



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Aamir Abbas**  
**382109 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,**  
**JAUHARABAD KHUSHAB**  
**Senior Instructor (Commerce) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382109 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, JAUHARABAD KHUSHAB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez  
amab  
03.02.2025*

**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Abdul Aziz**  
**374401 - GOVT. ASSOCIATE COLLEGE, BUCHAL**  
**KALAN, CHAKWAL**  
**Assistant Professor (English) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382112 - GOVT. ASSOCIATE COLLEGE, RODA, KHUSHAB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez mab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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Dated Lahore, the 03<sup>rd</sup> February, 2025

**Abdul Mohsin**  
**74201 - GOVT. GRADUATE COLLEGE, TALAGANG,**  
**CHAKWAL**  
**Assistant Professor (English) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**383204 - GOVT. ASSOCIATE COLLEGE, BAN HAFIZ JEE, MIANWALI (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez amab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Ali Kamran**  
**381105 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,**  
**BHAKKAR**  
**Senior Instructor (Computer Science) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381105 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, BHAKKAR (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez*  
*amb*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Asif Mehmood**  
**384106 - GOVT. ASSOCIATE COLLEGE, KOT MOMIN,**  
**SARGODHA**  
**Assistant Professor (Computer Science) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384106 - GOVT. ASSOCIATE COLLEGE, KOT MOMIN, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez anab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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Dated Lahore, the 03<sup>rd</sup> February, 2025

**Atta Ul Mustafa**  
**73326 - GOVT. ASSOCIATE COLLEGE, CHAK BELI**  
**KHAN, RAWALPINDI**  
**Assistant Professor (English) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382104 - GOVT. ASSOCIATE COLLEGE, QUAIDABAD, KHUSHAB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneria*  
*amb*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**Bilal Ahmad**  
**384303 - GOVT. ASSOCIATE COLLEGE, JHAWARIAN,**  
**SARGODHA**  
**Assistant Professor (History) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384303 - GOVT. ASSOCIATE COLLEGE, JHAWARIAN, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez Anab*  
*03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**Ghulam Rasool**  
**311101 - GOVT. GRADUATE COLLEGE,**  
**BAHAWALNAGAR**  
**Assistant Professor (English) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381202 - GOVT. ASSOCIATE COLLEGE, JANDANWALA, BHAKKAR (BS-19)**  
**381301 - GOVT. ASSOCIATE COLLEGE, MANKERA, BHAKKAR (BS-18)**  
**381402 - GOVT. ASSOCIATE COLLEGE, DARYA KHAN, BHAKKAR (BS-19)**  
**381403 - GOVT. ASSOCIATE COLLEGE, DULLEWALA, BHAKKAR (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*V. Anes*  
*03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**Ghulam Rasool Shah**  
**374401 - GOVT. ASSOCIATE COLLEGE, BUCHAL**  
**KALAN, CHAKWAL**  
**Assistant Professor (History) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382104 - GOVT. ASSOCIATE COLLEGE, QAIDABAD, KHUSHAB (BS-19)**  
**382112 - GOVT. ASSOCIATE COLLEGE, RODA, KHUSHAB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneer*  
*amb*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
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Dated Lahore, the 03<sup>rd</sup> February, 2025

**Hafiz Azhar Hussain**  
**384106 - GOVT. ASSOCIATE COLLEGE, KOT MOMIN,**  
**SARGODHA**  
**Assistant Professor (Journalism) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384106 - GOVT. ASSOCIATE COLLEGE, KOT MOMIN, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anis*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Javed Iqbal**  
**381101 - GOVT. GRADUATE COLLEGE, BHAKKAR**  
**Associate Professor (Botany) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381101 - GOVT. GRADUATE COLLEGE, BHAKKAR (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kareem  
mmab  
03.02.2025*

**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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Dated Lahore, the 03<sup>rd</sup> February, 2025

