



**HIGHER EDUCATION DEPARTMENT  
GOVERNMENT OF THE PUNJAB**

Dated: 07.12.2023

**ORDER**

**Online Order No. SO(EM-II)Admin/2023/December/5775**

**No. SO(EM-II)Admin/2023/5775.** Consequent upon their selection by the Punjab Public Service Commission as Lecturer in Biology (BS-17), on regular basis, and acceptance of the terms and conditions contained in offer of appointment letter dated 06-Dec-23, the following selectees are hereby appointed as Lecturer in Biology (BS-17), on regular basis and posted at the college mentioned against each.

Sr. No.	Name of Candidate	Place of Posting	QR Code
1	Muhammad Imran (32303-1184353-9) Lecturer (Biology) post office Ehsan Pur tehsil kot addu	GOVT. GRADUATE COLLEGE, FATEHPUR, LAYYAH (322202), LAYYAH against a vacant post of Lecturer (Biology) (BS-17)	
2	Muhammad Ali Raza (34603-9073946-7) Lecturer (Biology) Bun Phatak Nizam Pura Ghallian Near Noor General Store PO Talwara Mughallan Teh&Distt Sialkot	GOVT. ISLAMIA GRADUATE COLLEGE, SAMBRIAL, SIALKOT (343304), SIALKOT against a vacant post of Lecturer (Biology) (BS-17)	
3	Junaid Ali Meeran (35102-1562831-7) Lecturer (Biology) House # 194 Meeran Chowk Gandian Road KRK	GOVT. GRADUATE COLLEGE, PATTOKI, KASUR (351301), KASUR against a vacant post of Lecturer (Biology) (BS-17)	

2. The appointment of the above-mentioned candidates is made subject to the following conditions, in addition to terms and conditions already accepted by them.

- i. Candidates shall assume their duty at the place of posting within 15 days, positively.
- ii. Their documents/degrees will be verified from the issuing College/University by the concerned Principal/Director of Education (Colleges). In case the documents/degrees are found fake, their appointment shall stand terminated automatically. Legal action should also be taken against them by lodging an FIR with the concerned Police Station.
- iii. They will be entitled to draw salary from the date of their joining in response to this appointment/posting order and no TA/DA shall be paid.
- iv. No request regarding their transfer shall be tenable during the initial 2 years of their appointment.

**SECRETARY  
HIGHER EDUCATION DEPARTMENT**

**NO. & DATE EVEN.**

A copy is forwarded for information and necessary action to:-

1. The Accountant General Punjab, Lahore.
2. The Director Public Instructions (Colleges), Punjab, Lahore.
3. The Director of Education (Colleges), concerned.
4. The Deputy Director (Colleges), concerned.
5. The District Account Officers, concerned.
6. The Principals, concerned.
7. Officers, concerned.
8. PS to Secretary / Special Secretary, Higher Education Department.
9. PA to Additional Secretary (E&G), Higher Education Department.
10. PA to Deputy Secretary (EM), Higher Education Department.
11. Office order file.
12. The Manager MIS, Higher Education Department.

  
**Khuram Shahzad Warraich**  
**SECTION OFFICER (EM-II)**