No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Alweena Bashir
GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK, SARGODHA
Associate Professor (Biology) - 19

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384210 - GOVT. GRADUATE COLLEGE (W), FAROOQ COLONY, SARGODHA (BS-19)
384211 - GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK, SARGODHA (BS-20)
384222 - GOVT. ASSOCIATE COLLEGE (W), MELA MANDI, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Fatima 03-02-2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Amber Sultana
GOVT. GRADUATE COLLEGE (W), PEOPLES COLONY
NO. 2, FAISALABAD
Assistant Professor (Pakistan Studies) - 18

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384206 - GOVT. ASSOCIATE COLLEGE (W), CHAK 98/NB, SARGODHA(BS-19)
382114 - GOVT. ASSOCIATE COLLEGE (W), 47 MB, KHUSHAB(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Arifa Batool
GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK, SARGODHA
Professor (Zoology) - 20

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384211 - GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK, SARGODHA (BS-20)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Fatima
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Farhana Kanwal
GOVT. ASSOCIATE COLLEGE (W), SILLANWALI, SARGODHA
Assistant Professor (Urdu) - 18

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384215 - GOVT. ASSOCIATE COLLEGE (W), MARI, SARGODHA(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Fatima
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Farhat Jabeen
GOVT. GRADUATE COLLEGE (W), BHALWAL
SARGODHA
Associate Professor (Education) - 19

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384209 - GOVT. ASSOCIATE COLLEGE (W), BHAGTANWALA, SARGODHA(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Fauzia Batool
GOVT. GRADUATE COLLEGE (W), JAUHARABAD, KHUSHAB
Associate Professor (Urdu) - 19

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382102 - GOVT. GRADUATE COLLEGE (W), JAUHARABAD, KHUSHAB(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Hummera Zarar
GOVT. GRADUATE COLLEGE (W), KHUSHAB
Assistant Professor (Pakistan Studies) - 18

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382102 - GOVT. GRADUATE COLLEGE (W), JAUHARABAD, KHUSHAB(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Iqra Hussain
GOVT. ASSOCIATE COLLEGE (W), JANDAN WALA, BHAKKAR
Lecturer (English) - 17

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381204 - GOVT. ASSOCIATE COLLEGE (W), JANDAN WALA, BHAKKAR(BS-18)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Iram Zahra Ghaus
GOVT. GRADUATE COLLEGE (W), JAUHARABAD, KHUSHAB
Associate Professor (Biology) - 19

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382102 - GOVT. GRADUATE COLLEGE (W), JAUHARABAD, KHUSHAB(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anab
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Mehvish Mohsanin Fatima
GOVT. ASSOCIATE COLLEGE (W), ISA KHEL,
MIANWALI
Assistant Professor (History) - 18

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

383102 - GOVT. ASSOCIATE COLLEGE (W), ISA KHEL, MIANWALI (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Anab
03-02-2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Misbah Parveen
GOVT. ASSOCIATE COLLEGE (W), CHAK NO. 36/SB, SARGODHA
Associate Professor (Chemistry) - 19

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384210 - GOVT. GRADUATE COLLEGE (W), FAROOQ COLONY, SARGODHA (BS-19)
384222 - GOVT. ASSOCIATE COLLEGE (W), MELA MANDI, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Muntaha
GOVT. GRADUATE COLLEGE (W), FAROOQ COLONY, SARGODHA
Associate Professor (Chemistry) - 19

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384210 - GOVT. GRADUATE COLLEGE (W), FAROOQ COLONY, SARGODHA (BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kanez Fatima 03-02-2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Nadia Manzoor
GOVT. GRADUATE COLLEGE (W), SHARAQPUR SHARIF, SHEIKHUPURA
Lecturer (Library Science) - 17

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381204 - GOVT. ASSOCIATE COLLEGE (W), JANDAN WALA, BHAKKAR(BS-18)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Fatima 03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Nazia Altaf
GOVT. ASSOCIATE COLLEGE (W), CHAK 98/NB, SARGODHA
Associate Professor (Mathematics) - 19