**Kamran Nasir**  
**381101 - GOVT. GRADUATE COLLEGE, BHAKKAR**  
**Assistant Professor (Physics) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381402 - GOVT. ASSOCIATE COLLEGE, DARYA KHAN, BHAKKAR (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kamran Nasir*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to,**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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Dated Lahore, the 03<sup>rd</sup> February, 2025

**Kashif Zia**  
**334102 - GOVT. GRADUATE TALIM-UL-ISLAM**  
**COLLEGE, CHENAB NAGAR, CHINIOT**  
**Assistant Professor (Economics) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384202 - GOVT. ASSOCIATE COLLEGE, CHAK NO. 90/SB, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez*  
*amb*  
*03.12.2025*  
**SECTION OFFICER (EM-I)**

**C.C to,**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Khadim Hussain**  
**352114 - GOVT. M.A.O. GRADUATE COLLEGE, LAHORE**  
**Associate Professor (Biology) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381101 - GOVT. GRADUATE COLLEGE, BHAKKAR (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez amab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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Dated Lahore, the 03<sup>rd</sup> February, 2025

**Khadim Hussain**  
**381403 - GOVT. ASSOCIATE COLLEGE, DULLEWALA,**  
**BHAKKAR**  
**Assistant Professor (Islamiat) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381403 - GOVT. ASSOCIATE COLLEGE, DULLEWALA, BHAKKAR (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez*  
*amb*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



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Dated Lahore, the 03<sup>rd</sup> February, 2025

**Khalid Masood**  
**383201 - GOVT. GRADUATE COLLEGE, MIANWALI**  
**Associate Professor (Physics) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**383201 - GOVT. GRADUATE COLLEGE, MIANWALI (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kareem Masood*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
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**Manzoor Hussain**  
**383201 - GOVT. GRADUATE COLLEGE, MIANWALI**  
**Associate Professor (Computer Science) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**383201 - GOVT. GRADUATE COLLEGE, MIANWALI (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kaneez  
amab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Maqsood Ahmad**  
**346201 - GOVT. GRADUATE COLLEGE, MANDI**  
**BAHAUDDIN**  
**Assistant Professor (English) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384101 - GOVT. ASSOCIATE COLLEGE, BHERA, SARGODHA (BS-19)**  
**384201 - GOVT. ASSOCIATE COLLEGE, 75/SB, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anub*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Afzal Khan**  
**383201 - GOVT. GRADUATE COLLEGE, MIANWALI**  
**Associate Professor (Physics) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**383201 - GOVT. GRADUATE COLLEGE, MIANWALI (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez amb*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to,**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Akram**  
**342101 - GOVT. ZAMINDAR GRADUATE COLLEGE,**  
**GUJRAT**  
**Assistant Professor (Physics) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384101 - GOVT. ASSOCIATE COLLEGE, BHERA, SARGODHA (BS-19)**  
**384303 - GOVT. ASSOCIATE COLLEGE, JHAWARIAN, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameel Anwar*  
03-02-2025  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Amin**  
**382101 - GOVT. GRADUATE COLLEGE, JAUHARABAD,**  
**KHUSHAB**  
**Professor (Chemistry) - 20**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382101 - GOVT. GRADUATE COLLEGE, JAUHARABAD, KHUSHAB (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*V. Anwar*  
*03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to,**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Arshad**  
**334102 - GOVT. GRADUATE TALIM-UL-ISLAM**  
**COLLEGE, CHENAB NAGAR, CHINIOT**  
**Assistant Professor (History) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384201 - GOVT. ASSOCIATE COLLEGE, 75/SB, SARGODHA (BS-19)**  
**384202 - GOVT. ASSOCIATE COLLEGE, CHAK NO. 90/SB, SARGODHA (BS-19)**  
**384203 - GOVT. ASSOCIATE COLLEGE, BHAGTANWALA, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez arshad*  
*03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Asif Awan**  
**374203 - GOVT. ASSOCIATE COLLEGE, TARHADA,**  
**CHAKWAL**  
**Assistant Professor (English) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**383103 - GOVT. ASSOCIATE COLLEGE, KALABAGH, MIANWALI (BS-19)**  
**383203 - GOVT. ASSOCIATE COLLEGE, KUNDIAN, MIANWALI (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez  
arrab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to,**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Asim Shahzad**  
**382101 - GOVT. GRADUATE COLLEGE, JAUHARABAD,**  
**KHUSHAB**  
**Associate Professor (Urdu) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382101 - GOVT. GRADUATE COLLEGE, JAUHARABAD, KHUSHAB (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez mmb*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Hafeez**  
**384217 - GOVT. GRADUATE COLLEGE OF COMMERCE,**  
**SARGODHA**  
**Chief Instructor (English) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384217 - GOVT. GRADUATE COLLEGE OF COMMERCE, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez*  
*amb*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Hammad Mehmood**  
**383201 - GOVT. GRADUATE COLLEGE, MIANWALI**  
**Assistant Professor (Chemistry) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**383203 - GOVT. ASSOCIATE COLLEGE, KUNDIAN, MIANWALI (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kareem Anab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Iftakhar Alam Shah**  
**381105 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,**  
**BHAKKAR**  
**Senior Instructor (Commerce) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381105 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, BHAKKAR (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez amab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned *is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.***
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Saleem**  
**382104 - GOVT. ASSOCIATE COLLEGE, QUAIDABAD,**  
**KHUSHAB**  
**Assistant Professor (Psychology) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382104 - GOVT. ASSOCIATE COLLEGE, QUAIDABAD, KHUSHAB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez  
amb  
03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Sami Ahmad**  
**371101 - GOVT. GRADUATE COLLEGE, ATTOCK**  
**Assistant Professor (English) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**383204 - GOVT. ASSOCIATE COLLEGE, BAN HAFIZ JEE, MIANWALI (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kareem Ahmad*  
*03.02.2025*

