



SECTION OFFICER (EM-I)

**GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, 23rd September, 2025

O R D E R

No.SO(EM-I)PRINCIPAL/2025/2nd PHASE (GRW-DIV).

Consequent upon the recommendations of the Selection Committee, **MS. HAFSA SHARIF**, Assistant Professor of Islamiyat (BS-18), **Govt. Associate College (W), Saghir Shaheed Park, Nowshera Road, Gujranwala**, is hereby selected / appointed as **PRINCIPAL (BS-19)** against the vacant post at **GOVT. ASSOCIATE COLLEGE (W), WAHNDU, GUJRANWALA**, under Section 9 of Punjab Civil Servants Act, 1974 for a period of **03 years**, subject to satisfactory performance.

02. The first performance review shall be conducted in the month of January-2026 by the Selection Committee regarding suitability of the selected candidate for further continuation against the said post.

**SECRETARY
HIGHER EDUCATION DEPARTMENT**

No. & Date Even:

A copy is forwarded for information and necessary action to:

- 1) The Director Public Instruction (Colleges) Punjab, Lahore
- 2) The Director of Education (Colleges), Gujranwala.
- 3) The Deputy Director (Colleges), Gujranwala
- 4) The District Accounts Officer, Gujranwala.
- 5) The Principal, **GOVT. ASSOCIATE COLLEGE (W), WAHNDU, GUJRANWALA.**
- 6) **The Principal, GOVT. ASSOCIATE COLLEGE (W), SAGHIR SHAHEED PARK, NOWSHERA ROAD, GUJRANWALA.**
- 7) PS to Secretary / Special Secretary, Higher Education Department
- 8) PA to Additional Secretary (E&G), Higher Education Department
- 9) Officer concerned
- 10) Office order file


(MUHAMMAD HAMMAD ANWAR)
SECTION OFFICER (EM-I)



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Dated Lahore, 23rd September, 2025

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No.SO(EM-I)PRINCIPAL/2025/2nd PHASE (GRW-DIV).

Consequent upon the recommendations of the Selection Committee, **MS. YASMIN AKHTAR**, Assistant Professor of Health & Physical Education (BS-18), **Govt. Associate College (W), Pindi Bhattian, Hafizabad**, is hereby selected / appointed as **PRINCIPAL (BS-19)** against the vacant post at **GOVT. ASSOCIATE COLLEGE (W), PINDI BHATTIAN, HAFIZABAD**, under Section 9 of Punjab Civil Servants Act, 1974 for a period of **03 years**, subject to satisfactory performance.

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- 3) The Deputy Director (Colleges), Hafizabad
- 4) The District Accounts Officer, Hafizabad.
- 5) The Principal, **GOVT. ASSOCIATE COLLEGE (W), PINDI BHATTIAN, HAFIZABAD.**
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Dated Lahore, 23rd September, 2025

O R D E R

No.SO(EM-I)PRINCIPAL/2025/2nd PHASE (GRW-DIV).

Consequent upon the recommendations of the Selection Committee, **MS. AYESHA HAMEED**, Lecturer of Chemistry (BS-17), **GOVT. ZAINAB BIBI HAMEED, ASSOCIATE COLLEGE (W), TALWANDI BHINDRAN, NAROWAL** is hereby selected / appointed as **PRINCIPAL (BS-18)** against the vacant post at **GOVT. ZAINAB BIBI HAMEED, ASSOCIATE COLLEGE (W), TALWANDI BHINDRAN, NAROWAL**, under Section 9 of Punjab Civil Servants Act, 1974 for a period of **03 years**, subject to satisfactory performance.

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- 3) The Deputy Director (Colleges), Narowal.
- 4) The District Accounts Officer, Narowal.
- 5) The Principal, **GOVT. ZAINAB BIBI HAMEED, ASSOCIATE COLLEGE (W), TALWANDI BHINDRAN, NAROWAL.**
- 6) PS to Secretary / Special Secretary, Higher Education Department
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**GOVERNMENT OF THE PUNJAB
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Dated Lahore, 23rd September, 2025

O R D E R

No.SO(EM-I)PRINCIPAL/2025/2nd PHASE (GRW-DIV).

