



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**NADIA PARWAR,**

Assistant Professor (History) - 18,

371202 - GOVT. ASSOCIATE COLLEGE (W), FATEH JANG, ATTOCK.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE)  
RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your application filed on e-portal for the following post:

**371202 - GOVT. ASSOCIATE COLLEGE (W) FATEH JANG ATTOCK**

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**PERVEEN AKHTAR,**

Associate Professor (Arabic) - 19,  
373312 - GOVT. ASSOCIATE COLLEGE (W), MUSLIM TOWN,  
RAWALPINDI.

**Subject: INTERVIEW FOR THE POSTS OF PRINCIPAL (FEMALE)  
RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POSTS of PRINCIPAL, as per your applications filed on e-portal for the following posts:-

**371202 - GOVT. ASSOCIATE COLLEGE (W) FATEH JANG ATTOCK  
371602 - GOVT. ASSOCIATE COLLEGE (W) HAZRO ATTOCK**

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**RAFIA IQBAL,**

Assistant Professor (Mathematics) - 18,

371602 - GOVT. ASSOCIATE COLLEGE (W), HAZRO, ATTOCK.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE)  
RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your application filed on e-portal for the following post:

**371602 - GOVT. ASSOCIATE COLLEGE (W) HAZRO ATTOCK**

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



No.SO(EM-I)PRINCIPAL/2026/3<sup>rd</sup> Round(RWP-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**SANA AFZAL,**

Assistant Professor (English) - 18,

371602 - GOVT. ASSOCIATE COLLEGE (W), HAZRO, ATTOCK.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE)  
RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your application filed on e-portal for the following post:

**371602 - GOVT. ASSOCIATE COLLEGE (W) HAZRO ATTOCK**

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**ATIF ARIF,**

Assistant Professor (Physics) - 18,

341201 - GOVT. MAULANA ZAFAR ALI KHAN GRADUATE COLLEGE, WAZIRABAD, GUJRANWALA.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your application filed on e-portal for the following post:

**372101 - GOVT. GRADUATE COLLEGE G.T. ROAD JHELM**

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**SANA ULLAH KHAN,**

Associate Professor (Physics) - 19,

372101 - GOVT. GRADUATE COLLEGE, G.T. ROAD, JHELMUM.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your application filed on e-portal for the following post:

**372101 - GOVT. GRADUATE COLLEGE G.T. ROAD JHELMUM**

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**MUHAMMAD SALEEM,**

Assistant Professor (English) - 18,

Presently awaiting posting in the Higher Education Department.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your application filed on e-portal for the following post:

**372101 - GOVT. GRADUATE COLLEGE G.T. ROAD JHELMUM**

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**TAHIR ZAHOOR MIRZA,**

Assistant Professor (English) - 18,

372301 - GOVT. ASSOCIATE COLLEGE, SOHAWA, JHELMUM.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your application filed on e-portal for the following post:

**372301 - GOVT. ASSOCIATE COLLEGE SOHAWA JHELMUM**

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**FARHAT FATIMA NIAZI,**

Associate Professor (Psychology) - 19,

383205 - GOVT. GRADUATE COLLEGE (W), MUSA KHEL, MIANWALI.

**Subject: INTERVIEW FOR THE POSTS OF PRINCIPAL (FEMALE)  
RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POSTS of PRINCIPAL, as per your applications filed on e-portal for the following posts:-

|                                                                                                                                                                                                                                                                                                        |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>373203 - GOVT. ASSOCIATE COLLEGE (W) PHAGWARI MURREE RAWALPINDI</b><br/><b>373309 - GOVT. GRADUATE COLLEGE (W) MOHANPURA RAWALPINDI</b><br/><b>373312 - GOVT. ASSOCIATE COLLEGE (W) MUSLIM TOWN RAWALPINDI</b><br/><b>373316 - GOVT. ASSOCIATE COLLEGE (W) DHOK ELLAHI BUKHSH RAWALPINDI</b></p> |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



No.SO(EM-I)PRINCIPAL/2026/3<sup>rd</sup> Round(RWP-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**UZMA ZAIDI,**

Associate Professor (Pakistan Studies) - 19,

373316 - GOVT. ASSOCIATE COLLEGE (W), DHOK ELLAHI BUKHSH, RAWALPINDI.

**Subject: INTERVIEW FOR THE POSTS OF PRINCIPAL (FEMALE)  
RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POSTS of PRINCIPAL, as per your applications filed on e-portal for the following posts:-

|                                                                              |
|------------------------------------------------------------------------------|
| 373203 - GOVT. ASSOCIATE COLLEGE (W) PHAGWARI MURREE RAWALPINDI              |
| 373340 - GOVT. ASSOCIATE COLLEGE (W) CHAK-BELI KHAN RAWALPINDI               |
| 373607 - GOVT. ASSOCIATE COLLEGE (W) KALARIALA TEHSIL GUJJAR KHAN RAWALPINDI |

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**SAIMA RASHEED,**

Associate Professor (English) - 19,

373309 - GOVT. GRADUATE COLLEGE (W), MOHANPURA, RAWALPINDI.