**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Shahid**  
**381101 - GOVT. GRADUATE COLLEGE, BHAKKAR**  
**Assistant Professor (Economics) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381301 - GOVT. ASSOCIATE COLLEGE, MANKERA, BHAKKAR (BS-18)**  
**381402 - GOVT. ASSOCIATE COLLEGE, DARYA KHAN, BHAKKAR (BS-19)**  
**381403 - GOVT. ASSOCIATE COLLEGE, DULLEWALA, BHAKKAR (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kareem  
unab  
03.02.2025*

**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Yasir Nadeem**  
**381201 - GOVT. GRADUATE COLLEGE, KALLUR KOT,**  
**BHAKKAR**  
**Assistant Professor (Economics) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384303 - GOVT. ASSOCIATE COLLEGE, JHAWARIAN, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez  
amab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Yousaf**  
**346201 - GOVT. GRADUATE COLLEGE, MANDI**  
**BAHAUDDIN**  
**Assistant Professor (Urdu) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384201 - GOVT. ASSOCIATE COLLEGE, 75/SB, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez amb*  
*03/02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to,**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Muhammad Zeshan Khan**  
**343303 - GOVT. ALLAMA IQBAL GRADUATE COLLEGE,**  
**PARIS ROAD, SIALKOT**  
**Assistant Professor (Health and Physical Education) -**  
**18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381202 - GOVT. ASSOCIATE COLLEGE, JANDANWALA, BHAKKAR (BS-19)**  
**381301 - GOVT. ASSOCIATE COLLEGE, MANKERA, BHAKKAR (BS-18)**  
**383103 - GOVT. ASSOCIATE COLLEGE, KALABAGH, MIANWALI (BS-19)**  
**383203 - GOVT. ASSOCIATE COLLEGE, KUNDIAN, MIANWALI (BS-19)**  
**383204 - GOVT**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez ameb*  
*03-02-2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Musaddiq Aziz**  
**371101 - GOVT. GRADUATE COLLEGE, ATTOCK**  
**Assistant Professor (Chemistry) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382112 - GOVT. ASSOCIATE COLLEGE, RODA, KHUSHAB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.
03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.
04. No TA/DA shall be paid for the interview.

