



NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Aftab Ashraf**  
**Associate Professor (Chemistry) - 19, GOVT.**  
**GRADUATE COLLEGE, ARIFWALA, PAKPATTAN**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)**  
**SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**398101 - GOVT. GRADUATE COLLEGE ARIFWALA PAKPATTAN**  
**PRINCIPAL - 19**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*am*  
*9/02/2025*  
SECTION OFFICER (EF-I)

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Sahiwal is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Akhtar Ali**  
**Assistant Professor (Urdu) - 18, GOVT. ASSOCIATE**  
**COLLEGE, HAVELI LAKHA, OKARA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)**  
**SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**393101 - GOVT. ASSOCIATE COLLEGE DEPALPUR OKARA**  
**(PRINCIPAL 19)**  
**393205 - GOVT. ASSOCIATE COLLEGE RENALA KHURD OKARA 19**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*MM*  
*2/03/2025*  
SECTION OFFICER (EF-I)

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Sahiwal *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Ali Haider  
Associate Professor (Economics) - 19, GOVT.  
ASSOCIATE COLLEGE, GOGERA, OKARA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)  
SAHIWAL DIVISION.**

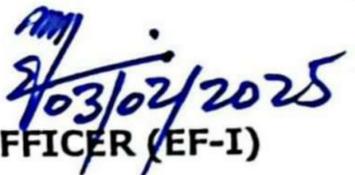
I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**393205 - GOVT. ASSOCIATE COLLEGE RENALA KHURD OKARA 19  
393201 - GOVT. GRADUATE COLLEGE OKARA (PRINCIPAL 20)**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
SECTION OFFICER (EF-I)

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Sahiwal is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Imran Yasin Daula**  
**Assistant Professor (Islamic Study) - 18, GOVT.**  
**ASSOCIATE COLLEGE, DEPALPUR, OKARA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)**  
**SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**393101 - GOVT. ASSOCIATE COLLEGE DEPALPUR OKARA**  
**(PRINCIPAL 19)**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Handwritten signature and date: 2/03/2025*  
**SECTION OFFICER (EF-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Sahiwal is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Kashif Islam**  
**Senior Instructor (Commerce) - 18, GOVT. GRADUATE**  
**COLLEGE OF COMMERCE, SAHIWAL**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)**  
**SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**393110 - GOVT. ASSOCIATE COLLEGE OF COMMERCE DEPALPUR**  
**OKARA (PRINCIPAL 19)**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

  
SECTION OFFICER (EF-I)

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Sahiwal is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Khalid Saifullah**  
**Associate Professor (Social Work) - 19, GOVT.**  
**ASSOCIATE COLLEGE, RENALA KHURD OKARA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)**  
**SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**393205 - GOVT. ASSOCIATE COLLEGE RENALA KHURD OKARA 19**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

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*mm*  
*2/03/2025*  
SECTION OFFICER (EF-I)

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Sahiwal *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Khawar Rasheed  
Senior Instructor (Computer Science) - 18, GOVT.  
ASSOCIATE COLLEGE OF COMMERCE, DEPALPUR,  
OKARA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)  
SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**393110 - GOVT. ASSOCIATE COLLEGE OF COMMERCE DEPALPUR  
OKARA (PRINCIPAL 19)**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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**SECTION OFFICER (EF-I)**

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2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Sahiwal is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Muhammad Akram Saqib**  
**Chief Instructor (English) - 19, GOVT. GRADUATE**  
**COLLEGE OF COMMERCE, SAHIWAL**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)**  
**SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**397205 - GOVT. GRADUATE COLLEGE OF COMMERCE SAHIWAL**  
**PRINCIPAL - 20**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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SECTION OFFICER (EF-I)

