) MULTAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

364203 - GOVT. ASSOCIATE COLLEGE SARAI SIDHU KHANEWAL

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department.
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7. Office order File.



No.SO(EM-I)PRINCIPAL/2026/3rd Round(MUL-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MR. BASHIR AHMAD,

Assistant Professor of Botany (BS-18),

Government Graduate College, Mian Channu, Khanewal.

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

364203 - GOVT. ASSOCIATE COLLEGE SARAI SIDHU KHANEWAL

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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SECTION OFFICER (EM-I)

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3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MR. MUHAMMAD FAISAL HANIF,
Assistant Professor of English (BS-18),
Government Graduate College, Qadirpur Ran, Multan.

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

364203 - GOVT. ASSOCIATE COLLEGE SARAI SIDHU KHANEWAL

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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SECTION OFFICER (EM-I)

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1. All the members of Selection Committee.
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5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MR. QAMAR HAFEEZ,

Senior Director Physical Education (BS-18),

Government Associate College of Commerce, Ahmedpur East,
Bahawalpur.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) MULTAN
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

366104 - GOVT. ASSOCIATE COLLEGE OF COMMERCE LODHRAN

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 20th September, 2026

To,

MS. FAKHRA NASIM,

Assistant Professor of Mathematics (BS-18),

Government Graduate College for Women, Dunyapur, Lodhran.

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE) MULTAN DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

366303 - GOVT. GRADUATE COLLEGE (W) DUNYAPUR LODHRAN

02. You are requested to appear before the Search Committee for the interview on **22-09-2026 (Tuesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.