



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 25th September, 2026

To,

MUHAMMAD MAHDI,

Associate Professor of Physics (BS-19),

352105 - GOVT. GRADUATE COLLEGE RAIWIND LAHORE.

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) SAHIWAL DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

393104 - GOVT. ASSOCIATE COLLEGE GOGERA OKARA

02. You are requested to appear before the Search Committee for the interview on **28-09-2026 (Monday) at 01:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director Public Instruction (Colleges) Punjab, Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidates to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 25th September, 2026

To,

MUHAMMAD JAVED IQBAL,

Assistant Professor of Biology (BS-18),

331105 - GOVT. ISLAMIA GRADUATE COLLEGE SARGODHA ROAD FAISALABAD.

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) SAHIWAL DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your applications filed on e-portal for the following post:

393104 - GOVT. ASSOCIATE COLLEGE GOGERA OKARA

02. You are requested to appear before the Search Committee for the interview on **28-09-2026 (Monday) at 01:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director Public Instruction (Colleges) Punjab, Lahore *is directed to provide detailed briefs/ synopsis of above mentioned candidates to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 25th September, 2026

To,

KHADIM HUSSAIN,

Assistant Professor of Urdu (BS-18),

352107 - GOVT. SHAH HUSSAIN GRADUATE COLLEGE CHUNG LAHORE

**Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) SAHIWAL
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

393104 - GOVT. ASSOCIATE COLLEGE GOGERA OKARA

02. You are requested to appear before the Search Committee for the interview on **28-09-2026 (Monday) at 01:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director Public Instruction (Colleges) Punjab, Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidates to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



No.SO(EM-I)PRINCIPAL/2026/3rd Round(SHL-DIV)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 25th September, 2026

To,

BUSHRA AMIN,

Assistant Professor of English (BS-18),

393209 - GOVT. GRADUATE COLLEGE (W) CHAK 36/4-L MALGADHA CHOWK OKARA

**Subject: INTERVIEW FOR THE POSTS OF PRINCIPAL (FEMALE) SAHIWAL
DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of PRINCIPAL, as per your applications filed on e-portal for the following posts:-

393208 - GOVT. GRADUATE COLLEGE (W) GOGERA OKARA 393209 - GOVT. GRADUATE COLLEGE (W) CHAK 36/4-L MALGADHA CHOWK OKARA
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02. You are requested to appear before the Search Committee for the interview on **28-09-2026 (Monday) at 01:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidates to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 25th September, 2026

To,

RAI ZAHEER AHMAD,

Chief Instructor of English Shorthand (BS-19),

397103 - GOVT. GRADUATE COLLEGE OF COMMERCE G.T ROAD CHICHAWATNI SAHIWAL

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) SAHIWAL DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of PRINCIPAL, as per your applications filed on e-portal for the following post:

397103 - GOVT. GRADUATE COLLEGE OF COMMERCE G.T ROAD CHICHAWATNI SAHIWAL

02. You are requested to appear before the Search Committee for the interview on **28-09-2026 (Monday) at 01:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director Public Instruction (Colleges) Punjab, Lahore *is directed to provide detailed briefs/ synopsis of above mentioned candidates to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 25th September, 2026

To,

AJWAD ALI,

Chief Instructor of English Shorthand (BS-19),

352253 - GOVT. GRADUATE COLLEGE OF COMMERCE HUNZA BLOCK ALLAMA IQBAL TOWN LAHORE

Subject: INTERVIEW FOR THE POSTS OF PRINCIPAL (MALE) SAHIWAL DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of PRINCIPAL, as per your applications filed on e-portal for the following posts:-

397103 - GOVT. GRADUATE COLLEGE OF COMMERCE G.T ROAD CHICHAWATNI SAHIWAL 397205 - GOVT. GRADUATE COLLEGE OF COMMERCE SAHIWAL

02. You are requested to appear before the Search Committee for the interview on **28-09-2026 (Monday) at 01:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director Public Instruction (Colleges) Punjab, Lahore is directed to provide detailed briefs/ synopsis of above mentioned candidates to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 25th September, 2026

To,

MIRZA TAHIR RIZWAN,

Senior Instructor of English Shorthand (BS-18),

397103 - GOVT. GRADUATE COLLEGE OF COMMERCE G.T ROAD CHICHAWATNI SAHIWAL

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) SAHIWAL DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

397103 - GOVT. GRADUATE COLLEGE OF COMMERCE G.T ROAD CHICHAWATNI SAHIWAL

02. You are requested to appear before the Search Committee for the interview on **28-09-2026 (Monday) at 01:00 PM** in the committee room of **Higher Education Department**, Old DPI building, Opposite to Lahore Museum, New Anarkali, Road, Shahrah-e-Quaid-e-Azam, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director Public Instruction (Colleges) Punjab, Lahore *is directed to provide detailed briefs/ synopsis of above mentioned candidates to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 25th September, 2026

To,

SARFRAZ HUSSAIN,

Associate Professoor of Commerce (BS-19),

397205 - GOVT. GRADUATE COLLEGE OF COMMERCE SAHIWAL

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) SAHIWAL DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:-

397205 - GOVT. GRADUATE COLLEGE OF COMMERCE SAHIWAL

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03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

(ATIF RASOOL)
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee.
2. The Section Officer (General), Higher Education Department, with the request for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director Public Instruction (Colleges) Punjab, Lahore *is directed to provide detailed briefs/ synopsis of above mentioned candidates to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. PS to Chairman, Punjab Higher Education Commission, Lahore.
5. PS to Secretary / Special Secretary, Higher Education Department.
6. PA to Additional Secretary (Estt. / General), Higher Education Department.
7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 25th September, 2026

To,

MUHAMMAD AKRAM SAQIB,

Chief Instructor of English Shorthand (BS-19),

397205 - GOVT. GRADUATE COLLEGE OF COMMERCE SAHIWAL

Subject: INTERVIEW FOR THE POST OF PRINCIPAL (MALE) SAHIWAL DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the post of PRINCIPAL, as per your application filed on e-portal for the following post:

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7. Office order File.



**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 25th September, 2026

To,

SHABNAM HAMEED,

Assistant Professor of Chemistry (BS-18),
397202 - GOVT. GRADUATE COLLEGE SAHIWAL

Subject: INTERVIEW FOR THE POSTS OF PRINCIPAL (FEMALE) SAHIWAL DIVISION.

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of PRINCIPAL, as per your applications filed on e-portal for the following posts:-

397209 - GOVT. ASSOCIATE COLLEGE (W) KAMEER TOWN SAHIWAL 397211 - GOVT. ASSOCIATE COLLEGE (W) 90-MORE CHICHAWATNI SAHIWAL
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