Consequent upon the recommendations of the Selection Committee, **MS. SIDRA MUBARAK**, Assistant Professor of Mathematics (BS-18), **GOVT. ZAMINDAR GRADUATE COLLEGE, GUJRAT** is hereby selected / appointed as **PRINCIPAL (BS-19)** against the vacant post at **GOVT. ASSOCIATE COLLEGE (W), KUNJAH, GUJRAT**, under Section 9 of Punjab Civil Servants Act, 1974 for a period of **03 years**, subject to satisfactory performance.

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- 3) The Deputy Director (Colleges), Gujrat.
- 4) The District Accounts Officer, Gujrat.
- 5) The Principal, **GOVT. ZAMINDAR GRADUATE COLLEGE, GUJRAT.**
- 6) **The Principal, GOVT. ASSOCIATE COLLEGE (W), KUNJAH, GUJRAT.**
- 7) PS to Secretary / Special Secretary, Higher Education Department
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**GOVERNMENT OF THE PUNJAB
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Dated Lahore, 23rd September, 2025

O R D E R

No.SO(EM-I)PRINCIPAL/2025/2nd PHASE (GRW-DIV).

Consequent upon the recommendations of the Selection Committee, **MR. MUHAMMAD USMAN UMAR**, Assistant Professor of Political Science (BS-18), **GOVT. GRADUATE COLLEGE NOWSHERA VIRKAN, GUJRANWALA** is hereby selected / appointed as **PRINCIPAL (BS-19)** against the vacant post at **GOVT. GRADUATE COLLEGE NOWSHERA VIRKAN, GUJRANWALA**, under Section 9 of Punjab Civil Servants Act, 1974 for a period of **03 years**, subject to satisfactory performance.

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- 3) The Deputy Director (Colleges), Gujranwala.
- 4) The District Accounts Officer, Gujranwala.
- 5) The Principal, **GOVT. GRADUATE COLLEGE NOWSHERA VIRKAN, GUJRANWALA.**
- 6) PS to Secretary / Special Secretary, Higher Education Department
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**GOVERNMENT OF THE PUNJAB
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Dated Lahore, 23rd September, 2025

O R D E R

No.SO(EM-I)PRINCIPAL/2025/2nd PHASE (GRW-DIV).

Consequent upon the recommendations of the Selection Committee, **MR. MUHAMMAD SHOUKAT**, Assistant Professor of Mathematics (BS-18), **GOVT. ABDUL HAQ ISLAMIA ASSOCIATE COLLEGE, JALALPUR JATTAN, GUJRAT** is hereby selected / appointed as **PRINCIPAL (BS-19)** against the vacant post at **GOVT. ABDUL HAQ ISLAMIA ASSOCIATE COLLEGE, JALALPUR JATTAN, GUJRAT**, under Section 9 of Punjab Civil Servants Act, 1974 for a period of **03 years**, subject to satisfactory performance.

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- 3) The Deputy Director (Colleges), Gujrat.
- 4) The District Accounts Officer, Gujrat.
- 5) The Principal, **GOVT. ABDUL HAQ ISLAMIA ASSOCIATE COLLEGE, JALALPUR JATTAN, GUJRAT.**
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Dated Lahore, 23rd September, 2025

O R D E R

No.SO(EM-I)PRINCIPAL/2025/2nd PHASE (GRW-DIV).

Consequent upon the recommendations of the Selection Committee, **MR. SHUJAAT AHMAD**, Assistant Professor of statistics (BS-18), **GOVT. ASSOCIATE COLLEGE, SHALIMAR TOWN, LAHORE**, is hereby selected / appointed as **PRINCIPAL (BS-19)** against the vacant post at **GOVT. ASSOCIATE COLLEGE, MANGOWAL, GUJRAT**, under Section 9 of Punjab Civil Servants Act, 1974 for a period of **03 years**, subject to satisfactory performance.

