**APPLICATION PRO-FORMA**

Photo

**SECRETARY, HIGHER EDUCATION DEPARTMENT, GOVERNMENT OF PUNJAB**

**Subject: APPLICATION FOR THE POST OF CHAIRMAN, BOARD OF INTERMEDIATE & SECONDARY EDUCATION LAHORE**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_CNIC: \_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No.: \_\_\_\_\_\_\_\_\_\_\_\_\_**

**E-mail:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mailing Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cadre/Group: \_\_\_\_\_\_\_\_\_\_\_**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Designation** | **Place of Posting** | **Date of Birth** | **Service left on closing date 27.03.2020****(Y-M-D)** | **Date of entry in Govt. Service** | **District of Domicile** | **Qualification with Division** | **Terminal** **Qualification** | **Service rendered in BISE, if any** |
|  |  |  |  |  |  | **Matric** |  |  |  |
| **Intermediate** |  |
| **Graduation** |  |
| **Master** |  |

**2. EXPERIENCE:**

|  |  |  |  |
| --- | --- | --- | --- |
| **Sr. #** | **Administrative Experience** | **Academic Experience (if any)** | **Other Experience (if any)** |
| **Designation** | **From** | **To** | **Period** **(Y-M-D)** | **Designation** | **From** | **To** | **Period** **(Y-M-D)** | **Designation** | **From** | **To** | **Period** **(Y-M-D)** |
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| **Experience** |  | **Experience** |  | **Experience** |  |
|  | **Total Experience (Y-M-D):** |  |
| **Total Service (Y-M-D):** |

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Name & Signature**

**NOTE:**

1. Please provide correct information. In case of fake and false information, application will be rejected and action shall be initiated as per law.
2. Experience (Administrative, Academic, Research, etc.) should not overlap--Separate sheets can be used if required.
3. For any further query, please contact SO (Boards), HED 042-99210597.
4. Applicants are directed to submit this pro-forma by hand at Receipt & Issue Branch, Higher Education Department before **27th March, 2020** without fail.

(**NO APPLICATION WILL BE ENTERTAINED AFTER THE DUE DATE**).