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384222 - GOVT. ASSOCIATE COLLEGE (W), MELA MANDI, SARGODHA (BS-19)
384206 - GOVT. ASSOCIATE COLLEGE (W), CHAK 98/NB, SARGODHA(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Sadaf Naheed
GOVT. ASSOCIATE COLLEGE (W), THAL, BHAKKAR
Assistant Professor (Biology) - 18

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381112 - GOVT. ASSOCIATE COLLEGE (W), THAL, BHAKKAR(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Sadia Ali
GOVT. ASSOCIATE COLLEGE (W), MOCH, MIANWALI
Assistant Professor (Islamiat) - 18

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

383210 - GOVT. ASSOCIATE COLLEGE (W), MOCH, MIANWALI(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Fatima
03-02-2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Safana Shaheen
GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK, SARGODHA
Professor (Economics) - 20

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384211 - GOVT. GRADUATE COLLEGE (W), CHANDNI CHOWK, SARGODHA (BS-20)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kanees
03-02-2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Saima Kalsoom
GOVT. GRADUATE COLLEGE (W), KHUSHAB
Associate Professor (Education) - 19

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

382115 - GOVT. ASSOCIATE COLLEGE (W), KATHA SAGHRAL KHUSHAB(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

03-02-2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Samar Alam
GOVT. ASSOCIATE COLLEGE (W), SAKKAR ADDA,
RAHIM YAR KHAN
Assistant Professor (Physics) - 18

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384105 - GOVT. GRADUATE COLLEGE (W), BHALWAL SARGODHA(BS-19)
384215 - GOVT. ASSOCIATE COLLEGE (W), MARI, SARGODHA(BS-19)
384214 - GOVT. ASSOCIATE COLLEGE (W), BHERA, SARGODHA(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Fatima
03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Samina Tahira
GOVT. ASSOCIATE COLLEGE (W), MARI, SARGODHA
Assistant Professor (Urdu) - 18

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384215 - GOVT. ASSOCIATE COLLEGE (W), MARI, SARGODHA(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Shazia Jabeen
GOVT. ASSOCIATE COLLEGE (W), MOCH, MIANWALI
Assistant Professor (English) - 18

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

383210 - GOVT. ASSOCIATE COLLEGE (W), MOCH, MIANWALI(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

03-02-2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Shazia Naureen
GOVT. GRADUATE COLLEGE (W), BHALWAL
SARGODHA
Associate Professor (History) - 19

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384105 - GOVT. GRADUATE COLLEGE (W), BHALWAL SARGODHA(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kanees Ahmad
03-02-2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Shazia Naz
GOVT. GRADUATE COLLEGE (W), BHALWAL
SARGODHA
Associate Professor (Sociology) - 19

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384105 - GOVT. GRADUATE COLLEGE (W), BHALWAL SARGODHA(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Fatima
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Sumera Ghafoor
GOVT. ASSOCIATE COLLEGE (W), SHAHPUR, SARGODHA
Assistant Professor (Economics) - 18

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384302 - GOVT. ASSOCIATE COLLEGE (W), SHAHPUR, SARGODHA(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kareem Ahmed
03.02.2025
SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Tahira Yasmeen
GOVT. ASSOCIATE COLLEGE (W), SHAHPUR,
SARGODHA
Assistant Professor (Urdu) - 18

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384302 - GOVT. ASSOCIATE COLLEGE (W), SHAHPUR, SARGODHA(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Zeba Yasmin
GOVT. ASSOCIATE COLLEGE (W), BEHAL, BHAKKAR
Associate Professor (Urdu) - 19

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

381104 - GOVT. ASSOCIATE COLLEGE (W), BEHAL, BHAKKAR(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

03.02.2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department

No.SO(EM-I)Principals/2025(SGD-Div)
GOVERNMENT OF THE PUNJAB
HIGHER EDUCATION DEPARTMENT

Dated Lahore, the 03rd February, 2025

Zummarad Saleem
GOVT. ASSOCIATE COLLEGE (W), CHAK 98/NB, SARGODHA
Assistant Professor (Botany) - 18

Subject: **INTERVIEWS FOR THE POSTS OF PRINCIPALS (FEMALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

384206 - GOVT. ASSOCIATE COLLEGE (W), CHAK 98/NB, SARGODHA(BS-19)

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

Kaneez Aamna 03-2-2025

SECTION OFFICER (EM-I)

C.C to.

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department