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A copy is forwarded for information and necessary action to:

- 1) The Accountant General, Punjab, Lahore.
- 2) The Director Public Instruction (Colleges) Punjab, Lahore
- 3) The Director of Education (Colleges), Gujranwala/ Lahore.
- 4) The Deputy Director (Colleges), Gujrat/ Lahore.
- 5) The District Accounts Officer, Gujrat.
- 6) The Principal, **GOVT. ASSOCIATE COLLEGE, SHALIMAR TOWN, LAHORE.**
- 7) **The Principal, GOVT. ASSOCIATE COLLEGE, MANGOWAL, GUJRAT.**
- 8) PS to Secretary / Special Secretary, Higher Education Department
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**GOVERNMENT OF THE PUNJAB
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Dated Lahore, 23rd September, 2025

O R D E R

No.SO(EM-I)PRINCIPAL/2025/2nd PHASE (GRW-DIV).

Consequent upon the recommendations of the Selection Committee, **MR. TAHIR AZIZ**, Deputy Director (Colleges) (BS-18), Gujrat, is hereby selected / appointed as **PRINCIPAL (BS-19)** against the vacant post at **GOVT. ASSOCIATE COLLEGE, G.T ROAD, GUJRAT**, under Section 9 of Punjab Civil Servants Act, 1974 for a period of **03 years**, subject to satisfactory performance.

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O R D E R

No.SO(EM-I)PRINCIPAL/2025/2nd PHASE (GRW-DIV).

Consequent upon the recommendations of the Selection Committee, **MR. MUHAMMAD INYAT**, Assistant Professor of Political Science (BS-18), **GOVT. GRADUATE COLLEGE, PINDI BHATTIAN, HAFIZABAD**, is hereby selected / appointed as **PRINCIPAL (BS-19)** against the vacant post at **GOVT. GRADUATE COLLEGE, HAFIZABAD**, under Section 9 of Punjab Civil Servants Act, 1974 for a period of **03 years**, subject to satisfactory performance.

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No.SO(EM-I)PRINCIPAL/2025/2nd PHASE (GRW-DIV).

Consequent upon the recommendations of the Selection Committee, **MR. MUHAMMAD ABBAS**, Associate Professor of Physics (BS-19), **GOVT. ISLAMIA ASSOCIATE, COLLEGE, MITRANWALI, SIALKOT**, is hereby selected / appointed as **PRINCIPAL (BS-19)** against the vacant post at **GOVT. JINNAH ISLAMIA GRADUATE COLLEGE, SIALKOT**, for a period of **03 years**, subject to satisfactory performance.

02. The first performance review shall be conducted in the month of January-2026 by the Selection Committee regarding suitability of the selected candidate for further continuation against the said post.

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- 3) The Deputy Director (Colleges), Sialkot.
- 4) The District Accounts Officer, Sialkot.
- 5) The Principal, **GOVT. ISLAMIA ASSOCIATE, COLLEGE, MITRANWALI, SIALKOT.**
- 6) **The Principal, GOVT. JINNAH ISLAMIA GRADUATE COLLEGE, SIALKOT.**
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O R D E R

No.SO(EM-I)PRINCIPAL/2025/2nd PHASE (GRW-DIV).

Consequent upon the recommendations of the Selection Committee, **MR. ASGHAR ALI**, Chief Instructor (Commerce) (BS-19), **GOVT. GRADUATE COLLEGE OF COMMERCE, SIALKOT**, is hereby selected / appointed as **PRINCIPAL (BS-19)** against the vacant post at **GOVT. GRADUATE COLLEGE OF COMMERCE, SIALKOT**, for a period of **03 years**, subject to satisfactory performance.

02. The first performance review shall be conducted in the month of January-2026 by the Selection Committee regarding suitability of the selected candidate for further continuation against the said post.

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- 4) The District Accounts Officer, Sialkot.
- 5) The Principal, **GOVT. GRADUATE COLLEGE OF COMMERCE, SIALKOT.**
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