*Kamran Ahmad*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Naeem Ul Haq**  
**381101 - GOVT. GRADUATE COLLEGE, BHAKKAR**  
**Associate Professor (Mathematics) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381101 - GOVT. GRADUATE COLLEGE, BHAKKAR (BS-20)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez Anwar*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Qasim Ali**  
**384203 - GOVT. ASSOCIATE COLLEGE,**  
**BHAGTANWALA, SARGODHA**  
**Associate Professor (Physics) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384203 - GOVT. ASSOCIATE COLLEGE, BHAGTANWALA, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez  
omab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Riaz Ahmad**  
**346302 - GOVT. ASSOCIATE COLLEGE, BHOA HASSAN,**  
**MANDI BHAUDDIN**  
**Assistant Professor (English) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384106 - GOVT. ASSOCIATE COLLEGE, KOT MOMIN, SARGODHA (BS-19)**  
**384203 - GOVT. ASSOCIATE COLLEGE, BHAGTANWALA, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez Ahmad*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Riaz Hussain**  
**384101 - GOVT. ASSOCIATE COLLEGE, BHERA,**  
**SARGODHA**  
**Assistant Professor (Urdu) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384101 - GOVT. ASSOCIATE COLLEGE, BHERA, SARGODHA (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez arbab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Sana Ullah Khan**  
**382104 - GOVT. ASSOCIATE COLLEGE, QUAIDABAD,**  
**KHUSHAB**  
**Assistant Professor (Chemistry) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381202 - GOVT. ASSOCIATE COLLEGE, JANDANWALA, BHAKKAR (BS-19)**  
**383103 - GOVT. ASSOCIATE COLLEGE, KALABAGH, MIANWALI (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez  
anab  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Sher Rasool**  
**382201 - GOVT. GRADUATE COLLEGE, NOOR PUR**  
**THAL, KHUSHAB**  
**Chief Instructor (Urdu Shorthand) - 19**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**384304 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, SHAHPUR SADAR, SARGODHA (BS-20)**  
**382109 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, JAUHARABAD KHUSHAB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez ameb*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Taj Muhammad**  
**381105 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,**  
**BHAKKAR**  
**Senior Instructor (Commerce) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**381105 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, BHAKKAR (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kameez  
ameeb  
03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department



No.SO(EM-I)Principals/2025(SGD-Div)  
**GOVERNMENT OF THE PUNJAB**  
**HIGHER EDUCATION DEPARTMENT**

Dated Lahore, the 03<sup>rd</sup> February, 2025

**Waqar Hussain Malik**  
**382109 - GOVT. ASSOCIATE COLLEGE OF COMMERCE,**  
**JAUHARABAD KHUSHAB**  
**Senior Instructor (English) - 18**

**Subject: INTERVIEWS FOR THE POSTS OF PRINCIPALS (MALE) SARGODHA DIVISION.**

I am directed to refer to the subject cited above and to intimate that you have been short-listed for the interview for the posts of Principals, as per your applications filed on e-portal for the following posts;

**382109 - GOVT. ASSOCIATE COLLEGE OF COMMERCE, JAUHARABAD KHUSHAB (BS-19)**

02. You are requested to appear before the Search Committee for the interview on **07-02-2025 (Friday) at 10:00 AM** in the Committee Room of Higher Education Department, New Anarkali, Lahore.

03. You are required to bring the original documents relating to the eligibility criteria including academic / administrative / performance evaluation documents / reports as well as annual results.

04. No TA/DA shall be paid for the interview.

*Kaneez amab*  
*03.02.2025*  
**SECTION OFFICER (EM-I)**

**C.C to.**

1. All the members of Selection Committee
2. Section Officer (General, HED) for arrangements for the conduct of interview and appropriate seating arrangements for the candidates.
3. **Director (Education Colleges), concerned is directed to provide detailed briefs/ synopsis of above mentioned candidate to the Search Committee and also ensure timely communication/ information to the above mentioned candidate.**
4. P.S to Secretary / Special Secretary, Higher Education Department
5. P.S to Additional Secretary (A&G/Estb), Higher Education Department