



HIGHER EDUCATION DEPARTMENT
GOVERNMENT OF THE PUNJAB

Dated: 17.03.2023

ORDER

Online Order No. SO(EM-II)Admin/2023/March/1475

No. SO(EM-II)Admin/2023/Journalism. Consequent upon their selection by the Punjab Public Service Commission as Lecturer in Journalism (BS-17), on regular basis, and acceptance of the terms and conditions contained in offer of appointment letter dated 20-Jan-23, the following selectees are hereby appointed as Lecturer in Journalism (BS-17), on regular basis and posted at the college mentioned against each.

Sr. No.	Name of Candidate	Place of Posting	QR Code
1	Muhammad Raza Tahir (38101-7392302-5) Lecturer (Journalism) H.NO.140 C TOP FLOOR INI MUSLIM NAGAR ADA PLOT RAIWIND ROAD LAHORE.	GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE (352108), LAHORE against a vacant post of Lecturer (Journalism) (BS-17)	
2	Sarmad Saleem (31105-9560414-1) Lecturer (Journalism) WATTOO GYM CLUB GHALA MAND MINCHINABAD BYPASS ROAD GHALA MANDI MINCHIN ABAD	GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE (352108), LAHORE against a vacant post of Lecturer (Journalism) (BS-17)	
3	Waleed Asghar (31202-5814742-9) Lecturer (Journalism) H.NO. 12 ST.NO. 3 FAHAD COLONY BAHAWALPUR	GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE (352108), LAHORE against a vacant post of Lecturer (Journalism) (BS-17)	
4	Muhammad Kashif (38407-0340135-5) Lecturer (Journalism) P.O CHAK MUBARAK BHERA SARGODHA	GOVT. ASSOCIATE COLLEGE, PHULLARWAN, SARGODHA (384108), SARGODHA against a vacant post of Lecturer (Journalism) (BS-17)	
5	Usman Mansha (35404-4069819-9) Lecturer (Journalism) P.O SAME FEROZE WATTOWAN DISTRICT SHEIKHUPURA	GOVT. ASSOCIATE COLLEGE, RAHWALI, GUJRANWALA (341124), GUJRANWALA against a vacant post of Lecturer (Journalism) (BS-17)	

Handwritten signature and date: 17/3/23

Sr. No.	Name of Candidate	Place of Posting	QR Code
6	Shahzaib Jamal (35302-6349872-7) Lecturer (Journalism) H.NO. 119 ST.NO. 4 NEW LATIFABAD COLONY OKARA PUNJAB	GOVT. GRADUATE COLLEGE, TANDLIANWALA, FAISALABAD (331601), FAISALABAD against a vacant post of Lecturer (Journalism) (BS-17)	
7	Hasan Farooq (33104-5426417-1) Lecturer (Journalism) 402 D3 WAPDA TOWN LAHORE.	GOVT. FAQIR MUHAMMAD FAQIR GRADUATE COLLEGE, PEOPLES COLONY, GUJRANWALA (341104). GUJRANWALA against a vacant post of Lecturer (Journalism) (BS-17)	
8	Raheel Anwar (35202-8193537-3) Lecturer (Journalism) 583-3-C1 TOWNSHIP LAHORE.	GOVT. GRADUATE COLLEGE, TOWNSHIP, LAHORE (352108). LAHORE against a vacant post of Lecturer (Journalism) (BS-17)	

2. The appointment of the above-mentioned candidates is made subject to the following conditions, in addition to terms and conditions already accepted by them.

- i. They shall assume their duty at the place of posting within 15 days, positively.
- ii. Their documents/degrees will be verified from the issuing College/University by the concerned Principal/Director of Education (Colleges). In case the documents/degrees are found fake, their appointment shall stand terminated automatically. Legal action should also be taken against them by lodging an FIR with the concerned Police Station.
- iii. They will be entitled to draw salary from the date of their joining in response to this appointment/posting order and no TA/DA shall be paid.
- iv. No request regarding their transfer shall be tenable during the initial 2 years of their appointment.

SECRETARY
HIGHER EDUCATION DEPARTMENT

NO. & DATE EVEN.

A copy is forwarded for information and necessary action to:-

1. The Accountant General Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), concerned.
4. The Deputy Director (Colleges), concerned.
5. The District Account Officers, concerned.

6. The Principals, concerned.
7. Officers, concerned.
8. PSO to Secretary, Election Commission of Pakistan, Islamabad.
9. PS to Secretary / Special Secretary, Higher Education Department.
10. PA to Additional Secretary (E&G), Higher Education Department.
11. PAs to Deputy Secretaries (EF / EM), Higher Education Department.
12. Office order file.
13. The Manager MIS, Higher Education Department.

Handwritten signature and date: 2ms/23, 17/3/23

SECTION OFFICER (EM-II)