**Subject: INTERVIEW FOR THE POSTS OF PRINCIPAL (FEMALE)  
RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POSTS of PRINCIPAL, as per your applications filed on e-portal for the following posts:-

|                                                                                                                                                                                                                                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <p>373309 - GOVT. GRADUATE COLLEGE (W) MOHANPURA RAWALPINDI<br/>373312 - GOVT. ASSOCIATE COLLEGE (W) MUSLIM TOWN RAWALPINDI<br/>373316 - GOVT. ASSOCIATE COLLEGE (W) DHOK ELLAHI BUKHSH RAWALPINDI<br/>373340 - GOVT. ASSOCIATE COLLEGE (W) CHAK-BELI KHAN RAWALPINDI<br/>373604 - GOVT. GRADUATE COLLEGE (W) GUJAR KHAN RAWALPINDI</p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



No.SO(EM-I)PRINCIPAL/2026/3<sup>rd</sup> Round(RWP-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**NOSHIN REHMAN,**

Associate Professor (Economics) - 19,

373311 - GOVT. GRADUATE COLLEGE (W), PESHAWAR RD, RAWALPINDI.

**Subject: INTERVIEW FOR THE POSTS OF PRINCIPAL (FEMALE)  
RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POSTS of PRINCIPAL, as per your applications filed on e-portal for the following posts:-

|                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------|
| <b>373309 - GOVT. GRADUATE COLLEGE (W) MOHANPURA RAWALPINDI</b><br><b>373316 - GOVT. ASSOCIATE COLLEGE (W) DHOK ELLAHI BUKHSH RAWALPINDI</b> |
|----------------------------------------------------------------------------------------------------------------------------------------------|

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03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



No.SO(EM-I)PRINCIPAL/2026/3<sup>rd</sup> Round(RWP-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**MADIHA ABID,**

Associate Professor (Economics) - 19,

373310 - GOVT. GRADUATE COLLEGE (W), (ZAFAR UL HAQ) ROAD, RAWALPINDI.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE)  
RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your application filed on e-portal for the following post:-

**373309 - GOVT. GRADUATE COLLEGE (W) MOHANPURA RAWALPINDI**

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



No.SO(EM-I)PRINCIPAL/2026/3<sup>rd</sup> Round(RWP-DIV)

**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**HUMAIRA RAMZAN,**

Associate Professor (Biology) - 19,

373321 - GOVT. ASSOCIATE COLLEGE (W), GAWALMANDI, RAWALPINDI.

**Subject: INTERVIEW FOR THE POSTS OF PRINCIPAL (FEMALE)  
RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POSTS of PRINCIPAL, as per your applications filed on e-portal for the following posts:-

|                                                                                                                                  |
|----------------------------------------------------------------------------------------------------------------------------------|
| <b>373312 - GOVT. ASSOCIATE COLLEGE (W) MUSLIM TOWN RAWALPINDI<br/>373604 - GOVT. GRADUATE COLLEGE (W) GUJAR KHAN RAWALPINDI</b> |
|----------------------------------------------------------------------------------------------------------------------------------|

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

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**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
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5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**ABDUL BASIT FARID,**

Assistant Professor (Sociology) - 18,

324101 - GOVT. GRADUATE COLLEGE, RAJANPUR.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your application filed on e-portal for the following post:-

**373327 - GOVT. ASSOCIATE COLLEGE KOTLI SATTIAN RAWALPINDI**

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**USMAN ALI NAWAB,**

Assistant Professor (Health & Physical Education) - 18,

343303 - GOVT. ALLAMA IQBAL GRADUATE COLLEGE, PARIS ROAD, SIALKOT.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your application filed on e-portal for the following post:-

**373327 - GOVT. ASSOCIATE COLLEGE KOTLI SATTIAN RAWALPINDI**

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 21<sup>st</sup> September, 2026

To,

**SHAMSA NOREEN,**

Associate Professor (Islamiat) - 19,

373604 - GOVT. GRADUATE COLLEGE (W), GUJAR KHAN, RAWALPINDI.

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (FEMALE)  
RAWALPINDI DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the POST of PRINCIPAL, as per your application filed on e-portal for the following post:-

**373604 - GOVT. GRADUATE COLLEGE (W) GUJAR KHAN RAWALPINDI**

02. You are requested to appear before the Search Committee for the interview on **23-09-2026 (Wednesday) at 03:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

**(ATIF RASOOL)**  
SECTION OFFICER (EM-I)

**C.C to.**

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.