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NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Mr. Muhammad Maqsood Alam**  
**Assistant Professor (Education) - 18, GOVT.**  
**ASSOCIATE COLLEGE, OKANWALA BANGLA**  
**CHICHAWATNI, SAHIWAL**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)**  
**SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**397104 - GOVT. ASSOCIATE COLLEGE OKANWALA BANGLA**  
**CHICHAWATNI SAHIWAL Principal 19**  
**398101 - GOVT. GRADUATE COLLEGE ARIFWALA PAKPATTAN**  
**PRINCIPAL - 19**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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SECTION OFFICER (EF-I)

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NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Muhammad Naseem**  
**Assistant Professor (Statistics) - 18, GOVT. F B**  
**GHOUSIA GRADUATE SCIENCE COLLEGE, 333/G.B,**  
**TOBA TEK SINGH**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)**  
**SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**397104 - GOVT. ASSOCIATE COLLEGE OKANWALA BANGLA**  
**CHICHAWATNI SAHIWAL Principal 19**

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*am*  
*2/03/2025*  
SECTION OFFICER (EF-I)

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5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department



NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Saeed Ahmad**  
**Assistant Professor (Economics) - 18, GOVT.**  
**GRADUATE COLLEGE, CHICHAWATNI, SAHIWAL**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)**  
**SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**398105 - GOVT. ASSOCIATE COLLEGE KALIYANA PAKPATTAN**  
**Principal 19**

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**SECTION OFFICER (EF-I)**

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NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Sajjad Hussain Bhatti  
Chief Instructor (Commerce) - 19, GOVT. ASSOCIATE  
COLLEGE OF COMMERCE, DEPALPUR, OKARA**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)  
SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**393110 - GOVT. ASSOCIATE COLLEGE OF COMMERCE DEPALPUR  
OKARA (PRINCIPAL 19)  
397205 - GOVT. GRADUATE COLLEGE OF COMMERCE SAHIWAL  
PRINCIPAL - 20**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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SECTION OFFICER (EF-I)

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NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Sanaullah Qamar  
Chief Instructor (Commerce) - 19 / Awaiting Posting  
in HED**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)  
SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**397205 - GOVT. GRADUATE COLLEGE OF COMMERCE SAHIWAL  
PRINCIPAL - 20**

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NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Shahid Mahmood Akhtar  
Assistant Professor (Biology) - 18, GOVT. GRADUATE  
COLLEGE, ARIFWALA, PAKPATTAN**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)  
SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**397104 - GOVT. ASSOCIATE COLLEGE OKANWALA BANGLA  
CHICHAWATNI SAHIWAL Principal 19**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
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SECTION OFFICER (EF-I)

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1. All the members of Selection Committee
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NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 02<sup>nd</sup> February, 2025

Mr. Sher Baz  
Deputy Director (Colleges), Okara / BS-18

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE) SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**393101 - GOVT. ASSOCIATE COLLEGE DEPALPUR OKARA  
(PRINCIPAL 19)  
398101 - GOVT. GRADUATE COLLEGE ARIFWALA PAKPATTAN  
PRINCIPAL - 19**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

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*mm*  
*9/03/02/2025*  
SECTION OFFICER (EF-I)

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**GOVERNMENT OF THE PUNJAB  
HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 02<sup>nd</sup> February, 2025

**Mr. Tanwir Ahmad Abbas Khichi  
Professor (Zoology) - 20, GOVT. GRADUATE COLLEGE,  
G.T. ROAD, JHELUM**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE/FEMALE)  
SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**393201 - GOVT. GRADUATE COLLEGE OKARA (PRINCIPAL 20)**

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NO.SO(EM-I)PRINCIPALS/2025(SWL-DIV)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Mr. Sabri Noor-e-Mustafa,**  
**Associate Professor of Urdu (BS-19),**  
**GOVT. GRADUATE COLLEGE, PATTOKI, KASUR**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SAHIWAL DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**393201 - GOVT. GRADUATE COLLEGE OKARA (PRINCIPAL 20)**

02. You are requested to appear before the Search Committee for the interview on **05-02-2025 (Wednesday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

  
SECTION OFFICER (EF-I)

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), Sahiwal is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/ Estb), Higher Education Department